

Granted \$1500

a-1-2
Digest 1938
Digest 1943
Digest 1944

JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1945.

Negro White Southerner

Name in full..... Elsie Mae Lewis

Present address..... Box 422 - International House, 1414 East 59th Street, Chicago 37, Ill.
City State

Permanent address..... 2222 West 12th Street, Little Rock, Arkansas
City State

Present position (be specific)..... Graduate Student

Institution or organization..... Annual salary.....

Address.....
City State

Specific Field... History, United States - Southern History
Concise statement of plan of work... To present a critical analysis of the Political History of Arkansas, 1850-1860; to present an analysis of the Populist Movement in the state of Arkansas and the role the farmers of Arkansas played in this farm revolt

Dates of period for which grant is desired... Summer, 1945 - summer 1946

What is your estimate of the total duration of the proposed project?..... One year

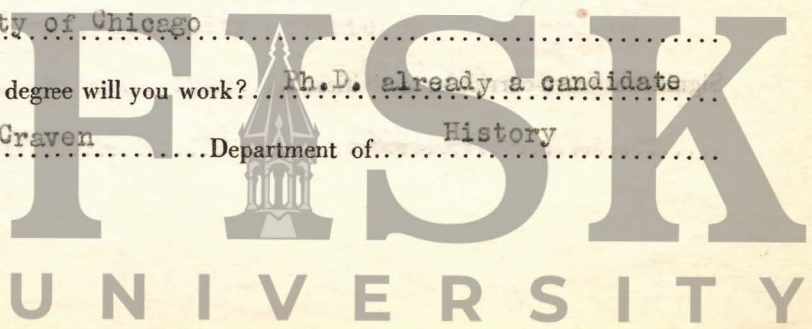
Will you return to your present position?..... If not, for what position do you seek further training?.....
A teaching position in History at some reputable college or university

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?..... University of Chicago

Have you been admitted?..... Yes For what degree will you work?..... Ph.D. already a candidate

Under whose supervision?..... Professor Avery O. Craven Department of..... History



Personal History

Place of birth... Little Rock, Arkansas..... Date of birth... 5-2-12.....

Single, married, widowed, divorced... Single.....

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents... one..... To what extent? partial..... Relationship... Mother.....

Have you any constitutional disorder or physical disability? No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	Fisk University	1928-1932	B.A.
University	University of Southern California	1932-1933	M.A.
	University of Chicago	Summer, 1935 1943--	
Professional or technical			
Special study			

Significant extra-curricular activities.....



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Southern University.....	Scotlandville, La.....	Teacher History	1934-43.....	\$18000.
.....
.....
.....
.....

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member?.... American Historical Society;.....

..... Southern Historical Society.....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

..... One M.A. thesis "History of the War Finance Corporation", two studies on the
..... Social and Economic Status of Scotlandville, Louisiana".....

3. Publications (Books and articles. Give title, date, and publisher).....

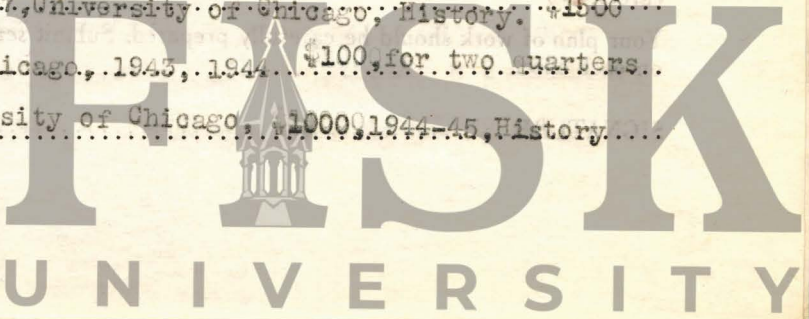
..... Social and Economic Status of Residents of Scotlandville, 1940. Southern University
..... Publications.....

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

..... General Education Board Fellowship, 1936-37, University of Chicago; History; \$1500.....

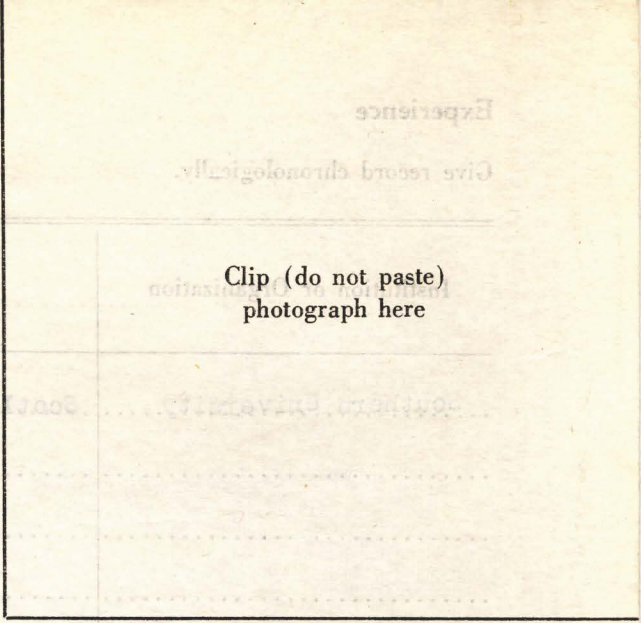
..... University Scholarships, University of Chicago, 1943, 1944, \$100 for two quarters.....

..... Encyclopediia Britiannica Fellow, University of Chicago, \$1000, 1944-45, History.....



Budget Estimate

Room and board.....	\$..700.00...
Clothing	200.00
Insurance	45.00
Tuition	125.00
Transportation	300.00
Miscellaneous	150.00
.....	\$.....
Total amount needed	\$..1518.00.
Amount applicant can provide	\$.....
Amount requested from Fund	\$..1500.00.



If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

No

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>recd letter</i> Mr. Avery C. Craven	Professor of History University of Chicago	Faculty Exchange University of Chicago
<i>recd letter</i> Mr. W.T. Hutchinson	Chairman of Dept of History, Professor of History	Faculty Exchange University of Chicago
<i>recd</i> Miss Beattie L. Pierce	Professor of History	Faculty Exchange University of Chicago
<i>recd</i> Mr. J. Fred Rippey	Professor of History University of Chicago	Faculty Exchange University of Chicago
<i>recd</i> Mr. T.S. Currier	Professor of History Fisk University	Fisk University Nashville, Tennessee

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectaton as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven copies* typed on 8 1/2 "x11" paper. Your name should be on each sheet.

SIGNATURE

