

Granted \$2500

a-1-2

JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1945.

Negro

White Southerner

Name in full..... J. Andrew Simmons

Present address..... 2300 Haskell Avenue, Columbia 13, South Carolina
City State

Permanent address..... 2300 Haskell Avenue, Columbia 13, South Carolina
City State

Present position (be specific).... Principal of public high school

Institution or organization Booker T. Washington High School Annual salary \$3000.00

Address 530 Marion Street, Columbia 21, South Carolina
City State

Specific Field Education (Organization and Administration)

Concise statement of plan of work To develop a suggested program of education for Inter-Racial Understanding on the secondary and adult levels.

Implementation on the secondary level will be limited to organization, the social studies, and extra-curricular activities, and on the adult level to programs of not more than secondary grade, in evening classes with further approaches through extant community organizations.

Dates of period for which grant is desired July 2, 1945 to June 1946

What is your estimate of the total duration of the proposed project? 1 1/2 to 2 academic years if carried to complete publication of results

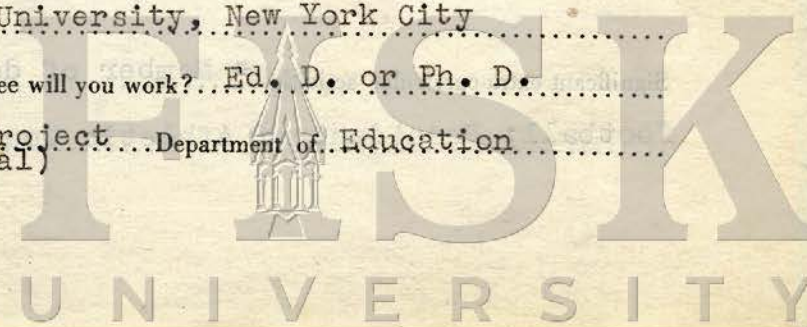
Will you return to your present position? Yes. If not, for what position do you seek further training? Preparation for work with organizations concerned with Inter-Racial relations. (An increasing problem for years ahead--after war and new Negro consciousness aggravation)

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? Columbia University, New York City

Have you been admitted? Yes For what degree will you work? Ed. D. or Ph. D.

Under whose supervision? Dr. Will French (Project has his approval) Department of Education



Personal History

Place of birth... Charleston, South Carolina Date of birth... May 26, 1901

Single, married, widowed, divorced... Married

Name and address of wife or husband... Mrs. Dorothy B. Simmons, 2300 Haskell Ave.
Columbia 13, S.C.

Occupation and salary of wife or husband... Teacher - Nursery School - \$1080.00

Number and ages of children... Three: Twelve, eleven, eight

Dependents... TWO To what extent? Almost wholly Relationship... Mother & Aunt

Have you any constitutional disorder or physical disability?... none

(The Committee on Fellowships reserves the right to require a full physical examination.)

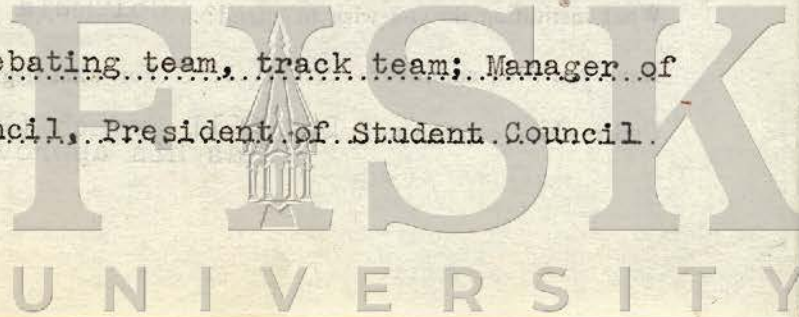
Draft status... As of July 13, 1944 - Order #12301 - Classification 1-A (H)

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<u>Fisk University *</u> <u>Nashville, Tennessee</u>	<u>Sept. June</u> <u>1920 to 1926</u>	<u>A.B.</u>
University	<u>Columbia University</u> <u>New York City</u>	<u>Summers</u> <u>1931-33-35</u>	<u>M.A. Dec. 1935</u>
Professional or technical	<u>Atlanta University</u> <u>Atlanta, Georgia</u>	<u>Summer</u> <u>1940</u>	
	<u>Columbia University</u> <u>New York City</u>	<u>Summer</u> <u>1941</u>	
Special study	<u>New York City</u>		

Significant extra-curricular activities... * Member of debating team, track team; Manager of football; President of Athletic Council, President of Student Council.



