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JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1947.

Negro

White Southerner

Name in full..... Walter C. Bailey.....

Present address... 2828 North Capitol Ave..... Indianapolis..... Indiana
City State

Permanent address... 2828 North Capitol Ave..... Indianapolis..... Indiana
City State

Present position (be specific).... Student..... Formerly Dir. of Research at Fanner House

Institution or organization..... Annual salary.....

Address
City State

Specific Field... ~~Social Research~~ Sociology.....

Concise statement of plan of work... Completion of advanced training in sociology. Completion of study of rent-differentials between Negro and white tenants as indices of restraints to competition for living space imposed upon Negroes by our urban cultures through racial discrimination.

Dates of period for which grant is desired. June..... 1947..... 1948.....

What is your estimate of the total duration of the proposed project?.... three years.....

Will you return to your present position? No..... If not, for what position do you seek further training? Whatever position is available which provides facilities for research

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.... Chicago University.....

Have you been admitted?.... yes..... For what degree will you work?.... Ph.D.....

Under whose supervision?.... Dr. William Ogburn..... Department of..... Sociology.....



Personal History

Place of birth.....*Marion, Indiana*.....Date of birth.....*Jan. 17, 1918*.....
 Single, married, widowed, divorced.....*Married*.....
 Name and address of wife or husband.....*Mary L. Bailey, 2828 N. Capitol Ave Indpls, Ind.*.....
 Occupation and salary of wife or husband.....*None*.....
 Number and ages of children.....*None*.....
 Dependents.....*3*.....To what extent?.....*partial*..... Relationship.....*Wife, Mother, Father.*
 Have you any constitutional disorder or physical disability?.....*No*.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

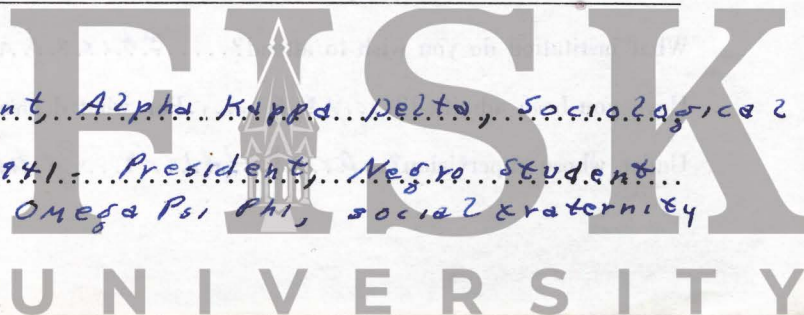
Draft status.....*DF*.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	<i>Indiana University</i>	<i>1937-1941</i>	<i>AB - 1941</i>
Graduate	<i>Indiana University</i>	<i>1941-1942</i>	<i>MA pending</i>
Professional or technical			
Special study			

Significant extracurricular activities.....*Vice President, Alpha Kappa Delta, Sociology & Society - Indiana University, 1941 - President, Negro Student Council, I.U., 1941 and 1942. Omega Psi Phi, social fraternity*



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
P. R. Mallory & Co.	Indianapolis, Indiana	Trouble Shooter Industrial Eng- ineering Dept.	1942-1943	\$2800.00
Fletcher House	333 W. 16 th St, Indpls, Ind.	Dir. of Group Work	'43-'44	
		Dir. of Research	'44-'46	
		Acting Dir. of Soc. & Hlth. Services	'45-'46	\$2400.00

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? *Alpha Kappa Delta*

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Supervised all social research at Fletcher House - '44-'46
Supervised recent Housing Study for Indianapolis
Redevelopment Commission

3. Publications (Books and articles. Give title, date, and publisher.)

This Is Fletcher House, July 1945, Public Welfare Magazine
Indiana State Department of Public Welfare

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

None -

Budget Estimate

Room and board..... \$ 11.00.00.
 Clothing 1.50.00.
 Insurance 1.20.00.
 Tuition 8.00.00.
 Transportation 1.00.00.
 Miscellaneous 3.65.00.
 \$ 27.00.00.
\$ 3155.00

(Are you eligible for GI Bill benefits?)
 Yes..... No.....

Total amount needed \$ 3,155.00
 Amount applicant can provide \$ 755.00
 Amount requested from Fund \$ 2,400.00

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. John H. Mueller	Dept. of Sociology, Ind. Univ.	Bloomington, Ind.
✓ Dr. Edwin Sutherland	" " " " "	" "
✓ Cleo W. Blackburn	Dir. of Flanner House ^{Indps,} Ind.	333 W. 16 th St. Indps.
✓ Corde Fergeson	Flanner House	" " " "
✓ Lionel A. Ellis	Dir. of Lockefield Gardens, Fed Housing Project, Indps.	600 Locke St. Indps.
✓ Father James Jones	Rector, Episcopal Church 3501 Winthrop Ave Indps. Ind.	3501 Winthrop Ave, Indps.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE .. *Walter C. Bailey*

