



THE

GADFLY

VOLUME III, ISSUE 6 THE ST. JOHN'S COLLEGE INDEPENDENT STUDENT WEEKLY OCT. 26, 1981

TRISTAN & ISOLDE LISTENING PERIODS

Saturday, Oct. 31	ACT I-III	Rm. 146	1-4pm
Sunday, Nov 1	ACT I-III	Rm. 145	1-4pm
	ACT I-III	Rm. 146	7-10pm
Monday, Nov. 2	ACT I-II	Library	1-3pm
	ACT III	"	3-5pm
Tuesday, Nov. 3	ACT III	Rm. 146	3-5pm
	ACT I-III	Rm. 146	7-10pm
Wednesday, Nov. 4	ACT I-III	Library	1-5pm
	Mr. Zuckerman's informal talk/Great Hall 8pm		

INFORMAL AUTOGRAPHING SESSION-NOVEMBER 1(SUNDAY)

With Douglas Allanbrook. Listen to his new album "Music from St. John's College". Win a free album or buy one at a special price for this occasion only. Wine & cheese will be served. 4-6pm, room 146 Mellon.

Heard in the Methodist Church:

"Spare us from aloofness
let us give whatever we can."

Are these words forbidden, or the
idea, or the prospect or fact of
doing that?

Arthur Kungle

The Political Forum presents—
MR. WILLIAM COLBY

speaking on
"Intelligence in the 1980's"
on Tuesday night, October 27,
at 8:05 pm in FSK Auditorium

Notice to the Student Polity:

Please keep the noise level down
in the Baldwin Room if you are in it
after midnight -- the walls are very
thin. Thank you very much.

Jan Feldman, '84
Campbell Dorm Delegate

Will the Wizard!

GOSH, SIR, I DON'T SEE
WHAT'S SO COMPLICATED
ABOUT HEGEL!



I MEAN, IT SEEMS PRETTY
SIMPLE TO ME, THE IDEA
THAT MAN IS A CONTRADICTION
BETWEEN THE UNIVERSAL
AND THE PARTICULAR!
OR THAT CONSCIOUSNESS OF
ABSOLUTE TRUTH IS ITS OWN
OBJECT...



OR THAT SPIRIT IS
MANIFESTED IN THE
LANGUAGE OF THE
COMMUNITY? OR
THAT TRUTH IS
A BACCHANALIAN
REVEL!



BUT...
BUT...

BUT WHAT ABOUT
ALL THOSE CRAZY
LOGICAL ASSUMPTIONS?

OH, I JUST
SKIP OVER
THOSE PARTS.



!

CUTCHFIELD

NOTE: DUE TO THE RAVAGES OF DRINK, THE ABOVE EPISODE DID NOT APPEAR ON SCHEDULE -THUS
THERE ARE TWO EPISODES FOR THIS ISSUE. SORRY.

Mr. William Colby is a man of tremendous experience in the secret ways of men and nations. The former Director of Central Intelligence for the U.S. will appear at FSK on Tuesday, October 27th, under the auspices of the St. John's Political Forum. I strongly urge the community to attend; it is rare that one can see, in person, one of the principal actors of world events.

What follows is a biographical sketch of Mr. Colby. Some of it is drawn from memory, so there may be inaccuracies.

...

Colby joined America's wartime intelligence service, the OSS, after graduating Princeton in 1940. His heroic leadership of commando activities in Nazi-occupied Norway won him the Silver and Bronze Stars and St. Olaf's medal. His work in France earned him the Croix de Guerre.

Mr. Colby left a promising law career in 1950 to heed the call of the CIA and the Cold War. He served as an "attache" to the embassy in Stockholm from 1951 to 1953. Then he was transferred to Rome, where his task was the essential one of using secret resources to prevent the collapse of a still

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prostrate Italy into communism. The Italian "economic miracle" of the sixties can, to a great extent, be credited to Colby's adroit handling of this task.

In 1959, Mr. Colby was sent to Vietnam, a country which occupied him for 12 years. After his three year introduction, he was called back to CIA headquarters, to become Chief of the Far East Division. With the war at fever pitch in 1968, he returned to Saigon to institute the first methodical and systematic intelligence approach to the problem of guerilla war: "Phoenix".

Beginning in 1971, Mr. Colby began a rapid rise in the CIA hierarchy. In 1973 President Nixon appointed him Director of the CIA and co-ordinator of all American intelligence. His tenure was marked by his controversial attempt to uncover past intelligence abuses, demythologize the Agency, and reconcile the American public to the need for secret intelligence. Because of this, Mr. Colby has, since his retirement in 1976, been outrageously villified by former colleagues and pliant media figures.

A thinly veiled portrait of him was used for the ruthless villain of the novel Orchids for Mother, by Aron Latham, and he appeared as a minor Soviet dupe in the recent bestseller, The Spike.

Mr. Colby is now a lawyer in private practice. He is known as a devout Catholic and a devoted family man.

Submitted by
Michael O'Mahony, '83

NOTICE

I would be delighted to join anyone who would like to read and discuss some of the poems of Gerard Manley Hopkins this year. If you are interested in such a thing, please let me know by Friday, October 30.

Sincerely yours,

Edward G. Sparrow
Edward G. Sparrow

Thoughts on William Colby

Those who take justice seriously would do well to take note of the following information concerning next week's Political Forum speaker, William Colby.

The information is not presented in a flippant manner and is not meant to be taken frivolously.

From 1968 to 1971, William Colby was Special Assistant for Counter-Insurgency to the American Ambassador to the now-defunct Republic of Vietnam. In that capacity, he had full oversight responsibilities for, and was the architect of, the CIA's "Operation Phoenix." Operation Phoenix unleashed a campaign of terror against the civilian population of South Vietnam. It was ostensibly designed to destroy the political infrastructure of the National Liberation Front (Viet Cong). Its effect was death and torture on a massive scale. William Colby's campaign of terror actually drove thousands of Vietnamese into the arms of the NLF and millions more into an apathetic stance toward the government of South Vietnam (this lack of support was one of the most important reasons--if not the reason--for the government's defeat in 1975).

