

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

2/12/48  
Digest 1942

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1947.

Negro

White Southerner

Name in full... CHARLES MORGAN CLARKE

Present address.. Education Department, U. N. C., Chapel Hill, North Carolina  
City State

Permanent address.. 2060 Tulip Street, Baton Rouge, Louisiana  
City State

Present position (be specific) Teaching Fellow, Education Department, U

Institution or organization University of North Carolina Annual salary \$720 (nine months)

Address Chapel Hill, North Carolina  
City State

Specific Field Education - ~~Teacher education~~

Concise statement of plan of work. I am collecting information for presentation in doctoral dissertation form, on the efforts of the philanthropic foundations in the education of public school teachers in the South, including the activities of the Peabody, Slater, Jeanes, Rosenwald, Rockefeller, etc., organizations. My materials are being gathered from the

~~official records of these agencies, correspondence, and personal papers, etc.~~

Dates of period for which grant is desired... January 1, 1948 through June 30, 1948  
June 1948 - December 1948

What is your estimate of the total duration of the proposed project? About nine months

Will you return to your present position? NO... If not, for what position do you seek further training? I am preparing for service in a teacher-training program in a college or university, preferably in the South. Beginning January 1, I am to hold the rank of part-time instructor in this department.

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?

Have you been admitted? For what degree will you work?

Under whose supervision? Department of



**Personal History**

Place of birth....Arkadelphia, Arkansas.....Date of birth.November 18, 1914.  
 Single, married, widowed, divorced.....Married.....  
 Name and address of wife or husband.Margaret Craig Clarke, 115 Polk St., Chapel Hill, N.C.  
 Occupation and salary of wife or husband..Housewife--no salary.....  
 Number and ages of children..Two; ages six and two.....  
 Dependents...three.....To what extent? total..... Relationship.Wife and children  
 Have you any constitutional disorder or physical disability?....No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

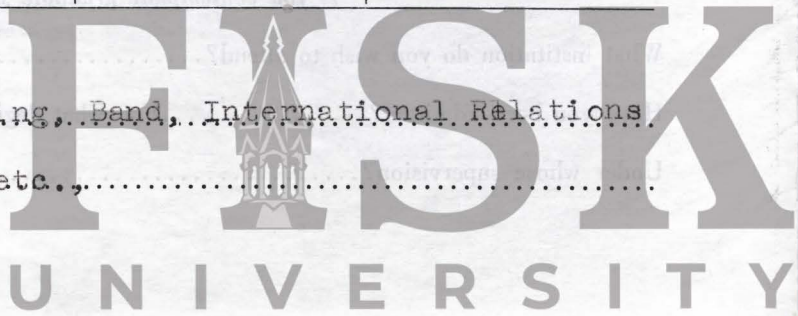
Draft status.....Veteran.....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Henderson State Teachers College, Arkansas	1932-1936	B. A.
Graduate	Louisiana State University	1936-1938; Summer, 1940; Spring & summer, 1946	M. A. (1938)
Professional or technical	University of North Carolina	1946-1948	All work except dis- sertation completed on PhD.
Special study			

Significant extracurricular activities. Football, Boxing, Band, International Relations  
 Club, Pi Sigma Alpha, Pi Gamma Mu, etc.,



Full Time  
Experience

Give record chronologically.

	Institution or Organization	Address	Position	Inclusive Dates	Monthly / Annual / Salary
1	El Dorado, Arkansas, Public Schools.....	El Dorado, Arkansas	Jr. H. Sch. teacher.....	Feb., '36 - June, '38	\$75.00
2	Fordyce, Arkansas, Public Schools.....	Fordyce, Arkansas	Elementary principal.....	Sept., '38 - June, '40	100.00
3	Lonoke, Arkansas, Public Schools.....	Lonoke, Arkansas	H. School principal.....	Sept., '40 - June, '41	120.00
4	Arkansas A. and M. College.....	Magnolia, Arkansas	Soc. Sci. Assoc. Liaison Rep.....	June, '42 - Aug., '42	180.00
5	& Specialized Pers. U. S. Naval Reserve	Washington, D. C.	son. Rep. Line Off.	Aug., '43 - March, '46	Approx. 380.00

Accomplishments

1. Of what <sup>Professional</sup> learned, scientific, or artistic societies are you a member? Phi. Delta. Kappa. (President.. of Beta Theta Campus Chapter).....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Master's Thesis (L. S. U., Political Science, 1938) "A Study of the Civil Service Laws of Fifteen American States".....

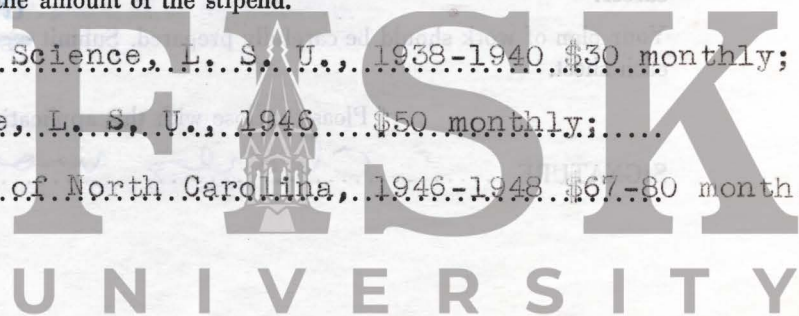
3. Publications (Books and articles. Give title, date, and publisher.).....

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

Departmental Fellowship, Political Science, L. S. U., 1938-1940 \$30 monthly;

Teaching Fellowship, Social Science, L. S. U., 1946 \$50 monthly;.....

Teaching Fellowship, Education, U. of North Carolina, 1946-1948 \$67-80 month.



Monthly  
Budget Estimate

Room and board..... \$. 125.00  
 Clothing ..... 10.00  
 Insurance ..... 18.00  
 Tuition ..... -----  
 Transportation ..... 20.00  
 Miscellaneous ..... 25.00  
 ..... \$.....

This estimate is for a family of four persons. The main expense of the proposed study, which cannot be included within my present budget, is for transportation, etc., incurred in gathering data from archives in other states.

(Are you eligible for GI Bill benefits?)  
 Yes..  No.....

Total amount needed \$300.00 monthly  
 Amount applicant can provide \$200.00...  
 Amount requested from Fund \$100.00...

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

I have not applied for any other fellowship.

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. W. Carson Ryan	Head, Education Department, UNC	Chapel Hill, N. C.
✓ Dr. E. W. Knight	Professor of Education	University of N. C., Chapel Hill, N. C.
✓ Dr. E. B. Robert	Dean, College of Education, L. S. U.	University, Louisiana
✓ Dr. J. Minor Gwynn	Professor of Education	University of N. C., Chapel Hill, N. C.
✓ Mr. A. K. King	Professor of Education	University of N. C., Chapel Hill, N. C.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit <sup>ten</sup> eight copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE .....

*Charles Morgan Clarke*

