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SMMUSD revisits Ethnic Studies

MARINA ANDALON
Daily Press Staff Writer

Boardmember Oscar de la Torre believes Santa Monica High School (Samohi) is one of the most diverse schools in the nation.

Which could be the reason why the Santa Monica Malibu Unified School District (SMMUSD) revisited the topic of providing Samohi students with American Culture and Ethnic Studies classes at their recent board meeting.

One of the priorities for the district is to implement an American Culture and Ethnic Studies curriculum. Last Thursday the Sub-Committee, composed of Board Vice President Richard Tahvildaran-Jesswein, Board Trustee de la Torre, and Board Trustee Ralph Mechur

SEE ETHNIC PAGE 5

Tragedy brings action to SMMUSD

MARINA ANDALON
Daily Press Staff Writer

For parents, it can be difficult to imagine your child or someone you know in high school could be on drugs. However, high school is a time of growth and for many students it is also an experimental time.

Sadly, last month Santa Monica High School Freshman, Andre Zuczek passed away as a result of drug use. He fell from a third-floor apartment while trying the drug LSD and suffered major brain trauma.

Zuczek's mother sent a letter to the school encouraging the community to talk about Andre with kids, friends, and family. The School Board took up her instructions at their most recent meeting.

In addition to a moment of silence for Zuczek and his family, the Board discussed the district's current policies.

According to nationwide research, there are many teens just like Zuczek, who are using drugs at a young age and the trend isn't

SEE TRAGEDY PAGE 6

Yarn Crawl draws close-knit community

BY KATE CAGLE
Daily Press Staff Writer

Grab your hooks and needles - about two thousand like-minded "fiber artists" are about to descend on Southern California Thursday for the 2017 LA County Yarn Crawl. The event comes at a time old-school crafts like knitting and crochet are experiencing a resurgence.

"You start and you cannot stop," Teri Artinyan said, reflecting on the time she first picked up two needles and became a self-proclaimed knitting evangelist. Years later, she now co-owns Wildfiber Studio, the largest yarn store in Santa Monica.

"I had to tell as many people as possible about knitting and how good it made me feel. It's like this

SEE YARN PAGE 5







LEAGUE WIN

Morgan Genser

Santa Monica High School hosted Lawndale in an Ocean League baseball game and won 3-2 to improve their record to 4-0 in league play and 9-4 overall. Pictured are Tristan Gallegos reaching to tag Lawndale's Jayce Dempsey at first, Oscar Corona fouling a pitch and Michael Finkelstein taking a swing.


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What's Up Westside

OUT AND ABOUT IN SANTA MONICA

Monday, April 3

Architectural Review Board Meeting

The ARB generally meets on the first and third Mondays of each month unless there is a holiday. Meetings are held in the City Council Chambers at City Hall unless otherwise noted. City Hall, 1685 Main St., 7 p.m.

Annie Jacobsen presents Phenomena

Beginning with her first book, Pulitzer Prize finalist and Santa Monica resident Annie Jacobsen has debuted each of her revealing and best-selling exposés of government secrets (Area 51, Operation Paperclip, and The Pentagon's Brain) at Santa Monica Public Library. Now we're proud to welcome her for her fourth book, Phenomena, a history of the U.S. government's secret investigations into extrasensory perception and psychokinesis. A book sale and signing follows. Free program. Seating is limited and on a first-arrival basis. Main Library, 601 Santa Monica Blvd., 7 – 9 p.m.

Disabilities Commission Meeting

Regular meeting of the Santa Monica Disabilities Commission, Ken Edwards Center, 1527 4th St., 6 p.m.

Springtime Fun - Kiddie Karaoke

Fun family activities all week. Ages 3-10. Sing-along to your favorites. Montana Avenue Branch, 1704 Montana Ave., 2 – 3 p.m.

Tuesday, April 4

Ocean Park Film Series

"All About Eve" (1950)
Film historian Elaina Archer screens and discusses this Bette Davis film about an ingénue who insinuates herself into the company of an established, but aging, stage actress and her circle of theater friends. (Film runtime: 138 min.) Ocean Park Branch Library, 2601 Main St., 6 – 8:30 p.m.

Computer Class: "Computer Basics I"

Learn basic computer terms while learning to use a mouse and keyboard in this hands on class. Ocean Park Branch Library, 2601 Main St., 3 – 4:30 p.m.

Mexican Embroidery

Create your own embroider Mexican servilletas (tortilla warmer). Supplies will be provided. Must register to participate. (310) 458-8684, Pico Branch Library, 2201 Pico Blvd., 2 – 3 p.m.

Wednesday, April 5

Planning Commission Meeting

Meeting of the Santa Monica Planning Commission. City Hall, 1685 Main St., 7 p.m.

Introduction To T'ai Chi

Discover this ancient Chinese tradition that is a noncompetitive, self-paced system of gentle physical exercise and stretching. Instructor Pat Akers teaches the basic movements. Ocean Park Branch Library, 2601 Main St., 3:30 – 4:30 p.m.

Preschool Explorers: Seeds & Flowers

Explore a new science topic each month with stories and hands-on activities. Best for ages 3-5. Ocean Park Branch Library, 2601 Main St., 10 – 10:45 a.m.

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COMMUNITY BRIEFS

Main Library

Spring Break 3D Design Workshop for Teens:

Teens in grades 8 to 12 are invited to attend a 3D design workshop at the Santa Monica Public Library this Spring Break. During the workshop teens will create a character or scene from a favorite book or story using the 3D design software Tinkercad and the Library's 3D printer. Once printed, the designs will be on display for two weeks in the library as an exhibit of book-themed scenes. This free program will consist of three workshops to be held on the following dates: Tuesday, April 4, Thursday, April 6, and Wednesday, April 12, from 2 - 4 p.m. in the Computer Classroom at the Santa Monica Main Library. The library is located at 601 Santa Monica Blvd. No prior experience is required but participants must attend all three workshops. Space is limited, call (310) 458-8621 to register.

Citywide

Summer Adventure, Enrichment Program for Elementary and Middle School Students

Registration is now open for Summer Adventure, a fun and affordable summer enrichment program co-sponsored by the Santa Monica-Malibu Education Foundation and the Santa Monica-Malibu Council of PTAs.

The five-week program takes place from June 19 through July 21, and is open to students entering transitional kindergarten through 9th grade.

Elementary classes in Santa Monica include cooking, technology, art, theater, dance, sports and more. There are full-morning readiness programs for incoming kindergarteners and new this year, Summer Adventure in Santa Monica has added a class for students entering transitional kindergarten in the fall. These readiness classes help support an easy transition to elementary school in the fall.

A full morning of elementary classes in Malibu will be offered on a weekly basis, with each week showcasing a different theme. This year's themes are: movers, shakers, gizmo makers; nature gone wild; pop culture explosion: lights, camera, action and global food frenzy.

The elementary programs take place this year at Franklin Elementary School for students in Santa Monica and Juan Cabrillo Elementary School for students in Malibu.

Middle school students in Santa Monica will have a chance to build websites, create edible science, get physical in a variety of sports classes, and so much more at John Adams Middle School. Incoming sixth graders can take advantage of a "Middle School Masters" class, preparing them for their transition to middle school. And incoming ninth graders can "Get Set for Samohi," a new class that helps students make the transition to high school. Middle School Summer Adventure is offered on a weekly basis, giving students the option to enroll from one to five weeks.