EXPERIENCE:

- A. 1. Charleston Summer School for Teachers, Charleston, S.C.
June, 1934 to July 31, 1934 - Teacher
2. Allen-Benedict Summer School for Teachers, Columbia S.C.
June, 1936 to July 31, 1936 - Teacher
3. Allen University, Columbia, S. C.
September, 1938 to June, 1939 - Teacher*

*Single class assignment in local college in addition to high school principalship. This was teacher training class for local and other state schools.

4. Education Specialist - Office of Price Administration, Washington, D. C.
June 1, 1943 to July 31, 1943

This was a special 60 day assignment and involved representing the educational division of the O.P.A. in teachers Colleges throughout the south discussing the general purpose of the office and planning with teachers how in elementary and secondary schools they could develop an understanding and appreciation of the program of O.P.A.

ACCOMPLISHMENTS:

- B. 2. Term paper in Sociology of Educational Problems: Changes In Secondary Education Necessary to Meet the New Social (collective) Demand. (The section on Race Relations and Interdependency is the beginning point of interest in the plan of work proposed)
3. Secretary - Commission on Secondary Schools, Southern Association of Colleges and Secondary Schools for Negroes.*
4. Member - Interracial board of trustees, Good Samaritan-Waverly Hospital.
5. Member - South Carolina Negro Citizens Committee.
6. Member - Richland County Interracial Commission.

*Served the general association as president for a term and as a member of its executive committee for five years.

Also:

On invitation of the Director served as consultant with the Secondary School Study of the Southern Association of Colleges and Secondary Schools for Negroes.

Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
1. Avery Institute	Charleston, S. C.	Teacher	Sept. 1926 to June 1930	\$900.00
2. Simonton School (Ele. Booker T. Washington High School *	Charleston, S. C.	Principal	Sept. 1930 to June 1932	\$1300.00
	Columbia, S. C.	Principal	Sept. 1932-present	\$3000.00
*For statement of part time assignments in addition to #3 above see A on attached sheet.				

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? National Education Association; National Association of Secondary School Principals; American Academy of Political and Social Science; Progressive Education Association; The Metropolitan Opera Guild; The Association of Colleges and Secondary Schools for Negroes; The National Association for the Advancement of Colored People.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

1. Professional and Cultural Backgrounds of the Teachers in the South Carolina High Schools for Negroes. Thesis submitted to Columbia University in partial fulfillment of the requirements for the degree of Master of Arts.

2. See B on attached sheet.

3. Publications (Books and articles. Give title, date, and publisher)

1. To Develop a Program of Instruction Designed to Better Meet the Needs of Boys and Girls in the Lower Fourth of the School. Problem developed in Secondary School Study Workshop held at Atlanta University, summer, 1940.
2. A Functioning Activities Committee. Published School Activities, February, 1944.
3. The Negro High School and the War. (A study conducted for the Secondary School Commission of the Southern Association of Colleges and Secondary Schools for Negroes.) Reported in proceedings of the Association. Summary published The Nation's Schools, November, 1944.

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.



Budget Estimate

Room and board.....	\$...750.00	
Clothing	125.00	
Insurance	125.00	
Tuition	450.00	
Transportation	105.00	
Miscellaneous	200.00	
Family & dependents	\$ 2500.00	(Personal)
Total amount needed		\$ 4255.00
Amount applicant can provide		\$ 1000.00
Amount requested from Fund		\$ 3255.00

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>read</i> ✓ Mr. C. A. Johnson	Supervisor, Columbia Negro Schools	Carver Junior High School Columbia, South Carolina
<i>read</i> ✓ Mr. L. H. Bennett	Field Secretary, American Council on Race Relations	32 West Randolph Street Chicago 1, Illinois
<i>read</i> ✓ Dr. Alphonse Henningburg	Director Public Education, National Urban League	1133 Broadway New York City
<i>read</i> ✓ Mr. W. A. Robinson	Director, Secondary School Study	Atlanta University Atlanta, Georgia
✓ Mr. G. E. Nelson	Dean, Benedict College Director, Allen-Benedict Summer School	Benedict College Columbia, S. C.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven copies* typed on 8 1/2 "x11" paper. Your name should be on each sheet.

SIGNATURE *J. Andrew Simmons*

