

1940  
Digest 1942

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 4, 1943.

Negro

White Southerner

Name in full... *Thelma Davis Arkise (Mrs.)*

Present address... *Box 291 Langston Oklahoma*  
City State

Permanent address... *1015 N.E. 6 Street Oklahoma Oklahoma*  
City State

Present position (be specific) *Teacher of History and Coordinator of Social Research*

Institution or organization... *Langston University* Annual salary... *\$2,000*

Address... *Langston Oklahoma*  
City State

Specific Field... *Social Psychology*

Concise statement of plan of work... *This is a joint application with Mozell C. Hill's application for a grant to complete a socio-psychological study of eleven all-Negro communities in the State of Oklahoma*

Dates of period for which grant is desired... *June 1, 1943 - June 1, 1944* *Dec. 1, 1943*

What is your estimate of the total duration of the proposed project? *Twelve months*

Will you return to your present position? *yes*... If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.....

Have you been admitted?..... For what degree will you work?.....

Under whose supervision?..... Department of.....



**Personal History**

Place of birth... *Hagner, Oklahoma* ..... Date of birth... *April 15, 1906*

Single, married, widowed, divorced... *married - separated*

Name and address of wife or husband... *Dr. Smallwood Ackiss, 631 M St. N. W., Washington, D. C.*

Occupation and salary of wife or husband... *Physician - no salary*

Number and ages of children... *two - 17 and 14*

Dependents... *one* ..... To what extent? *Entirely* ..... Relationship... *son*

Have you any constitutional disorder or physical disability? *no*

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status .....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<i>Howard Univ., Wash. D. C.</i>	<i>Sep. 1922 - June '25</i>	<i>A. B. June, '25</i>
	<i>Howard Univ., Wash. D. C.</i>	<i>Jan. 1935 - June '36</i>	<i>A. M. June, '36</i>
University	<i>The American Univ., Wash. D. C.</i>	<i>Sep. 1936 - Feb. '38</i>	
	<i>Univ. of Kansas, Lawrence, Kansas</i>	<i>Summer 1939</i>	
Professional or technical	<i>Howard Univ., Wash. D. C.</i>	<i>Sep. 1928 - June '31</i>	<i>L. L. B. June, '31</i>
Special study			

Significant extra-curricular activities .....



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Practiced law	District of Columbia		April '32 - Sep '36	

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member?.....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Member of the bar of the District of Columbia. Unpublished ms. "Psychogenic Characteristics of Negro Segregation," in custody of Dr. Ben Karpman of St. Elizabeth's Hospital, Washington, D.C., under whom I did 6 months informal study in Psychiatry and Psychoanalysis. Social Attitudes in an

3. Publications (Books and articles. Give title, date, and publisher.)

Social Classes: A Frame of Reference for the Study of Negro Society, with Mozell C. Hill - accepted for publication by Social Forces.  
 "Chief Speaker", a short story, published in Psychology Magazine, April, 1933. "Shouting in Church," a short story published by the Afro-American, Baltimore, Md. March, 1932.

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

Howard University, Wash. D. C. \$150. Sep. 1935 - June 1936, <sup>graduate study</sup> in laboratory  
 Fisk Univ. Social Science Dept, Nashville, Tenn. \$500. Sep. 1940 - June '41.  
 Fisk Univ. Soc Sci Dept \$500, Sep. 1941 - June 1942.  
 Did sociological and other social science research with Dr. Charles Johnson, Director Social Science Dept. at Fisk.

(D.E.B.)  
 (Pasculli)

at Negro Community, with Mozell C. Hill

Budget Estimate *See attached sheet*

Room and board ..... \$ .....  
 Clothing ..... \$ .....  
 Insurance ..... \$ .....  
 Tuition ..... \$ .....  
 Transportation ..... \$ .....  
 Miscellaneous ..... \$ .....

Total amount needed ~~\$ 2,100~~ .....  
 Amount applicant can provide .....  
 Amount requested from Fund ~~\$ 2,100~~ .....

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>read</i> ✓ Dr. G. L. Harrison ✓	President, Langston Univ.	Langston Univ., Langston, Okla.
✓ Mr. Leroy Moore ✓	Dean, Langston Univ.	Langston Univ., Langston, Okla.
Dr. John Dollard ✓	Research Professor Yale University	Yale Univ., New Haven, Conn.
Dr. Charles Thompson ✓	Dean School of Liberal Arts, Howard Univ.	Powell Hall Howard Univ., Wash. D. C.
Dr. Wm H. Hastie	Civilian Aide to Secy. of War and Dean of Howard Law School	Howard University, School of Law, Wash. D. C.

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit seven copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

SIGNATURE ..... *Shelma Davis Ackiss* .....