According to William Colby's own public account, well over 20,000 South Vietnamese civilians were assassinated ("terminated") by Operation Phoenix. Colby's account of the results of his activities is likely to be a conservative one; other commentators involved in the program have put the number as high as 40,000 or 50,000. Almost all of these deaths--by any definition, no matter how narrow or broad--were of non-combatants.

There is only one word for this -- murder, cold-blooded and deliberate. William Colby, like any good hit-man, gives the "Nuremberg defense" when confronted with his crimes. But that defense is only conceivable (though still questionable) when one has no choice but to follow instructions or die (or

see one's family killed, etc.). William Colby faced no such choice.

William Colby's defense boils down to this: "It was right to do it because it was a government that did it and I was an agent of that government." But as the young Edmund Burke (far more insightful than the old Edmund Burke) said in his Vindication of Natural Society, "All writers on the science of policy are agreed, and they agree with experience, that all governments must frequently infringe the rules of justice to support themselves; that truth must give way to dissimulation, honesty to convenience, and humanity to the reigning interest. The whole of this mystery of iniquity is called the reason of state. It is a reason which I own I cannot penetrate. What sort of a protection is this of the general right, that is maintained by infringing the rights of particulars? What sort of justice is this, which is enforced by breaches of its own laws? These paradoxes I leave to be solved by the able heads of legislators and politicians. For my part, I say what a plain man would say on such occasions. I can never believe that any institution, agreeable to nature, and proper for mankind, could find it necessary, or even expedient, in any case whatsoever, to do what the best and worthiest instincts of mankind warn us to avoid."



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Thoughts, con't

The Greeks believed that the spilled blood of innocent victims cried out to the heavens for justice. Unfortunately, Rhadimanthus, the avenger of innocent blood, seems deaf to the cries of tens of thousands of Vietnamese peasants martyred by "Operation Phoenix," for William Colby will soon be lecturing in Annapolis, rather than burning in hell, as he deserves.

William Colby's crimes--and I point out that I do not use this term lightly or out of some mere "disagreement" with Colby's views, but because that is the term applicable to the premeditated termination of the life of an innocent person--were not confined to Vietnam. William Colby, for his loyal service to the American state, was appointed Director of the Central Intelligence Agency (1973 to 1975) where he was able to extend his efforts worldwide. During his reign, the CIA involved itself in the domestic affairs of dozens of foreign countries to a significant (and bloody) extent. The overthrow of the Allende regime in Chile (a regime toward which I have no sympathy, but which it was not the business of our government to overthrow) was engineered by the CIA in cooperation with a group of ultra-right wing officers during William Colby's tenure. The results--in terms of the wanton destruction of human life--have been enormous.

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William Colby repeatedly perjured himself on this matter before Congress. His claim that CIA involvement in Chile was limited to a few thousand dollars in contributions to a right-wing political party was contradicted by stacks of internal CIA documents unearthed by the Senate Intelligence Committee. The Church Committee's 1976 report, based on two years of investigation (with almost no cooperation from William Colby's CIA) documents extensive CIA involvement in Chilean politics and in the planning of the very coup that installed the present Pinochet government (See Covert Action in Chile, Senate Intelligence Comm. Her., 1976). Worse than lying to Congress, however, were William Colby's lies to the American people, whose good name he had sullied by his deadly activities.

These facts (and many others--just as gruesome--which have been brought to light in recent years) should be kept in mind when he speaks at St. John's College. William Colby killed--murdered--thousands of times more people, in a more cold-blooded and methodical fashion, than did the Boston Strangler, Charles Manson, or any other "merely domestic" mass-murderer. The skin color, language, or culture of the victims should make no difference in the assessment of guilt. William Colby, like Charles Manson, should be in jail--at the very least.

Tom G. Palmer, '82

William Colby and his friends on
"Operation Phoenix":

"Sure, we were involved in assassinations. That's what the PRUs (CIA's Provisional Reconnaissance Units) were set up for--assassination. I'm sure the word never appeared on any outlines or policy directives, but what else do you call a targeted kill?"

--Charles Yothers, CIA Chief of Operations, I. Corps, S. Vietnam, 1969-71, quoted by Michael Drosnin, New Times August 22, 1975

"The main mission of the PRU was assassination. I received orders from the Phoenix office, the Vietnamese and Americans there...Sleeping time is the best time, or sometimes we kill them (VCI) at the dinner table. We use silencers, and nobody knows and we leave."

--Lt. Col. Ho Chau Tuan,
PRU National Commander, Saigon
1972-1975, interviewed Fort
Chaffee, Ark., by Drosnin.

"It was an assassination campaign.

My job was to identify and eliminate VCI, the communists' shadow government...In the beginning they brought back about 10% alive. By the end they had stopped taking prisoners...We put on tags saying VCI, but no one really knew--it was just some native in black pajamas with 16 bullet holes."

--Capt. Sidney Towle Jr.,
Army Counterintelligence,
June 1971, quoted by
Drosnin, op. cit.

"I never knew an individual to be detained as a VC suspect who ever lived through an interrogation...and that included quite a number of individuals."

--K. Barton Osborn, former
Phoenix agent, testimony, U.S.
Congress, Hearings on U.S.
Assistance Programs in
Vietnam, 1971, p. 319.

"Everybody who was there accepted torture as routine. I once taught a course for American Phoenix advisers at Vung Tau--giving lectures on the Geneva Convention to bald-headed fascists. And I often heard grizzled veterans swap stories about techniques that would make your skin crawl."

--Robert F. Gould, Colby's
legal advisor in Saigon,
interviewed by Drosnin, op. cit.

"The Phoenix program aims to meet the VCI attack with stern justice, with equal stress on both words."

--William Colby, Congressional
testimony, July 10, 1973.