"Our transition classes, for students entering transitional kinder, kindergarten, sixth grade, and ninth grade, will help students ease into their new school experience," said Jennifer Smith,

SMMPTA Council president. "The program will provide information about what to expect and skills and habits to be successful in their new school environment."

Summer Adventure gives students the opportunity to enjoy an enriching summer camp experience in a relaxed school setting, where most classes are taught by SMMUSD teachers who are excited to share their passion in a specific area with students for a few weeks over the summer.

"We are excited that Summer Adventure returns again this year to provide comprehensive summer enrichment opportunities for our students," said Linda Greenberg, SMMEF executive director. "Students in Summer Adventure have fun, make new friends, and enjoy enrichment activities that prevent summer slide!"

For more information and to register, visit summer.adventure.org

– SUBMITTED BY GAIL PINSKER, SMMUSD PUBLIC INFORMATION OFFICER



City of Santa Monica

NOTICE OF AVAILABILITY OF PROPOSED FY 2017-18 ONE-YEAR ACTION PLAN ALLOCATING FEDERAL CDBG AND HOME FUNDS

Notice is hereby given that the City of Santa Monica has developed the Proposed FY 2017-18 One-Year Action Plan. The One-Year Action Plan is submitted annually to the U.S. Department of Housing and Urban Development (HUD). It delineates the City's specific projects and activities for one-year use of Community Development Block Grant (CDBG) and HOME funds in order to meet the City's overall housing and community development needs as specified in the 2015-19 Consolidated Plan adopted by City Council and submitted to HUD in May 2015. The City is seeking community comments on the Proposed One-Year Action Plan.

Copies of the Proposed FY 2017-18 One-Year Action Plan are now available to the public for a 30-day community review period ending April 24, 2017. Copies are available at City Hall and on the web at http://www.smgov.net/hsd or you may contact the Human Services Division, 1685 Main Street, Room 212, Santa Monica, CA 90401, telephone (310) 458-8701; TDD (310) 458-8696. Please send your written comments to humanservices@smgov.net or to the above address by April 24, 2017. You may also present your comments verbally at the City Council meeting on May 9, 2017.

City Council Meeting
Tuesday, May 9, 2017 at 6:30 p.m.
City Hall Council Chambers
1685 Main Street, Santa Monica

The Council Chambers are wheelchair accessible. If you have any special disability-related needs/accommodations please contact the Human Services Division.

City of Santa Monica

NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF SANTA MONICA LANDMARKS COMMISSION

SUBJECT Public hearings will be held by the Landmarks Commission on the following:

250 Santa Monica Pier, 16ENT-0190, Zoning: OF-BCH - (Oceanfront – Beach Overlay). The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for approval of building colors, lighting plans, sign adjustment(s), and sign plans for a new tenant, Earl's Seaside Tavern, located in the Billiard Building on the Santa Monica Pier, a designated City Landmark.

1305 2nd Street, 16ENT-0197, Zoning: BSC-2 – (Bayside Commercial). The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for the approval of an overall building color palette, and for proposed rehabilitation work affecting the rooftop and the construction of appurtenant rooftop equipment and structures in conjunction with the adaptive reuse of the Mar Vista Apartments, a designated City Landmark

1685 Main Street, 16ENT-0209, Zoning: Civic Center. The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for: design of the interface of the new City Services building addition to the historic City Hall structure; the location and design and location of photovoltaic panels and support structures; the design of trash, screening, and other appurtenant enclosures and site elements; landscaping and courtyard design plans; and, approval of sign adjustments and sign plans. These requests are part of the City Services building project, a three-story, 50,200 square-foot, 45' high addition, located at the rear of City Hall.

When: **Wednesday, April 19, 2017 at 7:00 pm**

Where: City Council Chambers, City Hall, Room 213
1685 Main Street, Santa Monica

Questions/Comments
The City of Santa Monica encourages public comment on this and other projects. You or your representative, or any other persons may comment on the application at the Public Hearing, or by writing a letter addressed to Scott Albright, AICP, Senior Planner, City Planning Division, 1685 Main Street, Room 212, Santa Monica, California, 90401-3295. Or, you may contact Mr. Albright by phone at (310) 458-8341 or by email at scott.albright@smgov.net.

More Information
The meeting facility is wheelchair accessible. If you have any disability-related accommodation requests, please contact (310) 458-8431 or TTY (310) 458-8696 at least three days prior to the event. All written materials are available in alternate format upon request Santa Monica Big Blue Bus Lines 1, 2, 3, Rapid 3, 7, 8, 9, 10 and 18 serve City Hall and the Civic Center area. The Expo Line terminus is located at Colorado Avenue and Fourth Street, a short walk to City Hall. Public parking is available in front of City Hall, on Olympic Drive and in the Civic Center Parking Structure (validation free).

Espanol
Este es un aviso de una audiencia pública para considerar la designación de una propiedad en la ciudad como un monumento histórico. Para más información, favor de llamar a Carmen Gutierrez en la División de Planificación al número (310) 458-8341.

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Earth Talk
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Environmental justice

Dear EarthTalk:
What is meant by "environmental justice" and how is it under assault in the new Trump administration?

Mike Garner
New Orleans, LA

Environmental justice is defined by the U.S. Environmental Protection Agency (EPA) as "the fair treatment and meaningful involvement of all people regardless of race, color, national origin or income, with respect to the development, implementation and enforcement of environmental laws, regulations and policies." In layperson's terms, it means making sure specific groups of people don't bear a disproportionate burden from potential and existing environmental threats.

Traditionally, we think of situations like the siting and construction of a pollution-spewing factory in or near a low-income minority community as an example of an environmental injustice. Some recent examples ripped from the headlines include the lead contamination of the water supply of predominantly African-American Flint, Michigan, and the siting of the potentially hazardous Dakota Access Pipeline adjacent to sacred and ecologically sensitive Standing Rock Sioux tribal land.

"The federal government has recognized for decades that air and water quality are especially poor in low-income areas and communities of color, and some of that imbalance stems directly from government permitting decisions, such as where to allow the dumping of toxic materials," reports the Natural Resources Defense Council (NRDC), a leading environmental advocacy non-profit.

Environmental justice has been a hot topic lately as it relates to who bears the brunt of climate change impacts. According to EPA research, city dwellers and the poor are among the Americans most likely to suffer from climate change. NRDC points out that 24 to 27 percent of urban African-Americans, Latinos and indigenous people in the U.S. are now living below the poverty line, compared with only 13 percent of urban whites—meaning that minority groups are at the greatest risk from the heat waves, bad air, stronger storms and other negative consequences of a warming climate.

The federal government has been working on environmental justice issues since at least 1992 when then-President George H.W. Bush created a White House office dedicated to "environmental equity." Bill Clinton took up the mantle when he assumed the presidency in 1994 and issued Executive Order #12898 calling for the federal government to identify and address "disproportionately high and adverse human health or environmental effects of its programs, policies and activities on minority populations and low-income populations." Clinton's order created the Interagency Working Group on Environmental Justice to coordinate and oversee implementation of the rule across different federal agencies, and spawned the Environmental Justice Small Grants Program, which has awarded upwards of $24 million since then in funding to more than 1,400 community-based and tribal organizations working in communities facing environmental justice problems.

