

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1946.

Negro

White Southerner

Race Relations

Name in full... WILLIAM ALEXANDER MITCHELL

Present address... Graduate College, Princeton Univ., Princeton, New Jersey...
City State

Permanent address... 125 N. Palmetto Blvd., Clemson... South Carolina...
City State

Present position (be specific)... Part-time Instructor

Institution or organization... Princeton University... Annual salary...

Address ... Princeton New Jersey
City State

Specific Field... Politics

Concise statement of plan of work... An analysis of the historical development and evolution of administrative powers with particular reference to the taking of game and fish. Emphasis will be placed on this development in certain of the Southern states.

Dates of period for which grant is desired... May 1946 - May 1947

What is your estimate of the total duration of the proposed project?... 12 months

Will you return to your present position?... If not, for what position do you seek further training?

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?... Princeton University

Have you been admitted?... Yes For what degree will you work?... Ph. D.

Under whose supervision?... Dr. Wm. S. Carpenter Department of... Politics



Personal History

Place of birth. Clemson, South Carolina.....Date of birth...May 29, 1917.....

Single, married, widowed, divorced. Single.....

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents.....To what extent?..... Relationship.....

Have you any constitutional disorder or physical disability?.....No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

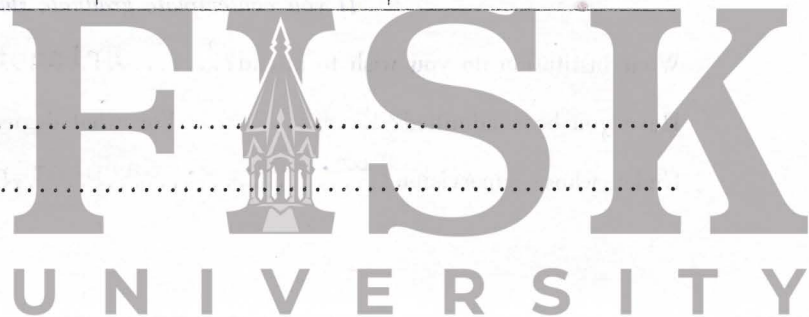
Draft status. Separated as major... (Inf) Feb. 27, 1946... Reserve Officer.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate
Graduate
Professional or technical
Special study

Significant extracurricular activities.....



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
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Accomplishments

1. Of what learned, scientific, or artistic societies are you a member?.....

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2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

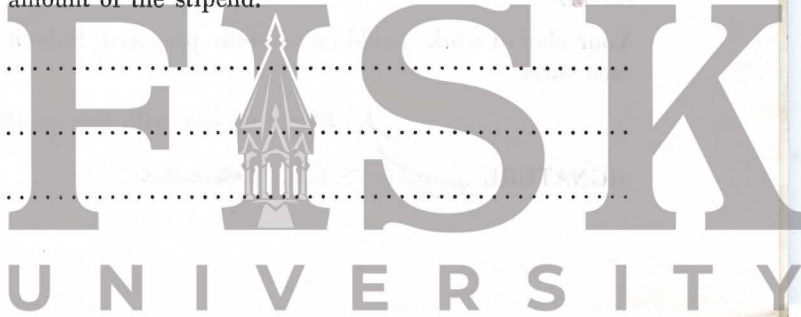
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3. Publications (Books and articles. Give title, date, and publisher.).....

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4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

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Budget Estimate

Room and board.....	\$ 1680
Clothing	450
Insurance	180
Tuition	500
Transportation	500
Miscellaneous	200
.....	\$.....

Total amount needed	\$3530.....
Amount applicant can provide	\$1280.....
Amount requested from Fund	\$2250.....

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

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References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
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Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2"x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE

William A. [Signature]

