

9-1/8

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1946.

Negro  White Southerner  Race Relations

Name in full..... Willard Francis Motley.....

Present address... 350 West 60th Street Chicago, Illinois  
City State

Permanent address... 350 West 60th Street Chicago, Illinois  
City State

Present position (be specific)..... Author.....  
Institution or organization..... Macmillan Company..... Annual salary..... Novel to be published this fall (1946)

Address ..... 60 Fifth Avenue New York, New York  
City State

Specific Field..... writing (fiction).....  
Concise statement of plan of work..... A novel of approximately 100,000 words...  
plus the research for same... Completion of a novel (my second) which is already half finished with all the research work done on it and on which I received a one-year \$2,000 fellowship from the Newberry Library, Chicago, the first half of the novel having been completed on this fellowship.

Dates of period for which grant is desired... As soon as possible and for one year.....

What is your estimate of the total duration of the proposed project?... Twelve to fifteen months.....

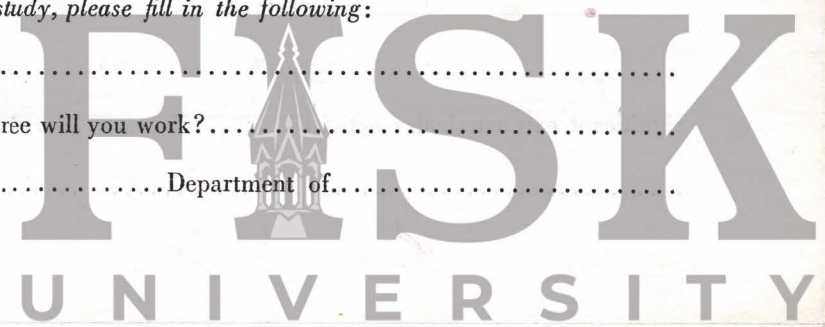
Will you return to your present position?..... If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.....

Have you been admitted?..... For what degree will you work?.....

Under whose supervision?..... Department of.....



**Personal History**

Place of birth..... **Chicago, Illinois** ..... Date of birth..... **July 14, 1912** .....

Single, married, widowed, divorced..... **single** .....

Name and address of wife or husband..... ----- .....

Occupation and salary of wife or husband..... ----- .....

Number and ages of children..... ----- .....

Dependents... **None** ..... To what extent?..... ----- Relationship..... ----- .....

Have you any constitutional disorder or physical disability?... **No** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

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Draft status:.....

**Education HIGH school graduate, Englewood High School, Chicago.**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	.....	.....	.....
Graduate	.....	.....	.....
Professional or technical	.....	.....	.....
Special study	.....	.....	.....

Significant extracurricular activities.....





Budget Estimate	<u>month</u>	<u>year</u>
Room and board.....	\$125	\$1,500
Clothing .....		50
Insurance .....		
Tuition .....		
Transportation (research).....		125
Miscellaneous (typing help, etc).....		150
TOTAL		1,825

Total amount needed      \$1,825....  
Amount applicant can provide      \$None.....  
Amount requested from Fund      \$~~1,750~~....

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.      No.

**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Mr. H.S. Latham	Vice President	THE MACMILLAN COMPANY 60 Fifth Avenue, New York
✓ Mr. Stanley Pargellus	Librarian	The Newberry Library Chicago, Illinois
✓ Mr. Jack Conroy	Author	6360 Ingleside Avenue Chicago, Illinois
✓ Mr. Alexander Saxton	Author	3 Lower Crescent Sausalito, California
✓ Miss Dorothy Andrews	Author	116 Drake Court Omaha, Nebraska

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE .....