But that all is likely to change now that Donald Trump has proposed slashing the EPA's overall budget by $2 billion and cutting funding for environmental justice programs specifically by 78 percent, from $6.7 million to just $1.5 million. "These cuts are a direct attack on low-income communities and communities of color everywhere who are on the front lines of toxic pollution," says NRDC's environmental justice head Al Huang.

EarthTalk is produced by **RODDY SCHEER & DOUG MOSS** and is a registered trademark of the nonprofit Earth Action Network. To donate, visit www.earthtalk.org. Send questions to: question@earthtalk.org.

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YARN

FROM PAGE 1

euphoric thing. It's totally weird."

Participants take printed-passports from store to store across the southland for free patterns and discounted threads. The sixth year is expected to be bigger than ever. For four days crafters can learn new skills like weaving and spinning and enter raffles for prizes and discounts.

"Local customers are encouraged to visit other stores to see what's going on," Artinyan said. "It's not meant to be a big sale. It's an open house. Come and see what we're about"

Compatto in Santa Monica is also participating in the Yarn Crawl along with shops as far away as Claremont, Long Beach and Van Nuys. It is no small feet to hit all 20 stores in four days.

"People literally take days off from work to make sure they get to see all the shops in the Yarn Crawl," Artinyan's business partner Claudia Seizer said. "That's dedication"

There's a little extra buzz this year since a store in Los Angeles, The Little Knittery, is said to be the birthplace of the "pussyhat," the pink-knitted caps that hit their stride at the Women's March in January. Once the idea took off, yarn store owners found themselves teaching – or reteaching – a new generation of knitters how to make the hats.

Those owners now hope those pussyhat knitters are ready to move on to blankets, scarves and sweaters. In a time of volatile politics and digital overload, Artinyan says knitting is as relevant as ever.

"It's like the best sort of therapy ever, without talking to anyone," Artinyan said.

The L.A. County Yarn Crawl begins Thursday, April 6 and runs through April 9. To participate, download the passport at layarncrawl.com and start hitting up stores.

Wildfiber Studio is located at 1453 14th St. Suite E and Compatto is located at 2112 Wilshire Boulevard.

kate@smdp.com

ETHNIC

FROM PAGE 1

brought forward an action item to formally add American Culture and Ethnic Studies to the curriculum.

"Our students bring many different cultures and traditions to the classroom," said Mechur. "We should recognize their heritage and use it as a building block of learning about their histories and the histories of others."

The Sub-Committee said they recognize the need to address the inequities reflected in the excellence through equity report by Dr. Pedro Noguera. They also want to make sure all high school students have a common academic experience and become sensitive to different cultures. Noguera was hired by the district to evaluate the district's diversity efforts and make recommendations regarding improvements.

During the meeting the Sub-Committee explains there is a bigger picture. They said there is a growing quantity of academic research within the country that shows the importance of this curriculum and the benefits.

In 2016, Stanford University published a study on the effects of an ethnic studies curriculum piloted in several San Francisco Unified School District high schools. It found that assignment to a year long 9th grade ethnic studies course was associated with an increase of student attendance and in GPA. The study suggest that the course reduced dropout rates and suggest that culturally relevant teaching, when implemented in a supportive, high fidelity context, can provide effective support.

Mechur said a local American Culture and Ethnic Studies will be phased into four strands.

1. The inclusion of a component in the Freshmen Seminar class. Teachers and staff are currently working on this for the 2017 -18 school year.

2. The adoption and roll out of social justice standards that will be used to adapt curriculum in all K-12 classrooms. Those standards will come to the Board of Education in May for adoption and begin to be used in our school also beginning next school year.

3. The creating of American Culture and Ethnic Studies classes will be at the high school level, and some of these classes will be amended existing classes and others will be new elective classes. Classes will be developed by teachers with the support of principles and district staff, and will need to meet California A-G standards. These classes will hopefully be developed in the 2018 -19 school year.

4. Starting in 2024 or earlier if possible, a graduation requirement will be taking one or more American Culture, Ethnic Studies class during high school.

The Sub-Committee did not give specific details on the curriculum or what classes will entail. However, De la Torre did say the curriculum will give students an opportunity and an alternative way of looking at history. Also, it will ensure there is a space in public education for those stories to be told and heard.

The Board gave its full support to the Sub-Committee saying the curriculum will help diversity grow within the high school and help students learn more about themselves and each other.

The item on March 23 was just a discussion and formal proposals will be forthcoming. The Board will meet again on this topic in May, and the Sub-Committee will present a timeline regarding how American Culture and Ethnic Studies will be integrated into course work.

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CRIME WATCH

BY DAILY PRESS STAFF

Crime Watch is culled from reports provided by the Santa Monica Police Department. These are arrests only. All parties are innocent until proven guilty in a court of law.

ON MARCH 21, AT ABOUT 6:07 P.M.

While patrolling the 200 block of Broadway, officers saw a subject pushing a shopping cart in violation of a municipal code. The cart contained personal belongings and officers detained the subject to issue her a citation. The subject was uncooperative and did not provide any identifiable information. The subject became upset and walked away as she pushed her shopping cart. Officers were able to take her into custody at 2nd Street and Broadway. The subject was transported to SMPD Jail for booking. Dorothy Joe Gilbert, 54, homeless, was arrested for appropriation of lost property and resisting arrest. Bail was set at $10,000.

TRAGEDY

FROM PAGE 1

slowing down. Data from www.TeenRehabCenter.org, showed a quarter of American high school students use at least one type of illicit drug.

The statistics also showed almost 50% of high school senior have abused a drug of some kind. Over 60% of teens report that drugs of some kind are kept, sold and used at their school. Lastly 8.6% of 12th graders have used hallucinogens, while 4% report on using LSD specifically.

The Board along with the District as a whole said they were saddened by the local death, especially when it can be prevented.

"It would be great for the Board to know what type of drug prevention, and addiction awareness programs we have," said Boardmember Oscar de la Torre. "I think we do justice to this young man if we at least start there. We should at least get an assessment of where we are at, in terms of our prevention strategy."

Currently the CLARE Foundation partners with SMMUSD. They offer a program otherwise known as Clarity for Youth. It is integrated into classrooms and after school programs offering students prevention skills through interactive classroom sessions.

Since the incident, The City and the Santa Monica Police Department have both offered to partner with the school district on this issue. Some parents and teachers who are involved in Samohi PTSA are planning a parent workshop for May 9, to discuss and learn about drug, alcohol prevention and education.

Individual schools and the district are now reviewing current prevention programming on the campuses and a report will be compiled to give to district administration and the school board in the coming months.

"We appreciate the sense of community and support over this issue that was triggered by the death of Samohi student Andre Zuczek," said SMMUSD Community and Public Relations Officer, Gail Pinsker.

