

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

Delivered in person 7/16

DUPLICATE BLANK TO BE RETAINED BY APPLICANT

SL 1939
SL 1940

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1946.

Negro

White Southerner

Race Relations

Name in full.....L. Howard Bennett.....

Present address....32 West Randolph Street.....Chicago.....Illinois.....
City State

Permanent address..15 Radcliff Street.....Charleston.....South Carolina..
City State

Present position (be specific).....Field Representative.....
American Council on

Institution or organization.....Race Relations.....Annual salary.....\$5,200.00.....

Address ... 32 West Randolph Street.....Chicago.....Illinois.....
City State

Specific Field. Public Administration, Administrative Law, and Related Social Sciences

Concise statement of plan of work. ~~The plan of work which is herewith presented calls for completing graduate study in the social sciences--Political Science, Sociology and Economics--leading to the M.A. degree. Further work is planned either at (a) a professional school of law, or (b) continued work in the social sciences leading to the Ph.D. degree in Political Science (major field of specialization; Public Law and Jurisprudence.) The final determination will be made after consultation with authorities in the field as to the more effective approach.~~

Dates of period for which grant is desired. Period beginning Sept. 15, 1946, ending June 30, 1947.

What is your estimate of the total duration of the proposed project? A minimum of two full calendar years.

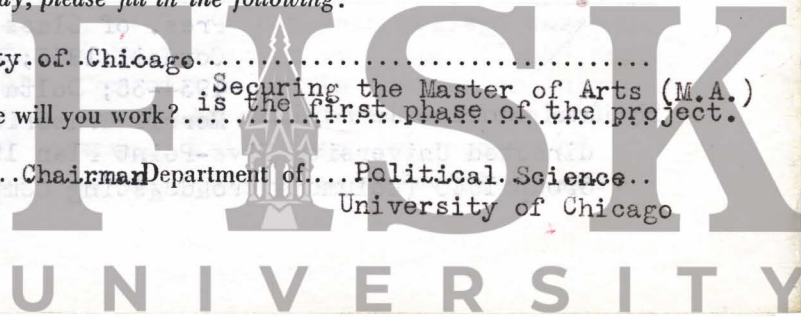
Will you return to your present position? Yes.... If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.....University of Chicago.....

Application being processed... For what degree will you work? is the first phase of the project. Securing the Master of Arts (M.A.)

Under whose supervision? Prof. Leonard D. White, Chairman Department of... Political Science... University of Chicago



Personal History

Place of birth.....Charleston, South Carolina.....Date of birth..February 22, 1913....

Single, married, widowed, divorced.....Married.....

Name and address of wife or husband..Mrs. Marian Clae Bennett, 3765 Lake Park Ave., Chicago, Illinois

Occupation and salary of wife or husband.....Housewife.....

Number and ages of children.....One daughter - 23 months (Born 2/3/44).....

Dependents one.....To what extent?.....\$300 annually..... Relationship.....Mother.....

Have you any constitutional disorder or physical disability? I have a history of minimal pulmonary tuberculosis detected Dec. 1939. Therapy management consisted of complete bed rest (6 mos.), pneumothorax therapy (4 yrs.). Pneumothorax discontinued. Case arrested. Communicate with Robert G. Bloch, M.D., and J. Edmund Bryant, M.D., Chest Clinic, Billings Hospital, U. of Chicago, for statement of physical condition.

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status.....4. F.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	<u>Fisk University</u>	<u>1931-1935</u>	<u>A. B. (cum laude)</u>
Graduate	<u>University of Chicago</u>	<u>Autumn Qr. 1939 Autumn Qr. 1940</u>	<u>Work inc.</u>
Professional or technical			
Special study	<u>Northwestern University</u>	<u>Summer 1934</u>	<u>Non-credit Study in International Relations</u>

Pres. of Class 1931-35; Pres. YMCA 1932-33; Vice-Pres. Student Council 1935; Member Varsity Basketball Team 1931-35, Capt. 1934-35; Delta Sigma Xi Honorary Key Award 1935; Winner Mayhew-Significant extracurricular activities. Merrill Oratorical Contest 1932, 1933; Conceived, developed, directed University Five-Point Plan 1933-35; Member International House Round Table Group 1940 (Columbia Broadcasting Company.)

Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Fisk University	Nashville, Tennessee	Field Secretary	1935-39	\$2,200
Avery Institute United Service Organizations, Inc.	Charleston, S. C. Kansas City, Missouri	Director Assoc. Reg. Exec.	1941-44 1944	\$2,100 and furnished house \$4,500.00
American Council on Race Relations	Chicago, Illinois	Field Representative	1944 to present	\$5,200.00

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? .. American Society for Public Administration, American Sociological Society, The American Political Science Association.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

I have done no independent, formal research... I was employed on the research staff of the Fisk University Social Science Department when it was engaged in the study of Cotton Tenancy in July and August, 1934. While Director of Avery Institute I directed several community surveys exploring the areas of housing and recreation. Each produced data for memoranda used to secure federal funds to meet wartime emergencies in housing (\$1,500,000) and recreation (\$85,000). The briefs filed for these city-sponsored projects were developed by me and contained the materials collected in the aforementioned surveys. Another memoranda was developed to indicate factors contributing to rising racial tensions in Charleston in 1942. This aided in creating the Citizens' Bi-Racial Committee in September, 1942. While with the U.S.O. I surveyed its services to Negroes in Regions VIII, IX, and XI, doing a special report on "Extension Clubs."

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

(a) Fisk University Freshman Scholarship, 1931-32, \$150. First year college work; (b) Gabriel Scholarship Award, 1932-33, \$250 for highest average among men of the Freshman Class; (c) Edwin R. Embree Prize, \$25, 1934, for best notes in Seminar on Cultures of the East; (d) Rosenwald Scholarship to attend Institute on International Relations, Northwestern University, July, 1934, \$50; (e) Rosenwald Fellowship, University of Chicago, 1939-40, 1940-41, studies in Political Science, Public Law, Sociology and Economics, \$1800 each school year.

Budget Estimate

rent and food			
Room and board	\$..1,440.00		
Clothing	150.00		
Insurance	436.52		
Tuition	440.00		
Transportation to and from school....	125.00		
Miscellaneous			
Separate maint. for daughter	\$500.00	\$..1,105.00	
Support to mother	300.00		
Laundry and cleaning	100.00		Total amount needed \$..3,596.52
Textbooks and supplies	100.00		Amount applicant can provide \$..850.00
Toiletries and other			Amount requested from Fund \$..2,746.52
miscellany	105.00		

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

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References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. Mark Hannah Watkins <i>Prof. of Anthropol.</i>	Prof. of Anthropology	Fisk University Nashville, Tennessee
✓ Dr. Leonard D. White ✓	Chrmn, Dept. Political Science, U. of Chicago	Chicago, Illinois
✓ Mr. Charles H. Houston ✓	Attorney and former member FEPC	Washington, D. C.
✓ Dr. C. Herman Pritchett ✓	Asst. Prof. Political Science, U. of Chicago	Chicago, Illinois
✓ Mr. Henry W. Pope ✓	Dir. of Serv. to Negroes	350 Fifth Avenue New York, New York
✓ Mr. A. A. Liveright ✓	U. S. O., Inc. Exec. Director, American Council on Race Relations	32 W. Randolph Street Chicago, Illinois

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2"x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE

Howard Campbell