Especially Sophomores:

Re: Maimonides Study Group:
Anyone interested in studying some of the works of Maimonides, a Jewish commentator on the Bible, for a short time, please contact Peter Green at ext. 47 or through Campus Mail.

KWP

The King William Players' Cabaret will be Nov 7 in FSK lobby at 10:15 pm. A Cabaret is a fund-raising party: live music, food, cash bar, and uproarious good times. We the students provide all. To help, (as a waiter, waitress, bartender, set-up, clean-up, etc) see Khy Daniel, x29, and/or come to his organizational meeting WEDNESDAY, Oct 28 at 7:30 in 24 McDowell. To perform, contact Nathan Rosen, x37. We're looking for players of jazz, rock, folk, like so.. You must audition to perform. AUDITIONS will be at 4:15 Wednesday Oct 28 in 146 Mellon. We're also looking for PA equipment and amps. Let us know if you have anything we can borrow.

Halloween Readings. Appropriate selections will be read in the Great Hall on October 31 at 7:00 p.m.

The German Society of Maryland offers scholarships to students of German ancestry who live in Maryland. Applicants must demonstrate financial need through submission of the College Scholarship Service's Financial Aid Form. If you would like to apply for a scholarship for 1982-83, please obtain an application by contacting:

The German Society of Maryland
Rm. #513, Chamber of Commerce Bldg.
17 Commerce Street
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Caroline Taylor
Financial Aid Office

St. John's College Community
Annapolis Campus

Ladies and Gentlemen,

The lecturer Friday, October 30
is Brother Robert Smith, Tutor, St. John's
College.

The title of Brother Robert's
lecture is "Proof and Pascal".

Sincerely yours,

Edward G. Sparrow
Dean

Lecture Review

by Hans-Peter Söder

Last Friday's lecture by Dr. Leon Kass was titled: "The Hippocratic Oath: Thoughts on Medicine and Ethics". In his lecture, Dr. Kass argued that the ancient Hippocratic Oath, which has now been replaced by the "Principle of Medical Ethics", is not only of relevancy in today's society but also gives a truer, unimpeded view into the nature of the medical profession.

Dr. Kass commenced his plaidoyer with showing that the criticism of the Hippocratic oath, namely its anachronism, is unfounded. He pointed out that although times have changed, the basic task of the doctor, to heal, has not. Although Dr. Kass' statement, bearing a tautological stamp, is true, it neglects some crucial considerations. This neglect is best seen in Dr. Kass' comparisons.

Upon comparing the doctor of Hippocrates' time with today's family doctor, Dr. Kass' argument in favor of the Hippocratic oath may be allowed to proceed. As soon as Dr. Kass expands the analogy and compares the whole medical profession of ancient times with today's, the validity of the comparison becomes questionable. The medical profession of ancient times consisted of one single science (to assist the body to heal itself—mostly through dietary measures); today's medical profession is composed of branches which specialize with the view toward different specialized ends. My objection to Dr. Kass' comparison gains clarity by reviewing his defense of the Hippocratic oath. Dr. Kass suggests that the "Principle of Modern Ethics" are unclear as to the "final cause" of the doctor: to heal a sick human being. Dr. Kass explained how today's patient turns into a number or a statistic in an impersonal hospital. But here Dr. Kass has quietly substituted for "surgeon" the generic "doctor". But as we know the surgeon's job is to operate in the operation room. The family doctor's job is to aid with the post-operative treatment on a personal level.

Dr. Kass' all-out defense for the preservation of the whole Hippocratic oath - especially the second paragraph - was not totally convincing. Dr. Kass tried to save the second paragraph by the ingenious argument that the love of family, the concern, the duty to assist those immediately around the physician is an important part of the doctor's understanding of the true end of his profession. On the other hand, if the oath was written in the framework of a medical guild as a

means to the preservation of the guild - and among classical scholars this view has no inconsiderable support - then the second paragraph starts to smell of temporality (cf. H. Diels, Die Handschriften der antiken Aerzte, Part I, Berlin 1905).

Despite my reservations, Dr. Kass has a case. One ought to question the trend within the medical profession of losing sight of its goal to restore a sick human being to health. Dr. Kass is perfectly right in indicating that there is something ignoble about the "Principle of Medical Ethics" attempt to gloss over the fact that abortive remedies and euthanasian practices are contrary to the doctor's raison d'être.

Let the writing of a lecture review of this length on a Saturday night, be a testimony of the excellence of Dr. Kass' lecture.

A Response to Mr. Blume's Letter

Considering the controversy that appears to have arisen following my article of October 12, it seems obvious that I must make some kind of response. To be perfectly honest, I was willing to allow my original article and the subsequent rebuttals to stand as they were, allowing the individual to decide for him/herself the validity of either argument. The personal reactions that I received were of a mixed variety. I wondered whether I had any real reason to continue the argument. However, upon re-reading Mister Michael David Blume's letter, a certain uneasy feeling was left within me, thus necessitating this response.

Mr. Blume is obviously a person of intelligence and firm conviction. However, the tone of his letter creates, in myself anyway, a certain disbelief as to the solidity of his St. John's education and his true motive in writing the letter to the newspaper.

Mr. Blume, in rather strident terms, is critical; not only of myself (for expressing an opinion with which he disagrees), but indirectly, of THE GADFLY (for printing it, I suppose), and the College itself (which he accuses of not adequately conveying the "Western tradition"). Mr. Blume labels me an "intellectual impresario" whose "questionable certainties" have found their "unembarrassed way into the newspaper." Now, I may be incorrect (Mr. Blume, I'm sure, will agree), but in my opinion, one of the best

side-effects of a St. John's College education is an ability to meaningfully discuss various views in a true, intelligent manner. With this ability comes a certain respect for the person that one is speaking with. In seminar we address each other as "Mister" or "Miss" or "Ms." This is a way of showing respect. We do not yell, "Hey, you!" across the table (except, perhaps, in the first few days). Neither, too, do we call each other names or insult one another in a childishly similar fashion. If we disagree with what a person is saying, we say, "I disagree, because..." not, "Hey, stupid, you're wrong!" Sadly, Mr. Blume's letter, for the most part, carried the latter tone. Perhaps he finds me an "intellectual impresario," but I feel his message could have been better conveyed without that phrase and his other exceedingly insulting statements. Admittedly, this is not a seminar discussion, but a certain decorum should be maintained. I strongly suspect that Mr. Blume does not perceive this as a discussion between "equals" and thus chose to speak in a rather condescending manner. This is, of course, just my "sophisticated opinion."

