



## **E-Bike Safety Task Force**

March 6, 2026; 9 a.m. - 1 p.m.  
City Hall, Building 1, Room 1009  
2401 Courthouse Drive

### **Agenda**

- 1. Welcome and Overview**
  - a. Agenda, Objectives, Scope, Roles, Rules, and Task Force Schedule**
- 2. Task Force Process**
- 3. Recommendation Refinement and Vote**
- 4. Discussion: Presentation to City Council**
- 5. Next Steps**
- 6. Adjournment**