



## **E-Bike Safety Task Force**

November 19, 2025; 11 a.m.-3 p.m.  
City Hall, Building 1, Room 2118  
2401 Courthouse Drive

### **Agenda**

#### **1. Welcome and Overview**

- a. **Agenda and Objectives**
- b. **Welcome from Council Liaisons**
- c. **Legal Issues and Requirements**
- d. **Scope, Roles, and Expectations**
- e. **Task Force Schedule**
- f. **Consensus Decision-Making**

#### **2. Introductions**

#### **3. Chair and Vice-Chair Election**

#### **4. Lunch**

#### **5. Background Information**

#### **6. Vision for Success Activity**

#### **7. Next Steps**

#### **8. Adjournment**