Mr. Blume chooses to conclude assumptions that I did not make. For example, he states that "For Mr. Sallion, there can be no moral problems, because there can be no morality." If, as Mr. Blume asserts, such is the case, why did I write the original article? That article was a possible answer to what I saw as a number of differing, almost irreconcilable moral views (never did I say it was the only answer)... I felt that I was addressing a question of moral problems. And, far from saying that there can be no moral code, I stated the problem lay in the fact that perhaps there were too many "moral codes." Maybe my view isn't the correct one, but to maintain that I completely do away with moral problems or morality is to ignore my point completely. Additionally, just because a foreign moral viewpoint may differ from our own is no reason to automatically allow that person to continue in a path that we may consider immoral. There is nothing wrong with trying to convince a person that his view may be wrong.

My biggest problem with Mr. Blume's rebuttal is that I feel that it was

just a pretense. Allow me to clarify that statement. No, I do not feel that Mr. Blume was insincere in his statements. However, I do believe that his differing opinion was just a facade for his true objective: A forceful polemic against abortion. Masquerading as a simple example of moral judgment, Mr. Blume's "illustration" was, in fact, the major part of his letter. He had already shown one example of differing judgment in his paragraph concerning Herodotus. Even had he needed another model, his point was made in his third paragraph. But no, he found it necessary to convey his anti-abortion view in-depth. It is this that brings into question Mr. Blume's true motives.

Do not misinterpret my statement. Opinions of every sort are more than welcome in THE GADFLY. A differing viewpoint can be informative and thought-provoking. But is it really necessary to disguise it? Mr. Blume's diatribe against abortion is so complete and overwhelming that one almost forgets the original point of his letter. His final paragraph, returning to the original topic, seems almost an afterthought and, possibly, it was. This "deception" by Mr. Blume does a disservice to myself, the newspaper, the readers and, ultimately, himself.

Perhaps Mr. Blume's opinion is the correct one. I admit that I do not know. However, he should realize that the cavalier, condescending attitude that he chose to take towards myself (and the College) is perhaps the least efficient in getting his point across. It is even worse to compound that by trying to disguise his actual bone of contention in a criticism of my view. I would consider that somewhat immoral, but then again, that is just my opinion.

Robert A. Sallion, '85

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In Defense of the Intellectual Impresario

I am more than a little disturbed by the implications raised by the three letters written in response to Robert Sallion's article on morals, which were published in last week's *Gadfly*. All three were written by people who have reached--and, in one case, completed--the senior year of the St. John's program. All three explicitly stated that Mr. Sallion was somehow seriously out of line for expressing support for moral relativism. Pierre Mauboussin, '82, stated that "the disease of moral relativism has infected our age like a psychological version of the bubonic plague," and later calls Mr. Sallion's views "intellectual barbarism." Michael David Blume, '78, expresses disdain for the fact that "the questionable certainties of intellectual impresarios find their unembarrassed way into the College's newspaper," although he assures us soon afterward, in an impressive display of condescension, that he is not opposed to "the sincere expression of mistaken viewpoints." Mr. Blume closes his letter, and thus his argument, with the statement that "Mr. Sallion simply doesn't know enough to know" that his views are wrong. This sense of having obtained a direct pipeline to the Truth is further expressed in the letter of Leslie Smith, '82. Miss Smith ascribes Mr. Sallion's views to fashion, the context being, "I suspect you are a graduate of the fashionable 1970's school of thought, that pseudo-tolerance is the answer to our problems." Then, after accusing moral relativists of indirectly supporting the activities of rapists, Iranian militants,

lieve, is a place where the free expression of one's views, far from being discouraged, is seen as central to the whole learning process. It seems very unfair to brand a person as an "intellectual impresario" on the basis of one short essay with which one does not happen to agree. Mr. Blume states his dismay at his "growing impression that the Western tradition now is being so inadequately conveyed at St. John's that a student will likely not take, 'Truth, Beauty, and the Good,' seriously enough to have a second thought, a graceful hesitation, about spouting, 'sophisticated opinions,' which are intrinsically absurd. . . ." If Mr. Blume does not agree with Mr. Sallion's views, he certainly has the right to say so, but it strikes me as odd that this also gives him the right to claim that Mr. Sallion would have different views if only he thought them out properly. It is possible, as Mr. Blume claims, that Mr. Sallion's support of moral relativism does not coincide with certain views expressed in the books we read here at St. John's. So what? The books we read here are obviously good ones, but they are not the only good books the world has ever produced, and they are not, taken either separately or together, the only way by which one may come to understand life and the principles which guide it. My point is that a person can be both well read and a careful thinker without ever having been to St. John's, as should be obvious since none of the writers on the List were ever students here. In fact, one can even be both well read and a careful thinker at the age of eighteen, before having gone to college at all. It and Muammar Khaddafi, and after accusing all non-religious persons of being more interested in "expedience" and "comfort" than in morality, she advises Mr. Sallion to correct his views by listening to the "arguments of Socrates and God."