Nothing is finalized, but some of the coordination may happen while students and staffs are on spring break. More information will be provided after break.

marina@smdp.com







SMFD PARTNERS WITH ASHLAND HILL

Photo by Marina Andalon

Together with the Santa Monica Firefighter Local 1109 Union, Ashland Hill presented the first annual St. Patty's Day Party on Friday, March 17 to benefit the 1109 relief fund, a nonprofit 501(c)(3) supporting orphans and widows of fallen firefighters. When tragedy strikes, the relief fund provides donations and support to families in need. Following the event, Chole Scott and Luke Tabit presented the St. Patrick's Day Benefit trophy to SMFD Local 1109 Union.

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SURF FORECASTS

WATER TEMP: **69.3°**

SATURDAY – **FAIR** – SURF: **2-3 ft** Knee to chest high
SW/S swell mix for exposures. Small windswell.

SUNDAY – **POOR TO FAIR** – SURF: **1-3 ft** ankle to waist high
Small SW/S swell mix and traces of NW windswell.

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TODAY'S BIRTHDAY (April 3)

Don't search for a reason; the year brings inexplicable bouts of happiness. Go with the good moods. April's gift of peace and tranquility will help you settle into a nice personal groove. There will be a boost of income and professional status in September. This is based on your demonstration of ethics. Libra and Sagittarius adore you. Your lucky numbers are: 49, 9, 5, 44 and 3.

ARIES (March 21-April 19)
The thrifty move is the one that will save you money in the long run. There is no point in being wise with your pennies if it causes you to be foolish with your dollars later on.

TAURUS (April 20-May 20)
You've served so many. This is about you today. Speak your heart. Publicize your work. Show your process. Tell your story. And dance for no one but yourself.

GEMINI (May 21-June 21)
Harry Houdini was originally known as "Harry Handcuff Houdini," until he started thinking about all of the other limitations that can bind a person. Don't let one limit define you. You'll ultimately break through them all.

CANCER (June 22-July 22)
Everything you own, have and cherish requires maintenance to some degree. Relationships require the most right now. Tune them up by plotting some fun together.

LEO (July 23-Aug. 22)
In the movies, you figure out that you love a character and then watch that character suffer. In reality, you love a character and then are a part of what happens next. So, what happens next?

VIRGO (Aug. 23-Sept. 22)
Life can be like a wrestling match. Everyone has a different tolerance level. People tap out. Sooner is better than later. If you know you're leaving, what are you trying to prove by staying longer?

LIBRA (Sept. 23-Oct. 23)
The rules of improvisational acting will apply to your life today. When people give you an idea, regardless of what it is, say yes and add to it. Also, you can change the dynamics of any situation just by changing who you are being.

SCORPIO (Oct. 24-Nov. 21)
The people close to you don't always know what they should about you. It's annoying and tedious, but you'll have to educate and re-educate them about how to treat you.

SAGITTARIUS (Nov. 22-Dec. 21)
Because you are intensely creative, you see more possibilities than others do. This can make a relatively easy task, such as dressing or making a sandwich, seem complicated. Don't let all the options get in your way!

CAPRICORN (Dec. 22-Jan. 19)
You're allowed to play whatever role you want to play. Invent one. This is a time for experimentation. Turn things around and around in your mind. Ask a new question; draw a fresh conclusion.

AQUARIUS (Jan. 20-Feb. 18)
Go on and do your thing. Commit to the makeover. This isn't selfish, not in the least. What you do to make it better for yourself will also make it better for others.

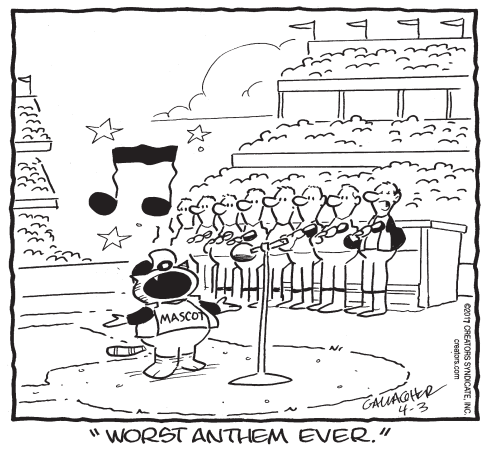
PISCES (Feb. 19-March 20)
The human brain is no kluge; it's an elegant, complicated miracle of an organ. And when it steers you wrong today, it will also be steering you right. Trust yourself.

Cancer Moon Conflict Deflector

This Cancer moon is about making sure that the others in your life are on the same page as you. Check in and talk about now. You may be surprised at the slight differences of opinion, and you'll certainly be glad you asked. This is the kind of preventive conversation that can save you from huge conflict later.

DO YOU HAVE COMMUNITY NEWS?
Submit news releases to editor@smdp.com or by fax at (310) 576-9913
smdp.com Santa Monica Daily Press office (310) 458-7737

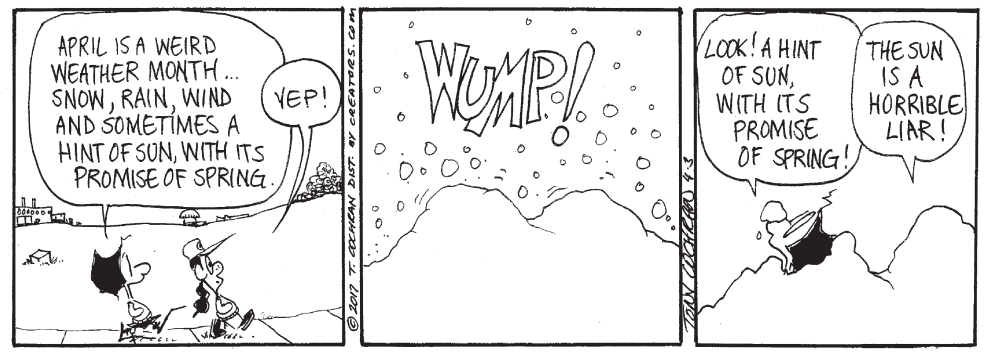
Heathcliff
By PETER GALLAGHER



Strange Brew
By JOHN DEERING



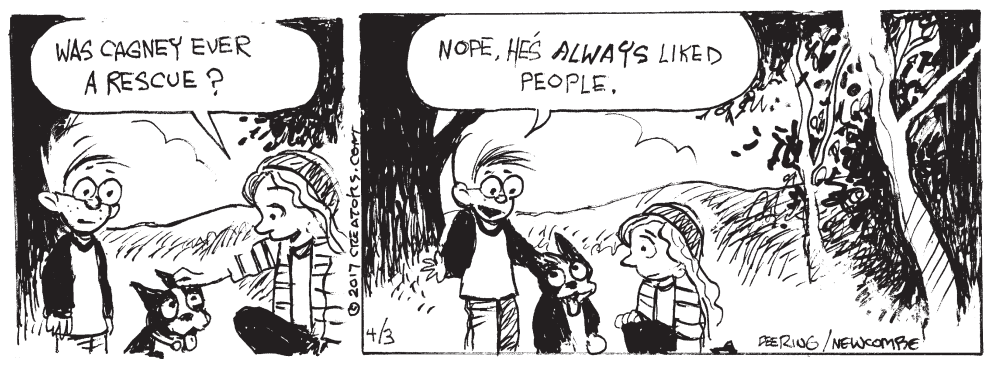
Agnes
By TONY COCHRAN



Dogs of C-Kennel
By MICK & MASON MASTROIANNI & JOHNNY HART



Zack Hill
By JOHN DEERING & JOHN NEWCOMBE



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DAILY LOTTERY

POWERBALL
Draw Date: 3/29
8 15 31 36 62
Power#: 11
Jackpot: 60M

MEGA MILLIONS
Draw Date: 3/28
30 33 35 37 46
Mega#: 10
Jackpot: 174M

SUPER LOTTO
Draw Date: 3/29
7 10 11 21 35
Mega#: 13
Jackpot: 25M

Fantasy 5
Draw Date: 3/30
1 3 13 21 26

DAILY 3
Draw Date: 3/30
MIDDAY: 9 3 7
Draw Date: 3/30
EVENING: 6 6 9

DAILY DERBY
Draw Date: 3/30
1st: 06 Whirl Win
2nd: 05 California Classic
3rd: 03 Hot Shot
RACE TIME: 1:49.57

