

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 5, 1940.

Negro

White Southerner

Name in full Faith Jefferson Jones *Applied 1938*

Present address 800 South Halsted Street - Hull House, Chicago Illinois
City State

Permanent address Same
City State

Present position (be specific) Assistant Director serving as Case Consultant to 13 district offices
and 2 special services
Institution or organization Chicago Relief Administration which serve 97,804 families.
Annual salary

Address Room 400, 222 W. North Bank Drive, Chicago Illinois.
City State

Specific Field Social Work

Concise statement of plan of work Complete academic requirements for the degree
of Master of Arts.

What institution do you wish to attend? University of Chicago

Have you been admitted? Yes For what degree will you work? Master of Arts

Under whose supervision? Dean Edith Abbott

When do you wish to begin the study or project proposed? October, 1940

What is your estimate of its probable duration? 11 months

Will you return to your present position? If not, for what position do you seek further training? It will be possible for me to return to my present position. I am, however, interested in the possibility of teaching in a School of Social Service Administration. Such opportunities would most likely be available for me in schools in the South.

Personal History

Place of birth..... Oak Park, Illinois Date of birth..... August 21, 1904.

Single, married, widowed, divorced..... Widowed

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children..... 10 year old adopted boy, and son 3 1/2 years old.....

Dependents..... 2 To what extent? Completely dependent Relationship..... Sons as indicated above.

Have you any constitutional disorder or physical disability?..... No disability.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Education

One official transcript of your college and university records together with four copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	Crane Junior College	9-1923 - 6-1925	Diploma
University	New York University	10-1931 to 8-1932	B.S. in Education
	University of Chicago	At intervals from 10-1925 to present.	
Professional or technical			
Special study			

Significant extra-curricular activities..... Participate in activities attempting an improvement in
community conditions and inter-racial relationship.....



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
United Charities of Chicago	203 N. Wabash Av., Chgo.	Apprentice Jr. Case Wkr.	1926-1928	\$100 mo.
Cook County Bureau of Public Welfare	County Bldg., Chicago	Jr. Case Wkr.	11-1928 to 8-1932	\$138.76 mo.
Emergency Home Relief Bureau	New York City	Asst. Supv.	2-1932 to 6-1932	\$200 mo.
Cook County Bureau of Public Welfare	County Bldg., Chicago	Sr. C. Wkr.	9-1932 to 12-1933	\$170 mo.
		Supervisor	12-1933 to 6-1936	" "
Atlanta School of Social Work	Atlanta, Georgia	Field Work		
Chicago Relief Administration,		Supervisor	7-1934 to 8-1934	\$200 mo.
Family Service Division (on loan from Cook County Bureau of Public Welfare)	222 W North Bank Dr. Chicago, Ill.	Asst. Dir.	10-1936 to present	\$1737.60 a year

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? American Public Welfare Association, National Conference of Social Work, Illinois Conference on Social Welfare, Alpha Kappa Alpha Sorority.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)
None.

3. Publications None

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

None



Budget Estimate (if not for academic year state period)

Room and board.....	\$ 809.35
Clothing.....	277.75
Insurance.....	88.00
Tuition.....	382.00
Transportation.....	56.76
Miscellaneous.....	82.50
School Supplies.....	\$ 22.00
Total amount needed	\$ 1718.36
Amount applicant can provide.....	\$ 318.36
Amount requested from Fund.....	\$ 1400.00

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is permissible) state the facts regarding such application.

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Mrs. Clara Paul Paige	Director, Family Service Division, Chicago Relief Adm.	Room 400, 222 W. North Bank Drive, Chicago, Illinois.
✓ Mr. Forrester B. Washington	Director, Atlanta School of Social Work	Atlanta, Georgia
✓ Miss Edith Abbott	Dean, Graduate School of Social Service Administration	University of Chicago, 58th and Ellis, Chicago, Ill.
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Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where the work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be complete and carefully prepared. Submit six copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

SIGNATURE..... *Faith Jefferson Jones*

