



Active Transportation Advisory Committee

March 9, 2026; 3:30 p.m. – 5:00 p.m.
Parks and Recreation Administration Building
2154 Landstown Road

Agenda

- I. **Welcome and Attendance Roll Call**
- II. **Review of February 9, 2026 Meeting Minutes**
- III. **Old Business**
 - a. E-Bike Task Force – *Steve Lambert*
 - b. Legislative Report – *Walter Camp*
 - c. Crossing Guard Acknowledgement - School Board Meeting – *Walter Camp/Melissa Chang*
 - d. Railroad Abandonment (Burton Station) – *Walter Camp*
- IV. **Reports:**
 - a. Liaisons' Report – City Council, Planning Commission, Parks and Rec Commission
 - b. Parks and Rec Staff Report – *Steve Lambert*
 - c. ATAC Students – *Melissa Chang & Collin Knightes*
 - d. VB Trail – **Lead:** *Walter Camp* | **Support:** *Ali Allred*
 - e. Collaboration-Engagement-Education – **Lead:** *Bryan* | **Support:** *Ed, Ali, Mike, Walter, Sally*
 - f. Funding – Trail Maintenance and TAP Grants – **Lead:** *Bryan* | **Support:** *Walter and Don*
 - g. ITA Implementation Plan – **Lead:** *Rob Lindauer* | **Support:** *Walter*
 - h. Comprehensive Plan Update – **Lead:** *Kathryn Byler* | **Support:** *Walter*
 - i. Design Standards – **Lead:** *Catherine Peluso* | **Support:** *Bryan*
 - j. Public Maps & Signage – **Lead:** *Catherine Peluso* | **Support:** *Melissa and Collin*
 - k. R.A.M.P., Rudee Park & Shore Drive – **Lead:** *Ed Hazelwood* | **Support:** *Mike and Don*
 - l. Events – **Lead:** *Sally McMahon* | **Support:** *Ali and Steve*
- V. **New Business**
- VI. **Closing Remarks**
- VII. **Upcoming Meets and Events**
 - a. March 9th – District 4 Community Meeting 6-8pm Williams Farm Rec Center
 - b. March 19th – District 8 Community Meeting 6-8pm Cox High School
 - c. April 13th – ATAC Monthly Meeting
 - d. TBD – Thalia Creek Ribbon Cutting
 - e. May 11th – Bike Tour Event – Thalia Creek, Violet Bank and Greenwich East Greenway
 - f. June 8th – ATAC Monthly Meeting
- VIII. **Adjournment**