Although every effort is made to ensure the accuracy of the winning number information, mistakes can occur. In the event of any discrepancies, California State laws and California Lottery regulations will prevail. Complete game information and prize claiming instructions are available at California Lottery retailers. Visit the California State Lottery web site at **http://www.calottery.com**

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WELL NEWS BY SCOTT LAFEE

Fans of the Fin

■ If you're pregnant, trying to become pregnant, breast-feeding or have small children, fish pose a dilemma. They're full of important nutrients, but maybe also mercury, an element that can cause a host of serious health issues and possibly death -- particularly among the folks listed above.

■ The FDA and EPA have released new guidelines for fish consumption for those at greater risk. The guidelines are broken down into fish that can be eaten two to three times a week (like catfish, haddock, salmon, tilapia), those that should be limited to one serving a week (carp, halibut, snapper, tuna) and fish to avoid (king mackerel, shark, swordfish). The last group has the highest mercury levels.

■ The new guidelines recommend pregnant women consume a minimum of two to three servings, eight to 12 ounces, of low-mercury fish every week. The FDA says half of pregnant women consume two ounces or less each week. It recommends kids consume fish once or twice a week.

MYSTERY PHOTO

Matthew Hall *matt@smdp.com*



The first person who can correctly identify where this image was captured wins a prize from the Santa Monica Daily Press. Send answers to *editor@smdp.com*.

SOLUTIONS TO YESTERDAY'S CROSSWORD

E	M	P	A	T	H	■	S	T	R	E	S	S	E	D
B	O	O	B	O	O	■	M	O	U	N	T	I	D	A
S	T	E	R	N	O	■	A	P	E	R	I	T	I	F
E	T	T	A	■	P	A	R	T	■	O	N	S	E	T
N	O	S	M	A	L	L	T	H	I	N	G	■	■	■
■	■	■	■	C	A	V	E	A	T	■	■	B	O	T
W	H	E	A	T	■	A	R	T	C	O	L	O	N	Y
H	A	U	L	I	N	■	■	■	H	U	S	H	U	P
A	R	R	I	V	E	S	A	T	■	N	U	R	S	E
T	K	O	■	■	I	N	S	Y	N	C	■	■	■	■
■	■	■	M	A	N	I	S	C	H	E	W	I	T	Z
O	A	S	E	S	■	V	I	O	L	■	I	D	O	L
A	P	P	R	I	S	E	S	■	E	L	N	I	N	O
F	O	U	C	A	U	L	T	■	R	E	C	O	A	T
S	P	R	Y	N	E	S	S	■	S	E	E	M	L	Y

Sudoku

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column, and 3x3 block. Use logic and process of elimination to solve the puzzle.

SOLUTIONS TO YESTERDAY'S SUDOKU

9	3	5	8	6	2	1	4	7
7	2	1	5	9	4	8	3	6
4	6	8	7	3	1	2	9	5
3	1	4	9	5	6	7	2	8
5	8	6	4	2	7	3	1	9
2	9	7	1	8	3	6	5	4
1	5	9	2	7	8	4	6	3
8	4	3	6	1	5	9	7	2
6	7	2	3	4	9	5	8	1

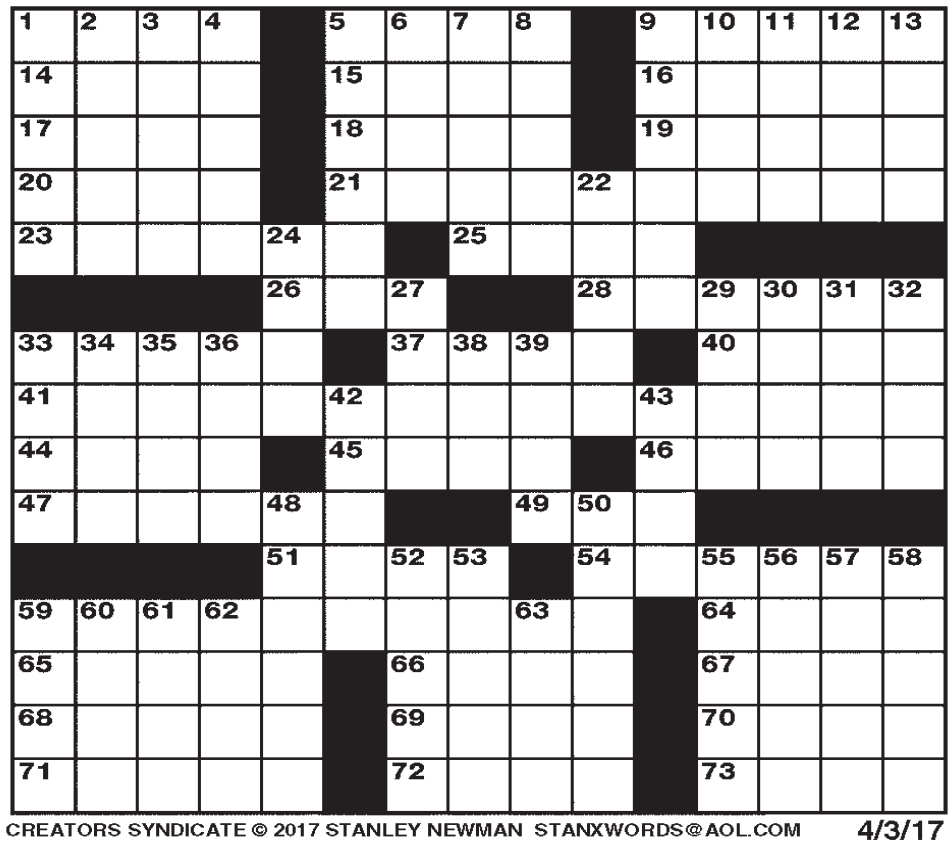
			6		2		5	
9		6		7		4		2
2		8		1				3
	8				7			
1		2	4	6	8	3		5
			3				2	
8				3		5		6
6		7		5		1		9
	1		9		6			

