

**McLEAN COUNTY  
PLANNING COMMISSION**

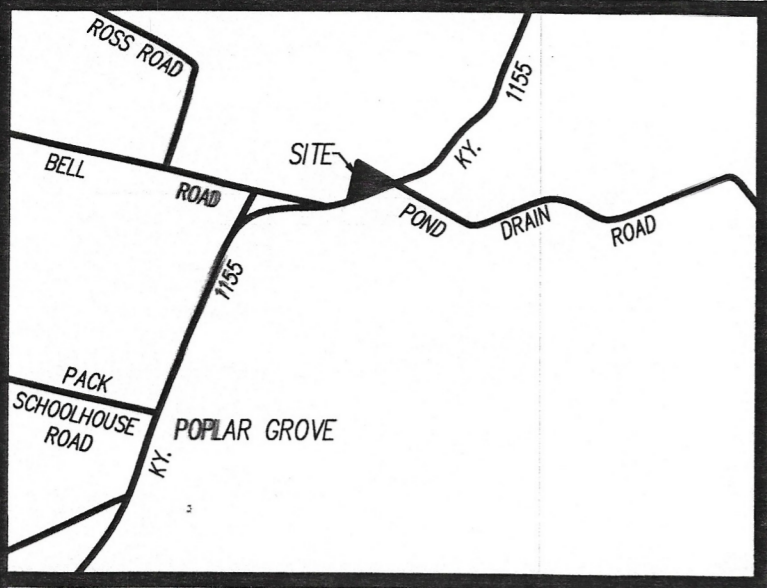
WE DO HEREBY CERTIFY THAT THIS RECORD PLAT HAS MET THE REGULATIONS OF THE PLANNING COMMISSION, AND IS NOW ELIGIBLE FOR RECORDING.

APPROVED \_\_\_\_\_  
PLANNING DIRECTOR DATE

**OWNER'S CERTIFICATE**

I DO HEREBY CERTIFY THAT I AM THE OWNER OF RECORD OF THE PROPERTY AS RECORDED IN THE McLEAN COUNTY CLERK'S OFFICE AS SHOWN HEREON AND THAT WE HAVE LAID-OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAY-OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. ALL STREETS, ALLEYS AND PUBLIC EASEMENTS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

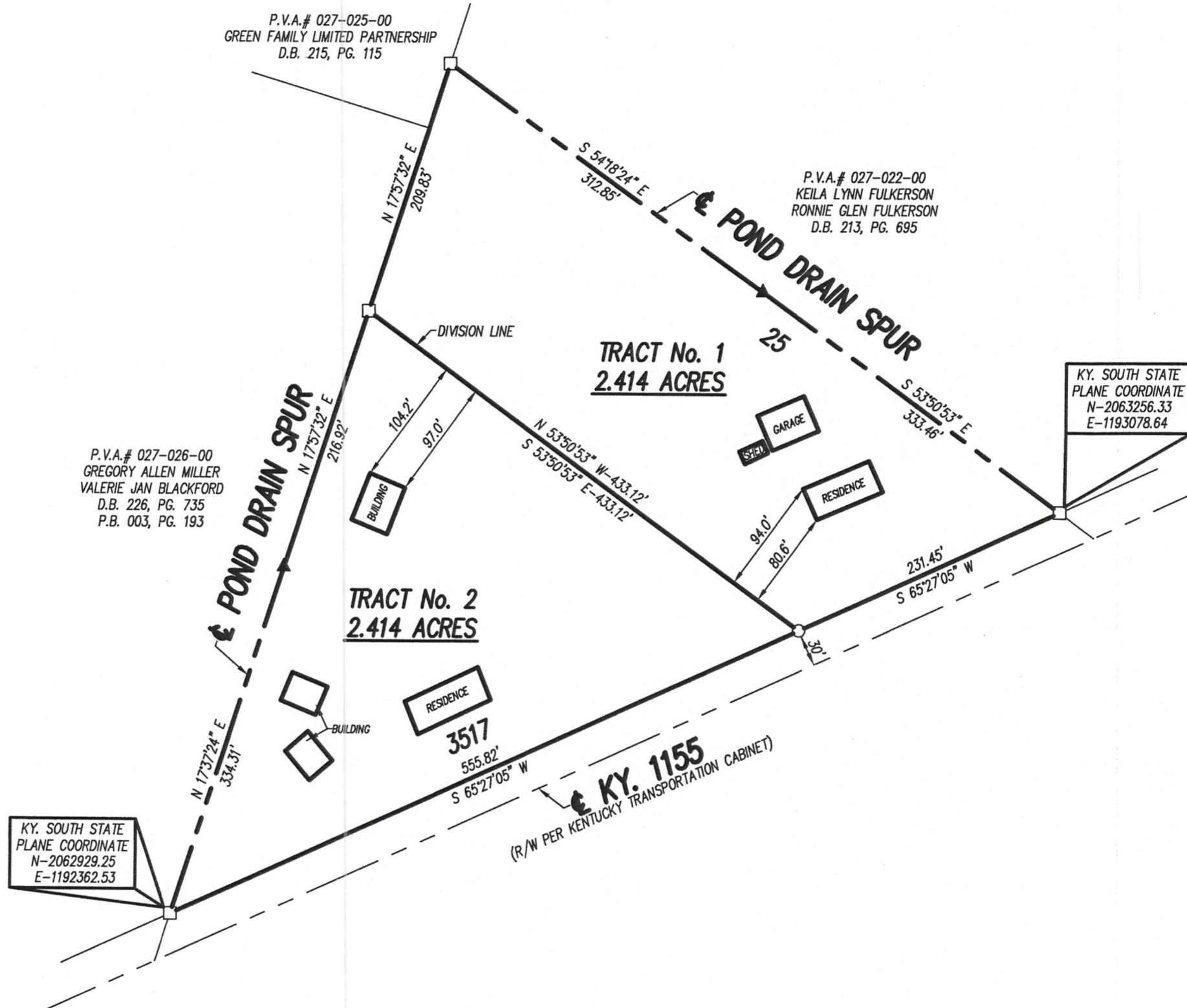
OWNER \_\_\_\_\_ DATE \_\_\_\_\_  
ADDRESS \_\_\_\_\_