What did Mr. Sallion do to deserve this kind of abuse? He had the nerve to express an opinion which, among upper-classmen at least, is apparently unpopular. Mr. Blume, in particular, seemed to feel that Mr. Sallion should not have been allowed to say anything at all until he had learned to think before speaking. This is certainly not the attitude I had expected to encounter at St. John's. St. John's, I had been given reason to be-

strikes me as the height of arrogance to look down from the lofty pinnacle of eight years' greater experience and claim that the views of a perfectly intelligent young entering freshman are those of an "intellectual impresario." It strikes me as only slightly less silly, to return to the letter of Miss Smith, to imply that Mr. Sallion's views are nothing but a temporary aberration which exposure to the opinions of Socrates and God will set straight. In the context of these two letters, I am grateful to the author of the third, Mr. Mauboussin, who, although he sometimes approached the subject more rhetorically than logically, at least kept his argument within the realm of ideas, rather than making biased assumptions about Mr. Sallion as a person.

I truly hope that the impression I am getting--that something about the St. John's program encourages the opinion that certain attitudes, such as a belief in a higher Good, are solidly defensible while others, such as moral relativism, are a pure sham--is not a correct one. Everything I have experienced thus far in my own short eighteen years has led me to believe that, in order to come as close as one can to a realization of personal "truth," one must remain genuinely open to all opinions, no matter how carelessly thought out or unjustified they may at first seem to be. All too often, I have been stung by the realization that there

is more beneath the surface of an idea than outward appearances might suggest. Had I not been willing to go beyond my original surface impressions, I would have missed many very important learning experiences. I came to St. John's because I expected that here, of all places, one would be confronted with the true diversity of human opinion. I came to St. John's because I expected that here, of all places, one would have the opportunity to express one's views and be met, not with reprisals, but with a true attempt at understanding. The letters written in response to Mr. Sallion's article have left me very disappointed, as by condemning the "intellectual impresario" they condemn the very quality which is most necessary to learning: the ability to explore a path of thought--any path of thought--free of previous bias, in the interest solely of finding out where it leads. It is my honest and profound hope that the St. John's program does not encourage, as Mr. Blume seems to imply, only one way of looking at "Truth, Beauty, and the Good," for if one looks at things in only one way, one runs a much greater risk of being wrong. At any rate, I, for one, believe in a community of free and open expression of all ideas, and will do everything I can to ensure that St. John's is such a place.

--Marcel Côté, '85

From the Health Center:

From the *Evening Capital*, 10/13/81:
AACC Pool Hours Extended

Anne Arundel Community College has announced additional hours for community family swimming at the college's pool.

The pool will be open to adults and children age 6 and older from 2:30 to 3:30 p.m. Saturdays as well as from 7 to 8 p.m. Friday evenings. An adult swim is open from 8 to 9 p.m. Fridays and from 3:30 to 4:30 p.m. Saturdays.

Children under 12 must be accompanied by an adult age 18 or older. All swimmers must bring their own bathing suits and towels. Admission is \$1.50 per adult and \$1 per child. Call the pool desk at 269-7316 for information.

The small T.V. from the infirmary is missing - if you borrowed it, please return it.

CPR courses will be scheduled soon - Watch the bulletin boards for notices about the course or see Andy White.

ABSENCES - If you miss a class because you are ill, you should see me promptly. Your name is then put on the excused absence list and sent to the Assistant Dean's office. Your tutor may check there to see if you have been excused from a class. I do not notify individual tutors of students' absences. I recommend that students tell the tutors when a class was missed due to illness. I do make dorm visits and house calls if there's a need.



Marilyn Mylander,
School Nurse, x53

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good til Thanksgiving

A note on "Morals: Ours, Theirs and Everybody's."

Robert A. Sallion's thoughtful essay on morals (THE GADFLY, Oct. 12, 1981) concludes, "Basically, moral code is just a matter of viewpoint." The rationale and implications of this conclusion give pause for thought.

It seems to me that the most striking and insightful point in Mr. Sallion's article is his observation that it is precisely the tension between opposing moral convictions which can lead to serious domestic and international problems. Surely he is right about this. Just as he is right to argue that it is imperative to try to see "the other side" of a moral conflict.

But if it is morally compelling to seek to see the other side (or as Kant urged, "to take the place and point of view of the other"), then it seems that moral fanaticism, moral self-righteousness, moral arrogance, and moral indifference are all subject to criticism, on the very grounds that they always deny the reasonability or good will of any vision but their own. Their viewpoint is, "there is no other side," and if it is true that morality "is just a matter of viewpoint," then they are as right as those who urge a viewpoint which considers the other side or sides; and so is all that follows from such arrogance -- genocide, racism, terrorism, oppression, inquisition, assassination. This is treacherous ground.

Accordingly, it seems that we must ask, what is it about the conscientious living of a life which makes imperative the effort to see the other sides? What is it about the status of persons which suggests that anything beyond one's own side matters? And how could these questions ever be worth asking if morality were "just a matter of viewpoint?"

Edwin J. Delattre
Edwin J. Delattre
President

From the Office of Career Counseling:

The School of Public Affairs of the University of Maryland is sending a representative here to meet with students or faculty members who are interested in learning about a new degree program -- Master of Public Management. The primary objective of this program is to provide education for careers in public policy in both public and private sectors. The representative, Ms. Berla, will be here on October 29th from 1 to 3 p.m.. Please stop by the Career Counseling Office during that time.

Aquarium Internships- The National Aquarium in Baltimore is offering internships in the following areas: Husbandry, Marine Education, Medical, and Marketing. The various positions have specific requirements and different schedules. Come to the Career Counseling Office for details.

Ministerial Fellowships- The Fund for Theological Education, Inc. has a program to identify and support persons who hold high promise for effectiveness in the ministries of the Christian Churches. Each individual must be nominated by a minister or member of the faculty. The letter of nomination should provide the name and current address of the nominee and must be received by the foundation by November 20. See Mrs. Braun immediately if you need further details.

Marianne Braun
Director of Career Counseling

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Lively Arts

"Antigone"--by the Colonial Players, East St., Annapolis, opening Oct. 30 through Nov. 21, info., (301) 268-7373.

"Die Fledermaus"--Annapolis Opera Company on Riva Rd. in Annapolis, Nov. 5 and 7, Info., (301) 267-7600.