Newsday Crossword

SPRING PLANTINGS by Gail Grabowski
Edited by Stanley Newman
www.stanxwords.com

ACROSS
1 Inquires
5 Girl explorer of cartoons
9 Squirrel snack
14 Took a photo of
15 Luau instruments, for short
16 AM/FM appliance
17 Rabbit relative
18 Envelope back
19 "That's yucky!"
20 Hardly __ (rarely)
21 Genealogical chart
23 Mystical gathering
25 Fasten securely
26 Antiquated
28 Pouch for pekoe
33 Up and about
37 Take a breather
40 Coke or Pepsi
41 False friend
44 Plumbing piece
45 Mediocre
46 Ancient man of fables
47 Incredible bargains
49 Good friend
51 Ins and __
54 Sheep sounds
59 Bill Clinton predecessor
64 Explosion sound
65 Removes the rind from
66 "__ put it another way . . ."
67 Suffix for luncheon
68 "There __ free lunches"
69 Close by
70 Slender
71 Soup utensil
72 Makes mistakes
73 Religious offshoot group

DOWN
1 Campfire residues
2 Remove one's whiskers
3 Seoul, South __
4 Back of a boat
5 Camper's bag
6 Tulsa's state: Abbr.
7 Packages of copier paper
8 Easy __ (simple)
9 Sock's diamond pattern
10 Grocery vehicle
11 Aroma
12 Get to one's feet
13 Carrot on a snowman, for example
22 Espresso with milk
24 Center of an apple
27 007's first film foe
29 Farmland measure
30 "Constrictor" snakes
31 In addition
32 Inhale in astonishment
33 Snakes like Cleopatra's
34 Foul mood
35 Gift wrapper's adhesive
36 Scandinavian furniture chain
38 Sci-fi beings, for short
39 Compare prices
42 Topic for debate
43 Elaborate party
48 Connects to the Internet
50 Detests
52 Steakhouse order
53 More confident
55 Assists, as a criminal
56 Soak in the tub
57 Playful trick
58 Insurance broker
59 Nos. on college transcripts
60 Wyatt of the Old West
61 Black-and-white cookie
62 Nevada casino city
63 Top-billed performer



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Name Changes

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. SS027031
Superior Court of California, County of Los Angeles
Petition of JILA SHAHMIRZADI GHAFERI for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner: JILA SHAHMIRZADI GHAFERI filed a petition with this court for a decree of changing names as follows: JILA SHAHMIRZADI GHAFERI TO JILA SHAHMIRZADI. The court orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.
Notice of Hearing:
Date: APR 28, 2017 Time: 8:30 AM, Dept: K, Room: ANNEX
The address of the court is SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, 1725 MAIN ST., SANTA MONICA, CA 90401.
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Santa Monica Daily Press.
Date: MAR 1, 2017

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017056864 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/07/2017 The following person(s) is (are) doing business as PRYDE VOICE AND SPEECH THERAPY. 4170 ADMIRALTY WAY , MARINA DEL REY, CA 90292. The full name of registrant(s) is/are: ERYN GITELIS 4170 ADMIRALTY WAY UNIT 105 MARINA DEL REY, CA 90292. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)03/07/2017. /s/: ERYN GITELIS. ERYN GITELIS. This statement was filed with the County Clerk of LOS ANGELES County on 03/07/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/13/2017, 03/20/2017, 03/27/2017, 04/03/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017056112 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/06/2017 The following person(s) is (are) doing business as FLEETWAY CAR RENTAL, FLEET CAR RENTAL. 510 17TH ST. , SANTA MONICA, CA 90402. The full name of registrant(s) is/are: FLEETWAY CAR RENTAL, LLC 510 17TH ST. SANTA MONICA, CA 90402. This Business is being conducted by: a Limited Liability Company. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:FLEETWAY CAR RENTAL, LLC. FLEETWAY CAR RENTAL, LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/06/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/13/2017, 03/20/2017, 03/27/2017, 04/03/2017.

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017059297 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/08/2017 The following person(s) is (are) doing business as THE PRETTY JIMMY. 8431 CATALINA AVE. , WHITTIER, CA 90605. The full name of registrant(s) is/are: MATTHEW DAVID ROSENTHAL 8431 CATALINA AVE. WHITTIER, CA 90605. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:MATTHEW DAVID ROSENTHAL. MATTHEW DAVID ROSENTHAL. This statement was filed with the County Clerk of LOS ANGELES County on 03/08/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/13/2017, 03/20/2017, 03/27/2017, 04/03/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017064307 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/14/2017 The following person(s) is (are) doing business as DBOW ENT.. 5740 FRANKLIN AVE. #104 , LOS ANGELES, CA 90028. The full name of registrant(s) is/are: DANE BOWMAN 5740 FRANKLIN AVE. #104 LOS ANGELES, CA 90028. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:DANE BOWMAN. DANE BOWMAN. This statement was filed with the County Clerk of LOS ANGELES County on 03/14/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017057403 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/07/2017 The following person(s) is (are) doing business as PHRESH JUICE BAR. 1396 1/2 W 30TH ST , LOS ANGELES, CA 90007. The full name of registrant(s) is/are: PHELIPE DAVILA 1396 1/2 W 30TH ST LOS ANGELES, CA 90007. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:PHELIPE DAVILA. PHELIPE DAVILA. This statement was filed with the County Clerk of LOS ANGELES County on 03/07/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017048496 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 02/27/2017 The following person(s) is (are) doing business as COMMON JACKAL CLOTHEIR. 1851 N. NORMANDIE AVE # 12 , LOS ANGELES, CA 90027. The full name of registrant(s) is/are: KAHNILEY ADAM SANGARE 1851 N. NORMANDIE AVE # 12 LOS ANGELES, CA 90027. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:KAHNILEY ADAM SANGARE. KAHNILEY ADAM SANGARE. This statement was filed with the County Clerk of LOS ANGELES County on 02/27/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017059376 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/08/2017 The following person(s) is (are) doing business as TALA, TALA MOBILE, TALA.CO. 910 COLOARDO AVENUE , SANTA MONICA, CA 90401. The full name of registrant(s) is/are: INVENTURE CAPITAL CORPORATION 910 COLOARDO AVENUE SANTA MONICA, CA 90401. This Business is being conducted by: a Corporation. The registrant commenced to transact business under the fictitious business name or names listed on (Date)08/01/2016. /s/: INVENTURE CAPITAL CORPORATION. INVENTURE CAPITAL CORPORATION. This statement was filed with the County Clerk of LOS ANGELES County on 03/08/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017067789 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/16/2017 The following person(s) is (are) doing business as FLIGHT OF THE HEART. 212 26TH STREET , SANTA MONICA, CA 90402. The full name of registrant(s) is/are: VOICES TO SHARE LLC 212 26TH STREET #126 SANTA MONICA, CA 90402. This Business is being conducted by: a Limited Liability Company. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:VOICES TO SHARE LLC. VOICES TO SHARE LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/16/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017058946 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/08/2017 The following person(s) is (are) doing business as LOS ANGELES PROTECTION DIVISION. 9465 WILSHIRE BLVD., SUITE 300 , BEVERLY HILLS, CA 90212. The full name of registrant(s) is/are: PRIVATE EXECUTIVE GUARDS, INC. 9465 WILSHIRE BLVD., SUITE 300 BEVERLY HILLS, CA 90212. This Business is being conducted by: a Corporation. The registrant commenced to transact business under the fictitious business name or names listed on (Date)03/08/2017. /s/: PRIVATE EXECUTIVE GUARDS, INC.. PRIVATE EXECUTIVE GUARDS, INC.. This statement was filed with the County Clerk of LOS ANGELES County on 03/08/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017057051 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/07/2017 The following person(s) is (are) doing business as TOM CLOTHES AND GOODS. 4470 W. SUNSET BLVD. #568 , LOS ANGELES, CA 90027. The full name of registrant(s) is/are: ARIELLE ACKERMAN 4470 W. SUNSET BLVD. #568 LOS ANGELES, CA 90027. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)01/01/2017. /s/: ARIELLE ACKERMAN. ARIELLE ACKERMAN. This statement was filed with the County Clerk of LOS ANGELES County on 03/07/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017064545 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/14/2017 The following person(s) is (are) doing business as DIGITAL EVOLUTIS. 909 6TH STREET, #10 , SANTA MONICA, CA 90403. The full name of registrant(s) is/are: JONATHAN CORREA 909 6TH STREET, #10 SANTA MONICA, CA 90403. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)01/01/2017. /s/: JONATHAN CORREA. JONATHAN CORREA. This statement was filed with the County Clerk of LOS ANGELES County on 03/14/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