VICINITY MAP



NORTH BASED ON  
KENTUCKY STATE PLANE (SOUTH)



**NOTE:** ADJOINERS INFORMATION PER McLEAN COUNTY P.V.A. OFFICE.

**NOTE:** PROPERTY SHOWN HEREON IS SUBJECT TO ALL LEGAL AND EXISTING EASEMENTS AND RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO THOSE SHOWN HEREON.

**NOTE:** PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD AREA.  
COMMUNITY PANEL NUMBER: 21149C0160 D  
EFFECTIVE DATE: SEPTEMBER 1, 2022  
ZONE: "X"

**SURVEYOR'S CERTIFICATE**

I DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PERFORMED UNDER MY DIRECTION BY THE METHOD OF RANDOM TRAVERSE, THE UNADJUSTED MATHEMATICAL ERROR OF CLOSURE RATIO OF THE RANDOM TRAVERSE WAS 1:21,198 AND THAT THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE. THE SURVEY SHOWN HEREON MEETS THE ACCURACY PRECISION AND SPECIFICATIONS OF A URBAN SURVEY AND COMPLIES WITH 201 KAR 18:150. THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCORDING TO THE INFORMATION AVAILABLE TO ME.

*Joseph H. Simmons Jr.*  
JOSEPH H. SIMMONS Jr. DATE 7/25/25  
LICENSED PROFESSIONAL LAND SURVEYOR No. 1874

STATE OF KENTUCKY  
JOSEPH H. SIMMONS, JR.  
1874  
LICENSED PROFESSIONAL LAND SURVEYOR

LEGEND	
○	3/4" REBAR 18" IN LENGTH SET WITH CAP STAMPED No. 1874
□	R.R. SPIKE SET
▲	UNMARKED POINT

SOURCE OF TITLE: D.B. 223, PG. 843

**3517 KY. 1155  
25 POND DRAIN SPUR**

CLIENT/OWNER  
P.V.A.# 027-004-001  
CHRISTOPHER ANDERSON  
25 POND DRAIN SPUR  
RUMSEY, KY 42371



**JOSEPH H. SIMMONS, P.L.S.**

1515 EAST TWENTY-FIRST STREET  
OWENSBORO, KENTUCKY 42303  
PH. (270)685-1146 FAX:(270)685-5376

**CHRISTOPHER ANDERSON**

PROPERTY DIVISION  
ON KY. 1155 & POND DRAIN SPUR  
SOUTHWEST OF RUMSEY

McLEAN COUNTY KENTUCKY

DATE: JULY 23, 2025 DWG No. 25-52

SCALE: 1" = 100' DWG BY: M.J.J. CKD. BY: J.H.S.