Halloween Concert--by the Naval Academy Band in Annapolis in Mitscher Hall, 8:30 pm, Oct. 30.

"They're Playing Our Song"--Neil Simon musical at the Mechanic Theatre in Baltimore, until Nov. 7, info., (301) 727-4102.

Annapolis Symphony Orchestra--Leon Fleisher cond., featuring James Dale, organist, at the Naval Academy Chapel, Oct. 31, 8 pm, info., (301) 268-2120.

"Julius Caesar"--Folger Theatre in Washington, Sept 29 - Dec. 6, info., (202) 546 4000.

Maryland Handel Festival--Univ. of MD College, Nov. 6,7,8, info., (301) 454-5265.

Vespers of 1610--(Monteverdi) The Oratorio Soc. of Washington, Kennedy Center, Oct. 30, 8:30 pm, info., (202) 356-2818.

Folk Dancing Lessons--Maryland Hall, Wednesdays starting Sept. 30, 7:30-9:30, see Miss Brann for further details

Leslie DeSimone and Joe Ginter
(Student Activities Committee)

Film Reviews

by Ellen Alers

On Friday at 11:15 p.m., we will be showing The Bride of Frankenstein (1935), starring Boris Karloff as the dashing and very witty Frankenstein's monster, along with that dark-eyed coquette, Elsa Lanchester. This is a boy-meets-girl story with a twisted twist. Don't miss it.

Real chills on Saturday and Sunday, when we show a double-feature blockbuster, Nosferatu and The Cabinet of Dr. Caligari.

museings

"next to of course god america i
love you land of the pilgrims' and so forth oh
say can you see by the dawn's early my
country 'tis of centuries come and go
and are no more what of it we should worry
in every language even deafanddumb
thy sons acclaim your glorious name by gorrry
by jingo by gee by gosh by gum
why talk of beauty what could be more beautiful than these heroic happy dead
who rushed like lions to the roaring slaughter
they did not stop to think they died instead
then shall the voice of liberty be mute?"

He spoke. And drank rapidly a glass of water
-by e. e. cummings
submitted by S. Kaufman

The Freshman Report

Unpacking, unpacking, putting away and squeezing around. Running around, experimenting, laughing. This read for tonight? My god the books are heavy/thick/expensive! I am here! World beware! Home, where are you? Who's my best friend! Annapolis?!? WHAT'S A PAPER? Aristotle, Homer, Euclid, $\alpha\beta\gamma\delta$, Buchsbaum, Plato. What are people saying?

Ward Johnson '85

Sans Peur

Alors gentille espérance si telle; que je vous tutoyez, Mademoiselle. Tu n'est pas moins brillante que les étoiles qui brûlent aux firmament en decrivant le noir éclairée du ciel dans les pays de demain.

Peut-être nous allons aux courses séparés par les choses plus grandes du lesquelles déjà-vues; mais soyons sages en souvenant les affaires plus meilleures d'autrefois pendant qu'ils s'appliquent aux amours d'aujourd'hui.

-Phil Clark, '84

Both pictures are silent but deadly. Nosferatu is the story from which Bram Stoker created Dracula. The Cabinet of Dr. Caligari is the story of a zombie-like creature that stalks the streets of a city, doing the bidding of his evil controller.

Both films are classics of the silent screen. The acting and images are very stirring. You won't know what it is to be frightened at the movies unless you come to our double-feature. (\$1.00 for the double-feature). SAT. 8:15, SUN. 3:00 P.M.

Le mot juste

Sonnet For Helen

A night will come, when old and by
the fire,
Spinning alone there by the candle-
light,
Nursing my words, you'll murmur with
delight,
"Singing my beauty was Ronsard's de-
sire."

And there'll not be one maid in your
entire
Domain who, quickened by my name that
night
From weary slumber, won't acclaim
your light,
Blessing your name the praises you
inspire.

But I'll be under ground, a boneless
ghost,
Sleeping at ease within the myrtle
host,
And you'll be at your hearth, a hud-
dled crone,

My lost love mourning, and your proud
disdain.
Live then! Believe! And from this
hour remain
In your rose time not one who's loved
alone.

-Pierre de Ronsard
translated by Edward G. Sparrow

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Delegate Council

DELEGATE COUNCIL MEETING
October 20, 1981

Present: Schiavo, Lord, Baumgarten,
Benedict, Bucknell, Feldman, Harris,
Kezar, Oggins, Peterson, Trevisan,
Viola
Visiting: Booker, Keppel, Mendham,
Stahl

1. The position of polity fool,
whose job it is to engender merri-
ment amongst the polity, has been
vacant. Pres. Schiavo had no
trouble finding a new fool. Mr.
Claiborne B. Booker, a fool who
stands head and shoulders above the
crowd, was elected unanimously.

2. Miss Keppel and Miss Mendham
presented a charter for the Year-
book in order to legitimize their
organization. The charter was
accepted enthusiastically espe-
cially since they did not want any
money.

3. Good news: The ad in last
week's GADFLY for old utensils for
Campbell Kitchen has been serving
its purpose well. Special thanks
to Elaine Ward for everything from
A to Z and to Miss Leonard for a
toaster. If anyone would still
like to donate any equipment to the
kitchen, please contact me. Now
for the

Bad news: The aforementioned
toaster does not eject. Is there
anyone who thinks that he/she is
electrically competent enough to
repair it?

4. The D.C. considered the ques-
tion of whether a specified part
of the S.O.B.'s funds for parties
ought to be allotted to non-alco-
holic beverages. It might encour-
age teetotalers, at al. to donate
to parties since there would be
something in it for them. We de-
cided to give it a try and so vo-
ted that at least 1/3 of the po-
lity funds for a party must go
towards non-alcoholic beverages.

(That is not as much as it sounds
since most of the money for par-
ties comes directly from the stu-
dents rather than from the polity.)

