

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

21729

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1948.

Negro

White Southerner

Name in full... MARGARET ELIZABETH MONROE

Present address... 262 North Cooper Lockland 15 Ohio

Permanent address... same as above

Present position (be specific)... Principal - Washburn Elementary School

Institution or organization... Annual salary... \$5,150.00

Address... Clinton & Linn Sts. Cincinnati 14 Ohio

Specific Field... Human Relation Center - Elementary Education

Concise statement of plan of work... I do not wish to make a definite statement until I have conferred with leaders in the field.

I hope to develop the ability to analyze and understand the causes of poor human relations and to find ways to improve relations.

Dates of period for which grant is desired... September, 1948 - June, 1949

What is your estimate of the total duration of the proposed project?... One school year

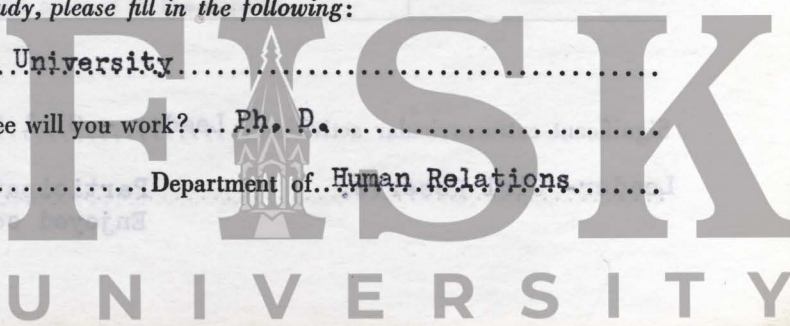
Will you return to your present position?... YES... If not, for what position do you seek further training?

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?... New York University

Have you been admitted?... No... For what degree will you work?... Ph. D.

Under whose supervision?... Dr. H. H. Giles... Department of Human Relations



**Personal History**

Place of birth..... **Lockland, Ohio** ..... Date of birth..... **March 29, 1903** .....

Single, married, widowed, divorced..... **Single** .....

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents..... To what extent?..... Relationship.....

Have you any constitutional disorder or physical disability?..... **No** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

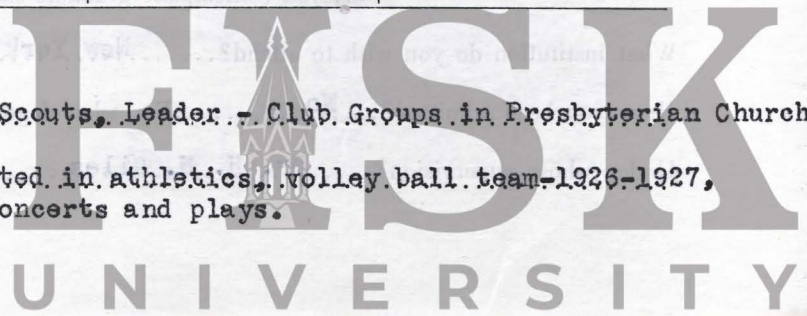
Draft status.....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Miami University.....	1921-1923.....	Diploma Teachers College..
	Ohio State University.....	1926-1928.....	B.S.- 1928-June...
Graduate	Ohio State University.....	Summers 1929 & 1930.....	M.A.- 1930-Aug...
	Cincinnati University.....	1928, 1929.....	
Professional or technical	SEE ATTACHED LIST .....		
Special study			

Significant extracurricular activities... **Leader - Girl Scouts, Leader - Club Groups in Presbyterian Church**  
**Leader- Girl Reserve**..... Participated in athletics, volley ball team-1926-1927,  
 Enjoyed concerts and plays.



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Elmwood Public School	Elmwood Place, Ohio	Teacher. 5th Gr.	1923-1926	1200
Lockland " "	Lockland, Ohio	" 5th Gr.	1928-1929	1100
Oyler " "	Cincinnati, Ohio	" 5th	1929-1930	1750
Mary Dill " "	" "	" 7th	1930-1939	2050
Horace Mann " "	" "	Teach. 5 & 6 in-Ch.	1939-1940	2505
Washburn " "	" "	Ass't Prin.	1940-1941	2655
Washburn " "	" " Acting	Principal	1941-1942	3055
Accomplishments	" " "	Principal	1942-1948	3200-5150

1. Of what learned, scientific, or artistic societies are you a member? .. Delta Kappa Gamma, Pi Lambda Theta (O. State)

.. Nat'l & Local Ass'n of Principals, Ohio Educ. Ass'n, Cincinnati Teachers Ass'n, ...

(Local) Upper Grade Study Council, Ass'n for Supervision & Curriculum Development, C.C.C.E., Nat'l Educ. Ass'n, Adult Educ. Council.

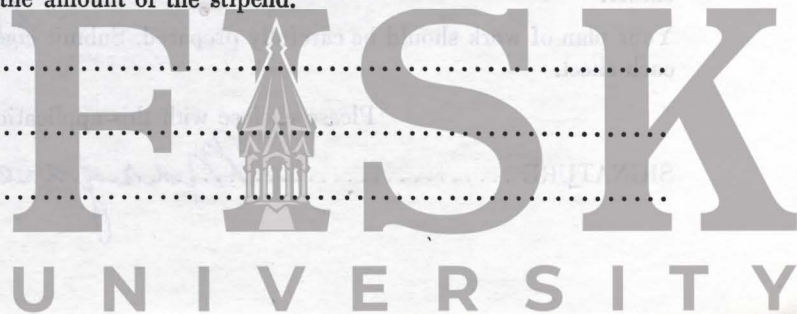
2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

1. Masters Thesis - Education for Citizenship (Grades 4-6)
2. Committee Work - Member curriculum committees for choosing textbooks, for preparing curriculum materials in the fields of social studies, safety, and visual aids.
3. Active member of curriculum committee (Social Studies) - 1934-39; 1943-44.
4. Prepared curriculum materials for Intermediate Manual (Course of Study, Gr. 4-6). Chairman, Social Studies section. Member of committee to prepare material for Social Studies section of Manual (Gr. 7, 8)

3. Publications (Books and articles. Give title, date, and publisher.) .. None

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

None



**Budget Estimate**

Room and board..... \$..2000.00..  
 Clothing ..... 200.00..  
 Insurance, pension, hospitalization, etc. 550.00..  
 Tuition ..... 500.00..  
 Transportation ..... 200.00..  
 Miscellaneous Visit schools, books... 500.00..  
 Recreation ..... \$..200.00..

(Are you eligible for GI Bill benefits?) Total amount needed \$..4150.00..  
 Yes..... No........ Amount applicant can provide \$..1650.00..  
 Amount requested from Fund \$..2500.00..

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

No.....

**References**

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Dr. Claude V. Courter.....	Superintendent of Schools.....	216 E. 9th St., Cincinnati, Ohio
Dr. George H. Reavis.....	Ass't Superintendent.....	216 E. 9th St., Cincinnati, Ohio
Mr. Marshall Bragdon.....	Exec. Sec'y, Mayor's Friendly Relations Comm.....	921 Wm. Howard Taft Rd., Cin., O.
Miss Fannie J. Ragland.....	Supervisor, Grades 4.....	216 E. 9th St., Cincinnati, Ohio
Mr. Merner Call.....	Principal 6th District School.....	Elm & Odeon Sts., Cin., Ohio

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit <sup>ten</sup> ~~eight~~ copies typed on 8½" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE ..... *Margaret Monroe* .....