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FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017055619 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/06/2017 The following person(s) is (are) doing business as CITIZEN Y. 117 BROADWAY , SANTA MONICA, CA 90401. The full name of registrant(s) is/are: HAUS OF MOO, LLC 517 OCEAN FRONT WALK #18-19 VENICE, CA 90291. This Business is being conducted by: a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed on (Date)03/06/2017. /s/: HAUS OF MOO, LLC. HAUS OF MOO, LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/06/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017070019 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/20/2017 The following person(s) is (are) doing business as MAY PROPERTIES. 2633 LINCOLN BLVD. #433 , SANTA MONICA, CA 90405. The full name of registrant(s) is/are: SHANNON MAY 2633 LINCOLN BLVD. #433 SANTA MONICA, CA 90405. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)03/20/2017. /s/: SHANNON MAY. SHANNON MAY. This statement was filed with the County Clerk of LOS ANGELES County on 03/20/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017068301 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/17/2017 The following person(s) is (are) doing business as WISE STRATEGIC ADVISING. 2443 25TH ST. , SANTA MONICA, CA 90405. The full name of registrant(s) is/are: KAREN WISE 2443 25TH ST. SANTA MONICA, CA 90405. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:KAREN WISE. KAREN WISE. This statement was filed with the County Clerk of LOS ANGELES County on 03/17/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/20/2017, 03/27/2017, 04/03/2017, 04/10/2017.

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ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. SS027031
Superior Court of California, County of Los Angeles
Petition of JILA SHAHMIRZADI GHAFERI for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner: JILA SHAHMIRZADI GHAFERI filed a petition with this court for a decree of changing names as follows: JILA SHAHMIRZADI GHAFERI TO JILA SHAHMIRZADI. The court orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.
Notice of Hearing:
Date: APR 28, 2017 Time: 8:30 AM, Dept: K, Room: ANNEX
The address of the court is SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, 1725 MAIN ST., SANTA MONICA, CA 90401.
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Santa Monica Daily Press.
Date: MAR 1, 2017

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017076304 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/28/2017 The following person(s) is (are) doing business as ENTRADA CAPITAL PARTNERS. 639 PACIFIC STREET A , SANTA MONICA, CA 90405. The full name of registrant(s) is/are: BRETT KROHA 639 PACIFIC STREET A SANTA MONICA, CA 90405, SCOTT KROHA 4231 VIRGINIA AVE LOS ANGELES, CA 90029, KROHA FAMILY TRUST DTD 12/3/2004 365 LEDROIT LAGUNA BEACH, CA 92651. This Business is being conducted by: a General Partnership. The registrant commenced to transact business under the fictitious business name or names listed on (Date)11/1/2016. /s/: BRETT KROHA. BRETT KROHA, SCOTT KROHA, KROHA FAMILY TRUST DTD 12/3/2004. This statement was filed with the County Clerk of LOS ANGELES County on 03/28/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 04/03/2017, 04/10/2017, 04/17/2017, 04/24/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017070029 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/20/2017 The following person(s) is (are) doing business as MERIPOSA TRANSFORMATIVE HEALING, MERIPOSA TRANSFORMATIONAL YOGA. 1800 COLBY AVE, UNIT 304 , LOS ANGELES, CA 90025. The full name of registrant(s) is/are: ZANKHANA DESAI 1800 COLBY AVE, UNIT 304 LOS ANGELES, CA 90025. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)02/01/2017. /s/: ZANKHANA DESAI. ZANKHANA DESAI. This statement was filed with the County Clerk of LOS ANGELES County on 03/20/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

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FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017074131 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/23/2017 The following person(s) is (are) doing business as THE UNHEALER. 1915 OCEAN WAY #107 , SANTA MONICA, CA 90405. The full name of registrant(s) is/are: JAMES SHAWN HARRIS 1915 OCEAN WAY #107 SANTA MONICA, CA 90405. This Business is being conducted by: an Individual. The registrant commenced to transact business under the fictitious business name or names listed on (Date)03/23/2017. /s/: JAMES SHAWN HARRIS. JAMES SHAWN HARRIS. This statement was filed with the County Clerk of LOS ANGELES County on 03/23/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 04/03/2017, 04/10/2017, 04/17/2017, 04/24/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017067372 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/16/2017 The following person(s) is (are) doing business as VIVACE. 11650 NATIONAL BLVD #26 , LOS ANGELES, CA 90064. The full name of registrant(s) is/are: FOOD TRUCK, LLC 11650 NATIONAL BLVD #26 LOS ANGELES, CA 90064. This Business is being conducted by: a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed on (Date)01/01/2017. /s/: FOOD TRUCK, LLC. FOOD TRUCK, LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/16/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

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FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017062108 ÃORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/10/2017 The following person(s) is (are) doing business as REsource Los Angeles. 13274 FIJI WAY #100 , MARINA DEL REY, CA 90292. The full name of registrant(s) is/are: REFLECTIVE REALTY GROUP, INC. 1 IRONSIDES STREET #6 MARINA DEL REY,CA 90292. This Business is being conducted by: Äa Corporation. The registrant commenced to transact business under the fictitious business name or names listed on (Date)10/01/2016. /s/: BARON BRUNO. REFLECTIVE REALTY GROUP, INC.. This statement was filed with the County Clerk of LOS ANGELES County on 03/10/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 04/03/2017, 04/10/2017, 04/17/2017, 04/24/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017074645 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/24/2017 The following person(s) is (are) doing business as SUZANNE STEINER PHOTOGRAPHY. 1515 7TH STREET, #126 , SANTA MONICA, CA 90401. The full name of registrant(s) is/are: SUZANNE STEINER 1515 7TH STREET, #126 SANTA MONICA, CA 90401. This Business is being conducted by: an Individual. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:SUZANNE STEINER. SUZANNE STEINER. This statement was filed with the County Clerk of LOS ANGELES County on 03/24/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

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FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017070191 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/20/2017 The following person(s) is (are) doing business as NSP WELLNESS CENTER. 2116 WILSHIRE BLVD. STE. 100 , SANTA MONICA, CA 90403. The full name of registrant(s) is/are: MARIA R. BROWN 11680 MONTANA AVE. APT. 102 LOS ANGELES, CA 90049, MICHAEL J. BROWN 11680 MONTANA AVE. APT. 102 LOS ANGELES, CA 90049. This Business is being conducted by: a Married Couple. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:MARIA R. BROWN. MARIA R. BROWN, MICHAEL J. BROWN. This statement was filed with the County Clerk of LOS ANGELES County on 03/20/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017068585 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 04/03/2017 The following person(s) is (are) doing business as THE MYERS GROUP. 11271 Ventura Blvd. #415 , STUDIO CITY, CA 91604.The full name of registrant(s) is/are: Edward Myers & Associates, Inc. 11271 Ventura Blvd. #415 STUDIO CITY, CA 91604. This Business is being conducted by: a Corporation. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:EDWARD MYERS. Edward Myers & Associates, Inc.. This statement was filed with the County Clerk of LOS ANGELES County on 04/03/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 04/03/2017, 04/10/2017, 04/17/2017, 04/24/2017.

