

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

a 12/30

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1947.

Negro

White Southerner

Name in full... Thomas Hal Phillips

Present address.. 431 Reed Street Tuscaloosa, Alabama
City State

Permanent address.. Box 124 Kossuth, Mississippi
City State

Present position (be specific) .. Graduate Student in English

Institution or organization University of Alabama Annual salary... none

Address .. Tuscaloosa Alabama
City State

Specific Field... Creative Writing

Concise statement of plan of work... ~~It is~~ ^{To write} a novel dealing with a Southerner of good will who in the last weeks of his life, reflecting on his sixty-two years, attempts to rectify the wrongs he has committed, often unwittingly, both as an individual and as a member of his Mississippi community.

Dates of period for which grant is desired.. June 1, 1947 to June 1, 1948

What is your estimate of the total duration of the proposed project? .. eighteen months

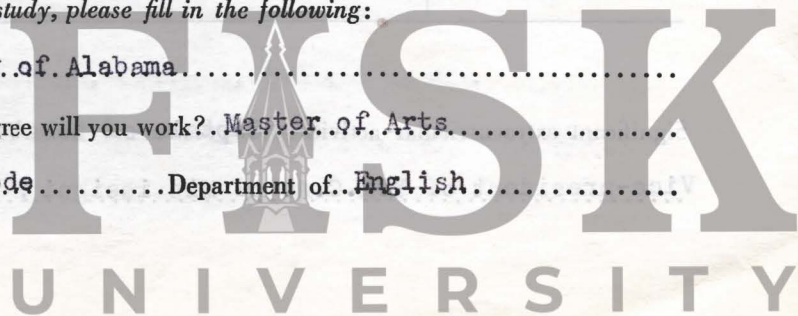
Will you return to your present position? .. No If not, for what position do you seek further training? .. Teaching

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? .. University of Alabama

Have you been admitted? .. Yes For what degree will you work? .. Master of Arts

Under whose supervision? .. Professor Hudson Strode Department of English



Personal History

Place of birth...Kossuth, Mississippi.....Date of birth...October 11, 1922....

Single, married, widowed, divorced....Single.....

Name and address of wife or husband.....None.....

Occupation and salary of wife or husband.....None.....

Number and ages of children.....None.....

Dependents...Yes.....To what extent? \$400 per year..... Relationship... Mother.....

Have you any constitutional disorder or physical disability?...No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status...Lt.(jg.). USNR, Inactive Duty.....

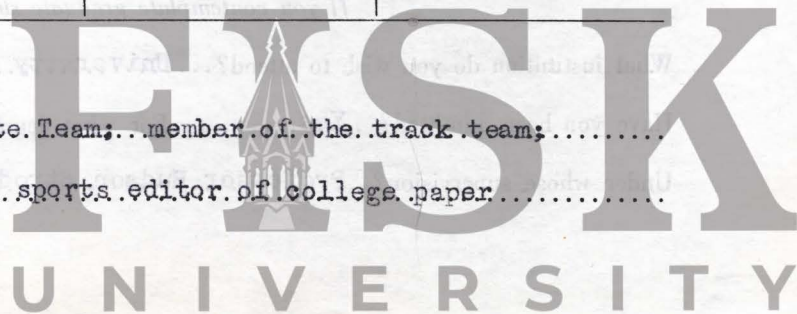
Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Hinds Junior College.....	1939-1941.....	Diploma.....
	Mississippi State College.....	1941-1943.....	Bachelor of Science.....
Graduate	University of Alabama.....	1946 -- (Now enrolled).....	
Professional or technical	U.S.N.R. Midshipmen's School Chicago, Illinois.....	July-October 1943.....	Commission of Ensign.....
Special study	Creative Writing..... University of Alabama.....	1946-- (Now enrolled).....	

Significant extracurricular activities. Captain of Debate Team; member of the track team;.....

Vice-president of Y.M.C.A. of Mississippi; sports editor of college paper.....



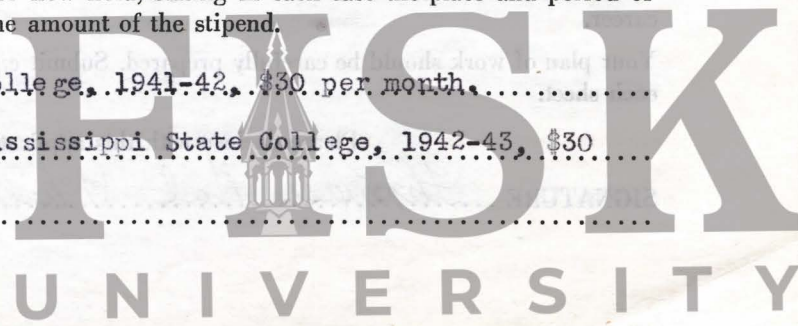
Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Department of Public Welfare	Corinth, Mississippi	Interviewer of Old Age Clients	Summers of 1940 - 1941	\$900
Y. M. C. A.	Vicksburg, Mississippi	Director of boys' camp	Summer 1942	\$1500
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Accomplishments

- Of what learned, scientific, or artistic societies are you a member?
 - Phi Theta Kappa (Junior College equivalent to Phi Beta Kappa)
 - Gold Triangle (Awarded for distinguished work in the Y.M.C.A.)
- What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)
 - One Three Act Play, "The Sign of the Heart", winner of third place in the Mid-South Play Contest for 1946, (John Mason Brown, chairman of the judges)
 - Work as listed below.
- Publications (Books and articles. Give title, date, and publisher.)
 - Kaleidograph, National Magazine of Poetry, Dallas, Texas; "Peach Blossoms"; in August issue 1944. Driftwind, North Montpelier, Vermont; "The Beaches" (poem) in March issue 1945. Driftwind; "Broken Sleep" (poem); in August issue 1945.
- List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.
 - Y.M.C.A. Scholarship, Mississippi State College, 1941-42, \$30 per month.
 - Fellowship, instructor in trigonometry, Mississippi State College, 1942-43, \$30 per month.



Budget Estimate

Room and board..... \$ 1200.....
 Clothing 300.....
 Insurance 125.....
 Tuition (G.I. Bill)
 Transportation 100.....
 Miscellaneous 600..... (Largely for dependent)
 \$ 2325.....

(Are you eligible for GI Bill benefits?) Total amount needed \$.2325.....
 Yes No..... (Including G.I Bill) Amount applicant can provide \$.825.....
 Amount requested from Fund \$.1500.....

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

None

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Mr. Hudson Strode.....	Professor of English.....	University of Alabama University, Alabama.....
✓ Mr. Edward Kimbrough.....	Professor of English..... Head of	University of Alabama University, Alabama.....
✓ Mr. Brooks Forehand.....	Department of English Short Story writer	University of Alabama University, Alabama.....
✓ Mr. Robert Gibbons.....	and Novelist	Tuscaloosa, Alabama.....
Dr. Herbert Drennon.....	Dean of Graduate School	Mississippi State College State College, Mississippi.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8½"x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE *Thomas Hal Phillips*

