

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 5, 1941.

Negro

White Southerner

Name in full ..... Lloyd Harris Hughes .....

Present address .... Western University, Kansas City, Kansas .....  
City State

Permanent address .. 1108 Second Ave., Oakland, California .....  
City State

Present position (be specific) ... Instructor of Social Science .....

Institution or organization .. Western University ..... Annual salary .. \$1035 .....

Address .. Kansas City, Kansas .....  
City State

Specific Field ..... Hispanic American History .....

Concise statement of plan of work ... I wish to attend the University of California for ...  
the purpose of studying the contributions of the Negro to the life and culture  
of New Spain. There is much material on this subject in the Bancroft Library.

What institution do you wish to attend? ... University of California, Berkeley .....

Have you been admitted? ... Yes ..... For what degree will you work? ... Ph. D. ....

Under whose supervision? ... Dr. Herbert I. Priestley ... Department of History .....

Dates of period for which grant is desired ... September, 1941 to September, 1942 .....

What is your estimate of the total duration of the proposed project? ... Two years .....

Will you return to your present position? ... No ..... If not, for what position do you seek further training?  
..... Archivist for the United States Government .....

**Personal History**

Place of birth... Sedalia, Missouri..... Date of birth... November 1, 1908..

Single, married, widowed, divorced..... Married.....

Name and address of wife or husband... Mrs. Jesuita C. Hughes, Lincoln University, Jefferson City, Mo.

Occupation and salary of wife or husband... Student.....

Number and ages of children... None.....

Dependents... One..... To what extent? Totally..... Relationship... Wife.....

Have you any constitutional disorder or physical disability? No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

**Education**

One official transcript of your college and university records together with four copies must be submitted with your application. (Copies may be typed by the applicant.)



	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	Fresno State College	1927-1929	Junior Certificate
	San Francisco State College	Jan. '30-Dec. '30	
University	University of California	Jan. '30-Dec. '30	A. B.
	University of California	1935-1936	M. A.
Professional or technical	University of Kansas	1937-1938	
Special study			

Significant extra-curricular activities... Y.M.C.A., Boy Scouts, Basketball, Track.....

**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Western University.....	Kansas City, Kansas.....	Instructor.....	1938-1940.....	\$1035.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member? ..Phi Beta Kappa.....

.....M.A. Thesis, "The Laws of the Reform in Mexico, 1856-1859.".....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

.....M.A. Thesis, "The Laws of the Reform in Mexico, 1856-1859.".....

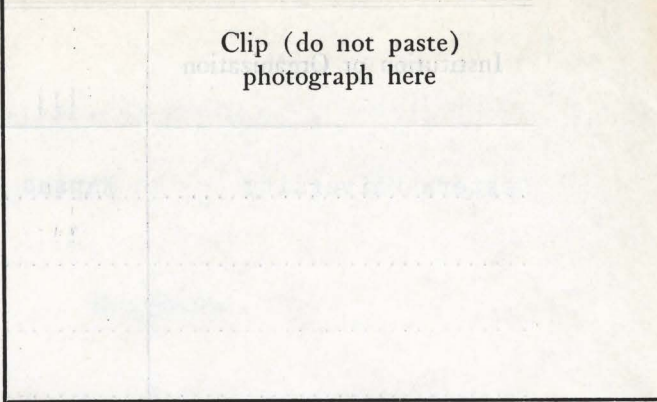
.....The Negro in New Spain..... An unpublished manuscript that I am submitting for your approval.....

3. Publications (Books and articles. Give title, date, and publisher.).....

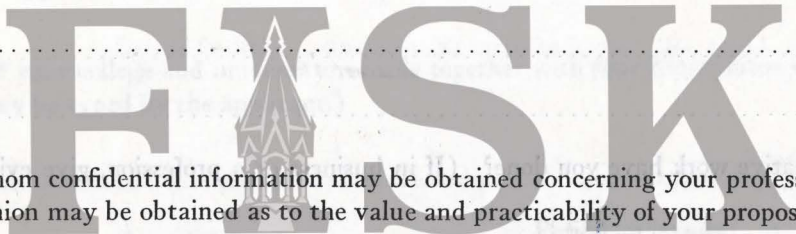
4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

**Budget Estimate**

Room and board ..... \$600.00  
 Clothing ..... 225.00  
 Insurance ..... 75.00  
 Tuition ..... 152.00  
 Transportation ..... 200.00  
 Miscellaneous ..... 248.00  
 ..... \$1500.00  
 Total amount needed ..... \$1500.00  
 Amount applicant can provide ..... \$.....0  
 Amount requested from Fund ..... \$1500.00



If you have applied or expect to apply elsewhere for any fellowship for the same period (which is permissible) state the facts regarding such application.



**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Dr. Herbert I. Priestley.....	Professor of History.....	University of California..
Dr. Charles B. Lipman.....	Professor of History.....	University of California..
Dr. Charles E. Chapman.....	Professor of History.....	University of California..
Dr. Hubert Phillips.....	Professor of History.....	Fresno State College, Fresno, Cal.
Mr. David L. Patterson.....	Professor of History.....	University of Kansas.....

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be complete and carefully prepared. Submit *six copies* typed on 8½" x 11" paper. Your name should be on each sheet.

SIGNATURE ..... *Lloyd H. Hughes* .....