



Cannabis Advisory Task Force

Monday, November 10, 2025 | 3:00 pm

Economic Development

4525 Main Street

Suite 700, Boardroom B

Agenda

- | | |
|---------------------------------------|------------------------------------|
| 1. Welcome and Call to Order | <i>Chair, Andrew Lock</i> |
| 2. New Member Introductions | <i>Clerk, Natacia James</i> |
| 3. Approval of Meeting Minutes | <i>Chair, Andrew Lock</i> |
| 4. City Council Presentation | <i>Chair, Andrew Lock</i> |
| 5. Public Survey Questions | <i>Chair, Andrew Lock</i> |
| 6. 2026 Meeting Calendar | <i>Clerk, Natacia James</i> |
| 7. Committee Member Comments | |
| 8. Public Comments | |
| 9. Adjournment | |