

out immediately after Committee meeting  
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1/12

**JULIUS ROSENWALD FUND**  
4901 ELLIS AVENUE  
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 3, 1944.

Negro

White Southerner

Name in full... Marion Marshall Young .....

Present address City Hospital ..... Winston-Salem ..... N. C. .....  
City State

Permanent address 344 Calhoun Ave. ..... Greenwood ..... S. C. .....  
City State

Present position (be specific)..... Intern .....

Institution or organization..... City Hospital ..... Annual salary..... \$180 .....

Address ... City Hospital ..... Winston-Salem ..... N. C. .....  
City State

Specific Field	<u>Medicine</u>
Concise statement of plan of work	<u>One year of further study in the field of medicine to better fit myself to serve the population, both Negro and white in a rural area of the South.</u>

Dates of period for which grant is desired..... October 1944-September 1945 .....

What is your estimate of the total duration of the proposed project? ..... One Year of study .....

Will you return to your present position?..... NO ..... If not, for what position do you seek further training?.....  
Country doctor

*If you contemplate graduate study, please fill in the following:*

What institution do you wish to attend?..... Grady Hospital, Atlanta, or Duke University .....

Have you been admitted?..... No ..... For what degree will you work?..... None .....

Under whose supervision?..... Head of ..... Department of..... medicine .....



**Personal History**

Place of birth. Greenwood, S. C. Date of birth. Sept. 30, 1914  
 Single, married, widowed, divorced. Married  
 Name and address of wife or husband. Euphemie (Gordon) Young, Box 967, Chapel Hill, N. C.  
 Occupation and salary of wife or husband. Director of Religious Education - \$780  
 Number and ages of children. None  
 Dependents. One To what extent? Partial Relationship. wife  
 Have you any constitutional disorder or physical disability? No

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status B-A

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College			
University	<u>Turner University</u>	<u>1932-36</u>	<u>B. S. - 1936</u>
Professional or technical	<u>Jefferson Medical College</u>	<u>1940-44</u>	<u>M. D. - 1944</u>
Special study	<u>Southern Baptist Seminary</u>	<u>1939-40</u>	<u>None</u>

Significant extra-curricular activities. President, College Y. M. C. A., Interracial Fellowship in Louisville, Ky. and Philadelphia, Pa.; Summer conferences at Blue Ridge, N. C.; Summer Camp with Life Camp, Inc. as Asst. Camp doctor 1947; work at Douglas Memorial (Negro) Hospital in Philadelphia in 1943.



## Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Belton Public School	Belton, S. C.	Teacher	1936-37	\$765
N. C. State College	Raleigh, N. C.	Student	1937-Fall	
Pickens Public School	Pickens, S. C.	Teacher	1938-39	\$720
F. B. I. - Dept. Justice	Washington, D. C.	Technician	1939-6 mo.	\$1440
Phila. State Hospital	Philadelphia	Attendant	1941-Summer	\$660

## Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? *Chi Beta Phi Scientific Fraternity; Pi Gamma Mu Social Science Society; local leadership and scholastic societies at Furman University.*

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)  
*Interracial church work in Louisville, Ky; camp work; social work with boys at House of Industry in Philadelphia; work as an attendant in mental institution.*

3. Publications (Books and articles. Give title, date, and publisher). *None*

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

*Leonold Schepp Foundation - Furman University - \$200*

*Academic Scholarship - Furman University - \$75 per year*

*National Stomach Hospital, Philadelphia - Junior Internship - 1942-43*

*Jefferson Maternity Dispensary, Philadelphia - Resident intern - 1943  
 (Maintenance in latter two positions)*



## Budget Estimate

Room and board.....\$1200.....  
 Clothing ..... 100.....  
 Insurance ..... 80.....  
 Tuition .....  
 Transportation ..... 100.....  
 Miscellaneous ..required..... 120.....  
 ..equipment, etc..... \$.....

Total amount needed \$1600.....  
 Amount applicant can provide \$600\*.....  
 Amount requested from Fund \$1000.....

\*If \$50 per month is paid by the hospital.

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

No other application pending

## References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Robert A. Reimann, M. D.	Head of Department of Medicine	Jefferson Hospital Philadelphia, Pa.
Homer Morris	Sec. Social and Industrial Section A. F. S. C.	A. F. S. C. 20 S. Twelfth St. Philadelphia, Pa.
Howard Kester	Director Penn School	St. Helens Island S. C.
Clarence L. Jordan	Minister and Director Koinonia Farm	Rte. 2, Americus Georgia
Howard W. Odum or Lee M. Brooks	Sociology Dept.	U. of N. C. Chapel Hill, N. C.

## Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven copies* typed on 8½"x11" paper. Your name should be on each sheet.

SIGNATURE

*Marion Marshall Young*