5. The present constitution of
the student polity is full of un-
necessary clutter (such as how to
impeach everyone) but lacks a clear
enumeration of responsibilities for
each of the elective positions.
Therefore, it needs to be revised.
These are the duties of the polity
which should be in the constitution:

- A. Management of funds
- B. Sanctioning of clubs
- C. Representation to the world
- D. Communication twixt students
& faculty
- E. Anything else the dean agrees
to.

The student government is very
roughly modeled after the U.S. gov.:
Legislative Branch-the D.C.
Executive Branch-Pres., Treas.,
Sec.

Judicial Branch-the Polity Court

The only thing that the D.C.
decided at this point was that a
constitutional revision committee
would be set up within the week
including one representative from
each of the branches listed above.
More on this issue later.

Susan Lord '84
Polity Secretary

DELEGATE COUNCIL MEETING WITH THE
DEANS AND TREASURER - Oct. 22, 1981

Present: Sparrow, Leonard, Wilson,
Schiavo, Parker, Lord, Baumgarten,
Viola

1. To make a long story short,
Pres. Schiavo thinks that the ad-
ministration should try to find out
why there is so much space on cam-
pus, i.e., what don't off campus
students like about on campus li-
ving and shouldn't measures be ta-
ken to correct any problems? The
answer was that this is the first
time there has been so much extra
room on campus and if the problem
continues, surely it will be exa-
mined. However, this semester's

low dormitory population can be
accounted for by specific reasons.
The assistant deans are willing to
hear and do what they can with any
complaints. Mr. Wilson wanted to
make it clear that participation
in room drawing next year will im-
ply a commitment to live on campus.

2. Dean Sparrow mentioned that Dr.
Minna Weinstein of the Middle States
Association came to initiate a tho-
rough study of the school, by the
school and for the school in pre-
paration for the actual accredi-
tation of the school in the fall of
1983.

3. An intensive search for the
following would be greatly appre-
ciated:

- a. A series of 3 silhouettes
taken from the Great Hall about a
week ago,
- b. The lecture bell.

Susan Lord '84
Polity Secretary

THE SKY: this week

Last week we spoke of the
planets that were in the daylight
sky: Mercury, Jupiter, Saturn and
Pluto. Although included amongst
those planets, Mercury, this week,
is in perihelion, that position of
its orbit nearest the sun. The
same Tuesday evening of this event,
the 27th, we will have the oppor-
tunity of not seeing our new moon.
But serious observers may still try
to catch sight of a threadlike
crescent on the right-hand side.
Good luck! On Friday, the sun
enters the astronomical zodiacal
constellation Libra. Remember, the
sun is still in the astrological
sign Scorpio, but due to the
progression of the equinoxes, the
sun is generally two signs (but now
just one) behind its astrological
sign.

C. Todd Reichart '84

Monday, October 26 - Sunday, November 1, 1981

Tuesday, Oct. 27

4:00-6:00 Faculty Study Group - Mr. Zeiderman
 4:15-5:15 Study Group - Mr. Raphael
 4:30 p.m. Food co-op ordering meeting - Mr. Golding
 7:00-9:30 Figure Painting Class
 7:30 p.m. New Testament Class - J. W. Smith
 8:05 p.m. Political Forum - William Colby*
 9:00 p.m. Delegate Council Meeting

McDowell 24
 Conversation Room
 Mellon 141
 Mellon 207
 McDowell 36
 FSK Auditorium
 McDowell 21

Wednesday, Oct. 28

4:00-6:00 Faculty Study Group - Mr. Zeiderman
 7:00 p.m. Small Chorus - Mr. Zuckerman
 7:00-10:00 Ceramics Class
 7:15-10:15 Figure Drawing Class
 8:00 p.m. Study Group: Plato's Laws, Books V & VI
 Mr. Mullen

McDowell 24
 Great Hall
 Mellon 207
 Mellon 207
 McDowell 32

Thursday, Oct. 29

2:15 p.m. Delegate Council Meeting with the Deans and Treasurer

McDowell 23

Friday, Oct. 30

8:15 p.m. Student Aid Payday
 Lecture: Proof and Pascal
 Brother Robert Smith,
 St. John's Tutor, Annapolis
 11:15 p.m. Film: James Whale's Bride of Frankenstein (1935)
 Boris Karloff, Elsa Lanchester

FSK Auditorium

FSK Auditorium

Saturday, Oct. 31

9:00-12:00 Sculpture Class
 7:00 p.m. K.W.P.: Halloween Readings
 Films: F.W. Murnau's Nosferatu (1922) Max Schrenck
 8:15 p.m. Robert Weine's The Cabinet of Dr. Caligari (1919)
 Conrad Veidt, Lil Dagover
 11:00 p.m. Masquerade Ball (waltz party)

Mellon 207
 Great Hall
 FSK Auditorium

Great Hall

Sunday, Nov. 1

3:00 p.m. Films: F.W. Murnau's Nosferatu (1922) Max Schrenck
 Robert Weine's The Cabinet of Dr. Caligari (1919)
 Conrad Veidt, Lil Dagover
 6:30 p.m. Pottery Class

FSK Auditorium

Mellon 207

EXHIBIT: Ryohei and Tajima, graphics by noted Japanese printmakers from the St. John's Jay Ginsberg collection. through November 3

ART GALLERY HOURS:
 - Daily: 1-6 p.m.
 Friday: 7-8 p.m.

*Mr. William Colby, former C.I.A. Director, will discuss "Intelligence in the 1980's".

WILL THE WIZARD?

WELL, MR. WIZARD, IT CERTAINLY HAS BEEN NICE CHATTING WITH YOU ABOUT HEGEL....



BUT ACCORDING TO MY WATCH IT'S... WELL, HALFWAY THROUGH THE SEMESTER! HOW TIME DOES FLY!



WELL, IF YOU'RE GOING TO START YOUR SOPHOMORE CLASSES, YOU'D BETTER GET BUSY... YOU'LL HAVE A LOT OF CATCHING UP TO DO!

