



CITY OF  
**VIRGINIA  
BEACH**

## **Cannabis Advisory Task Force**

**Monday, September 8, 2025 | 3:00 pm**

**Economic Development**

**4525 Main Street**

**Suite 700, Boardroom B**

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### **Agenda**

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| <b>1. Welcome and Call to Order</b>                                | <b><i>Chair, Andrew Lock</i></b>  |
| <b>2. Introductions</b>  | <b><i>Clerk, Vicki Kelley</i></b> |
| <b>3. Approval of Meeting Minutes</b>                              | <b><i>Chair, Andrew Lock</i></b>  |
| <b>4. Membership Reappointments</b>                                | <b><i>Clerk, Vicki Kelley</i></b> |
| <b>5. City Council Presentation</b>                                | <b><i>Chair, Andrew Lock</i></b>  |
| <b>6. Committee Member Comments</b>                                |                                   |
| <b>7. Announcements – Next Meeting – Monday, November 10, 2025</b> |                                   |
| <b>8. Adjournment</b>  |                                   |