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FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017080436 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/31/2017 The following person(s) is (are) doing business as THE LED PARTNERSHIP. 211 S. SPALDING DRIVE #N504 , BEVERLY HILLS, CA 90212. The full name of registrant(s) is/are: ENERGY INNOVATION GROUP, LLC 211 S. SPALDING DRIVE N504 BEVERLY HILLS, CA 90212. This Business is being conducted by: a Limited Liability Company. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:ENERGY INNOVATION GROUP, LLC. ENERGY INNOVATION GROUP, LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/31/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 04/03/2017, 04/10/2017, 04/17/2017, 04/24/2017.

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017070452 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/21/2017 The following person(s) is (are) doing business as DB CHEVRON. 21324 PATHFINDER DR. , DIAMOND BAR, CA 91765. The full name of registrant(s) is/are: HOSN VENTURES, INC. 4964 VIA ALVARADO YORBA LINDA, CA 92887. This Business is being conducted by: a Corporation. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:HOSN VENTURES, INC.. HOSN VENTURES, INC.. This statement was filed with the County Clerk of LOS ANGELES County on 03/21/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017.

DBAS

FICTITIOUS BUSINESS NAME STATEMENT FILE NUMBER: 2017074644 ORIGINAL FILING This statement was filed with the County Clerk of LOS ANGELES on 03/24/2017 The following person(s) is (are) doing business as GOLD LEAF AUTO SALES. 1720 BROADWAY , SANTA MONICA, CA 90404. The full name of registrant(s) is/are: GOLD LEAF AUTO SALES LLC 1720 BROADWAY SANTA MONICA, CA 90404. This Business is being conducted by: a Limited Liability Company. The registrant has not yet commenced to transact business under the fictitious business name or names listed above. /s/:GOLD LEAF AUTO SALES LLC. GOLD LEAF AUTO SALES LLC. This statement was filed with the County Clerk of LOS ANGELES County on 03/24/2017. NOTICE: THIS FICTITIOUS BUSINESS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED PRIOR TO THAT DATE. The filing of this statement does not of itself authorize the use in this state of a fictitious business name statement in violation of the rights of another under federal, state, or common law (see Section 14411et seq.,Business and Professions Code). SANTA MONICA DAILY PRESS to publish 03/27/2017, 04/03/2017, 04/10/2017, 04/17/2017. .

City of Santa Monica

NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF SANTA MONICA LANDMARKS COMMISSION

SUBJECT Public hearings will be held by the Landmarks Commission on the following:

250 Santa Monica Pier, 16ENT-0190, Zoning: OF-BCH - (Oceanfront – Beach Overlay). The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for approval of building colors, lighting plans, sign adjustment(s), and sign plans for a new tenant, Earl's Seaside Tavern, located in the Billiard Building on the Santa Monica Pier, a designated City Landmark.

1305 2nd Street, 16ENT-0197, Zoning: BSC-2 – (Bayside Commercial). The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for the approval of an overall building color palette, and for proposed rehabilitation work affecting the rooftop and the construction of appurtenant rooftop equipment and structures in conjunction with the adaptive reuse of the Mar Vista Apartments, a designated City Landmark

1685 Main Street, 16ENT-0209, Zoning: Civic Center. The City Landmarks Commission will be conducting a public hearing to consider a Certificate of Appropriateness for: design of the interface of the new City Services building addition to the historic City Hall structure; the location and design and location of photovoltaic panels and support structures; the design of trash, screening, and other appurtenant enclosures and site elements; landscaping and courtyard design plans; and, approval of sign adjustments and sign plans. These requests are part of the City Services building project, a three-story, 50,200 square-foot, 45' high addition, located at the rear of City Hall.

When: **Wednesday, April 19, 2017 at 7:00 pm**

Where: City Council Chambers, City Hall, Room 213
1685 Main Street, Santa Monica

Questions/Comments
The City of Santa Monica encourages public comment on this and other projects. You or your representative, or any other persons may comment on the application at the Public Hearing, or by writing a letter addressed to Scott Albright, AICP, Senior Planner, City Planning Division, 1685 Main Street, Room 212, Santa Monica, California, 90401-3295. Or, you may contact Mr. Albright by phone at (310) 458-8341 or by email at scott.albright@smgov.net.

More Information
The meeting facility is wheelchair accessible. If you have any disability-related accommodation requests, please contact (310) 458-8431 or TTY (310) 458-8696 at least three days prior to the event. All written materials are available in alternate format upon request Santa Monica Big Blue Bus Lines 1, 2, 3, Rapid 3, 7, 8, 9, 10 and 18 serve City Hall and the Civic Center area. The Expo Line terminus is located at Colorado Avenue and Fourth Street, a short walk to City Hall. Public parking is available in front of City Hall, on Olympic Drive and in the Civic Center Parking Structure (validation free).

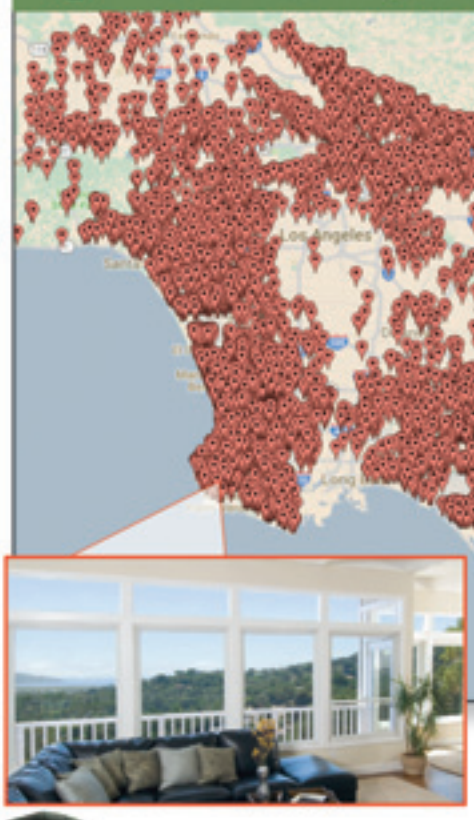
Espanol
Este es un aviso de una audiencia pública para considerar la designación de una propiedad en la ciudad como un monumento histórico. Para más información, favor de llamar a Carmen Gutierrez en la División de Planificación al número (310) 458-8341.

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