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JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1948.

Negro

White Southerner

Name in full... Bartram Galbraith Leiper, Jr.

Present address... 310 Westbrook Hall, U. of Minnesota, Minneapolis, 14, Minnesota

Permanent address... 1166 James Boulevard, Signal Mountain, Tennessee

Present position (be specific) Graduate Student and Teaching Assistant (U.S. History)

Institution or organization... General College Annual salary... \$900.00

Address University of Minnesota, Minneapolis, 14, Minnesota

Specific Field Creative Writing
Concise statement of plan of work A novel, as yet untitled.
Subject: The story of a small Tennessee town and the attempts of its people to erect a Memorial to those who died in World War II.

Dates of period for which grant is desired... June 1948 to June 1949

What is your estimate of the total duration of the proposed project? A year and a half

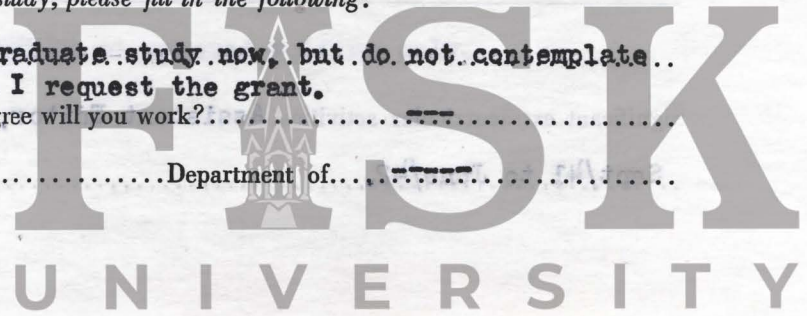
Will you return to your present position? Perhaps If not, for what position do you seek further training? A job in Tennessee, perhaps teaching, which will enable me to write, my main goal.

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? I am doing graduate study now, but do not contemplate graduate study during the year for which I request the grant.

Have you been admitted? For what degree will you work?

Under whose supervision? Department of



Personal History

Place of birth.... **Asheville, North Carolina**..... Date of birth.... **14 March/1921**.....

Single, married, widowed, divorced..... **Single**.....

Name and address of wife or husband..... **----**.....

Occupation and salary of wife or husband..... **----**.....

Number and ages of children..... **----**.....

Dependents..... **----**..... To what extent?..... **----**..... Relationship..... **----**.....

Have you any constitutional disorder or physical disability? **None**.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status. **U.S. Army: 11 Sept/42 - 1 Dec/45; Overseas (Pacific): 30 Apr/43 - 19 Nov/45**

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Duke University	Sept/38 to Feb/40	Transferred
	University of Chattanooga	Feb/40 to June/42	B.A.
Graduate	University of Minnesota	Jan/47 to present	none as yet
Professional or technical	None		
Special study	None		

Significant extracurricular activities. **Assistant Editor, The Echo, University of Chattanooga,**
Sept/41 to June/42.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
University of Minnesota	Minneapolis 14, Minn.	Teaching Ass't	Sept/47 June/48	900.00
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Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? **Pi Gamma Mu, International Relations Club.**

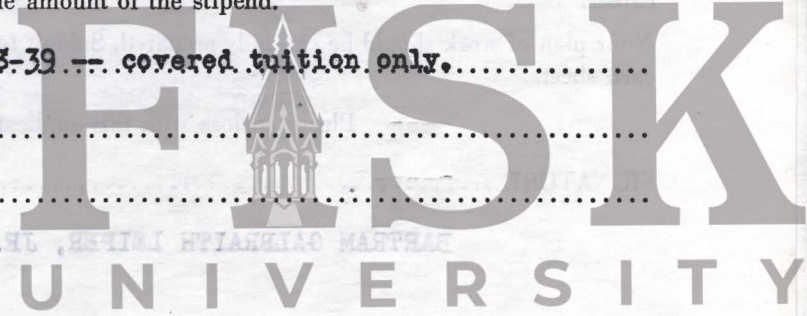
2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

During undergraduate years I composed some music for piano (Waltz in D Flat for Piano) and for full symphony orchestra. For the past 10 years I have been writing poetry and short stories, none published.

3. Publications (Books and articles. Give title, date, and publisher.) **None... (One long poem, 80 lines, has been accepted for publication by Accent, University of Illinois, but has not as yet been published.)**

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

Academic scholarship, Duke University, 1938-39 -- covered tuition only.



Budget Estimate

Room and board..... \$1500.00...
 Clothing 25.00...
 Insurance 40.00...
 Tuition
 Transportation 100.00...
 Miscellaneous 75.00...
Laundry..... \$ 100.00...

(Are you eligible for GI Bill benefits?) Total amount needed \$ 1900.00..
 Yes..... No..... Amount applicant can provide \$.....
 Amount requested from Fund \$ 1900.00..

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

None.....

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. Frank Prescott.....	Head, Dept. of Government,	U. of Chattanooga,..... Chattanooga, Tennessee
✓ Mrs. D. H. Ward.....	Head, Drama Department,	U. of Chattanooga.....
✓ Mr. Saul Bellow.....	Novelist, Prof. of Eng.	U. of Minn., Mpls 14, Minn
✗ Mr. Philip Jordan.....	Author, Prof. of Hist.	U. of Minn., Mpls 14, Minn
✓ Mr. Theodore Hornberger.....	Author, Prof. of Eng.	U. of Minn., Mpls 14, Minn.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit ten copies typed on 8½"x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE

BARTRAM GALBRAITH LEIPER, JR.

