

# JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 5, 1942.

Negro

White Southerner

Name in full ..... **William Daniel Varnell** .....

Present address ..... **95 Orchard Road** ..... **Norris** ..... **Tennessee** .....  
City State

Permanent address ..... **95 Orchard Road** ..... **Norris** ..... **Tennessee** .....  
City State

Present position (be specific) ... **Science Instructor** .....

Institution or organization **University of Tenn. Experimental School** Annual salary **\$2300** .....

Address ..... **Norris** ..... **Tennessee** .....  
City State

Specific Field	<b>Science Education</b>	<i>Program of acquiring</i>
Concise statement of plan of work	<b>Social and economic betterment of Southern communities through education</b>	<i>competencies needed to develop a type of ed for</i>
		<i>intensive work in evalu</i>

Dates of period for which grant is desired ..... **June 1, 1942 to September 1, 1943** .....

What is your estimate of the total duration of the proposed project? **Eighteen to twenty-four months** .....

Will you return to your present position? **Yes** ... If not, for what position do you seek further training? .....

*If you contemplate graduate study, please fill in the following:*

What institution do you wish to attend? ..... **The Ohio State University** .....

Have you been admitted? **Applied** ..... For what degree will you work? **Doctor of Philosophy** .....

Under whose supervision? ..... **Dr. Louis E. Raths** ..... Department of **Education** .....



**Personal History**

Place of birth..... **Scottsboro, Alabama** ..... Date of birth... **January 6, 1904** .....

Single, married, widowed, divorced... **Married** .....

Name and address of wife or husband..... **Mrs. Nellie Condra Varnell** .....

Occupation and salary of wife or husband... **Housewife** .....

Number and ages of children... **None** .....

Dependents.... **One** ..... To what extent? **Half** ..... Relationship **Father** .....

Have you any constitutional disorder or physical disability? **None** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

**Education**

One official transcript of your college and university records together with *five copies* must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<b>Howard College</b> <b>Birmingham, Alabama</b>	<b>1924-1928</b>	<b>Bachelor of Science</b>
University	<b>University of Michigan</b> <b>University of Tennessee</b>	<b>1929 summer school</b> <b>1941</b>	<b>Master of Science</b>
Professional or technical			
Special study			

Significant extra-curricular activities... **Worked way through both high school and college; football and basketball.** .....



## Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Glen Mary Junior High	Haleyville, Alabama	Principal	1923-24	\$1325
Central High School	Chatanooga, Tennessee	Biol. Inst. Head of	1927-28	1400
Boyd Junior High	Knoxville, Tennessee	Gen'l Sci.	1929-33	1720
Knoxville High	Knoxville, Tennessee	Biol. Inst.	1933-34	1800
Tennessee Valley Authority, Norris School	Norris, Tennessee	Science Inst.	1934-42	2300

## Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? None

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Graduate work, University of Tennessee

Graduate work, University of Michigan

Staff member, Progressive Education Demonstration School, Alabama

~~Publications (Books and articles. Give title, date, and publisher)~~

College of Montevallo, summers of 1935-1939

Research on Parasites of *Mecopterus Salamoides* of Reelfoot Lake, Tennessee Dept. of Conservation, Summer, 1934.

Participant in Southern Study Workshops on Secondary School Problems, 1938-1941

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

None

**Budget Estimate**

Room and board .....	\$ 1160.
Clothing .....	100.
Insurance .....	210.
Tuition .....	335.
Transportation .....	50
Miscellaneous .....	25
.....	\$

Total amount needed	\$ 1855
Amount applicant can provide	\$ 200
Amount requested from Fund	\$ 1650

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

Expect to apply to General Education Board

**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Dr. Frank C. Jenkins	Director, Southern Study	Wesley Hall, Vanderbilt University, Nashville, Tennessee
Dr. J. A. Daves	Specialist in Negro Education, TVA	Tennessee Valley Authority Knoxville, Tennessee
Dr. Louis E. Rath	Bureau of Educational Research	Ohio State University, Columbus, Ohio
Dr. E. A. Waters	Director of Rural Research	University of Tennessee Knoxville, Tennessee
Dr. George F. Gant	Director of Personnel	Tenn. Valley Authority, Knoxville
Dr. L. C. Cushman	Field Coordinator, Am. Council on Teacher Edu.	744 Jackson Place, Washington D.C.
Dr. Maurice Seay	Director of Bureau of School Service	University of Kentucky Lexington, Kentucky

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit seven copies typed on 8 1/2"x11" paper. Your name should be on each sheet.

SIGNATURE

*William D. Tarnell*