I SURE AM GLAD YOU'RE LETTING ME COME BACK, SIR!



YOU'RE... QUITE SURE YOU WON'T CONSIDER BEING A TUTOR?

GOSH, NO, I WANT TO GRADUATE WITH MY CLASS!



Sports

MEN'S by Bryce Jacobsen

Football

Oct. 21...Greenwaves-12, Guardians-7. The Waves could hardly generate a ripple in the first half. They sputtered on offense and allowed the Guardians to move the ball well. The Guardians scored on a superbly conceived play that went Konyha-to-somebody-to somebody-to Konyha in the end zone!

But Messrs. Leizman, McDowell, Carnes, Sands and Schoener, etc., pulled off some effective maneuvers in the second half, twice penetrating the Guardian endzone.

The Guardians had several good chances to score again, including a final play where they needed only inches for a TD... but, 'twas not to be. The Greenwaves, plus Fate, plus Guardian fallibility decided otherwise.

Oct. 22...Spartans-14, Druids-6. Well, the Druids keep on losing close games. Actually, they scored twice, but one was canceled because of a penalty. If its not one thing, its another. The score that counted came when Mr. Bauer intercepted a Spartan pass and went all the way for a TD.

The Spartan offense(people like Messrs. Ney, Guaspari, Kennelly, Ertle, Zenzinger, Burks, etc.) put across two TDs. The second was a pass completion to the person of Zenzinger-Ertle, who jointly scored!

Soccer...Oct. 24

Druids-2, Greenwaves-1. Well, sooner or later you knew the hard-luck Druids were going to win one, so close have they been coming. It was bad timing for the Waves to have to play the Druids when they finally got everything together, and played a sharp game.

Mr. Leizman made a PK early in the game, but after that the Waves were stymied. In the third quarter Mr. Ben-Yosef scored from a pass by Mr. Sorensen. Then Mr. Costa made the winning goal from a shot that glanced off of a Greenwave head, and went in!

Well, its about time that the Druids had a little luck.

Guardians-3, Hustlers-2. This was a tough day for the league leaders! The Guardians scored first, on a weird PK by Mr. Yamamura. It hit the goalie, bounced

up and hit the crossbar, bounced down and hit the ground, and then bounced in! Mr. Hughes then scored for the Hustlers. Later Mr. Kessler had an easy goal from a feed by Mr. Monsma.

Then late in the game, Mr. Hughes kicked a perfect corner kick. It glanced off a defender, then off the goalie, and went in. But with very little time left, Mr. Weinstein "stomached" a ball into the Hustler goal...at least, that's the way the referees and the Guardians saw it. All eleven Hustlers, each of whom presumably had a perfect view of it, thought it was "hands".

Things have tightened up in our soccer league, what with the two last place teams beating the two tied-for-first teams. Matter of fact, the difference in talent between our league leaders, and the others, seems to have just about vanished. Should be an interesting second round of play.

LEAGUE STANDINGS

Football	W	L	Pts	Soccer	W	T	L	Pts
Hustlers	5	1	16	Greenwaves	2	1	1	9
Spartans	4	1	13	Hustlers	2	1	1	9
Greenwaves	4	2	14	Spartans	2	0	2	8
Guardians	2	4	10	Guardians	2	0	2	8
Druids	0	7	7	Druids	1	0	3	6

THIS WEEK'S SCHEDULE

Football...Wed. 4:15 Hustlers-Spartans
 Thurs. 2:45 Greenwaves-Hustlers
 Mon. 4:15 Spartans-Guardians

Soccer...Sat. 1:30 Guardians-Druids
 3:00 Hustlers-Spartans

TENNIS NEWS: Mr. Ewing regained the Mens Singles title that he had won two years ago by beating Mr. Higgins. Miss Zykan, a Freshman, won the Womens title from Miss Kezar. Mr. Ewing and Mr. Parker took the Mens Doubles, and Mr. Parker and Miss Townsend the Mixed Doubles.

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Sports

WOMEN'S by Terri Hahn

NYPHYS 3 FURIES 0 20 Oct 1981

Except for Miss Alers yelling directions from the goal, this was a very quiet game. Every once in a while one of the teams would forget where they were and the other would score or at least get close to scoring. The Nymphs were luckier than the Furies today. Nymph Scioscia scored once and her teammate Miss Cooper scored twice. The Furies just couldn't get the ball in the goal although they certainly tried. The Fury forward line was better organized this game. Miss Muller played an important role in that organization by having stolen the ball from a Nymph, feeding the ball to an open line-person.

MAENADS 1 FURIES 0 22 Oct 1981

This was a very close game. Excitable fans made it even more interesting. There is nothing like cheers from the sidelines when you do something well! Well, as I said before, it was a close game. The

TIME AND GLOOM: Due to the switch back to standard time, we now have a darkness problem, which worsens each day. Please try to get to your 4:15 games a little early, so that we can start promptly.

Maenads playing with 2 players short managed to get a goal in the 3rd quarter. Miss O'Malley kicked it in. The Furies however weren't worried and assumed they could outrun the Maenads and leave them in the dust during the last quarter. Indeed, the forward line (Misses Colman, Stuck, Pierson and Oosterhout) kept the ball in front of the Maenad goal in the last quarter but to no avail. The ball did not want to go in the goal, not even during a penalty kick.

NEXT WEEK:

Tues Oct 27 Maenads/Nymphs

Thurs Oct 29 Amazons/Furies

Fri Oct 30 Nymphs/Maenads

PLEASE NOTE--MAKE-UP GAME

Sun Nov 1 Nymphs/Amazons

2:00 PM

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THE GADFLY is an independent student journal published every Monday while school is in session. It is free for students and faculty of the Annapolis campus. For others, the subscription rate for the year is \$15, or \$8 for one semester. Advertising information will be furnished upon request. Make checks payable to THE GADFLY. Write to: THE GADFLY, St. John's College, Annapolis, MD 21404

DEADLINE: 6 pm Friday

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