

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

0179

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1948.

Negro

White Southerner

Name in full... Alma Lirline Stegall

Present address... 503 E. Anderson Street, Savannah, Georgia
City State

Permanent address... Route 1, Box 189, Colt, Arkansas
City State

Present position (be specific)... Head, Elementary Education Department and Director of Student Teaching For Elementary Schools.

Institution or organization... Georgia State College... Annual salary... \$3800 (9 months).

Address... Georgia State College... Savannah, Georgia
City State

Specific Field... Elementary Education

Concise statement of plan of work ~~My plan of work consists of making a thorough analysis of the pre- and in-service education of the Jeanes Supervisors in Georgia. This includes: (1) showing a picture of the supervisory personnel in Georgia; (2) making an analysis of the functions of the job; itself; (3) analyzing the supervisors' curricular courses, experiences, and other activities in the light of (a) present standards; and (b) on the basis of criteria resulting from the opinion of the supervisors regarding their education; and (4) suggesting to the colleges and universities areas in which advance training and further development seem necessary.~~ ^{TO MAKE}

Dates of period for which grant is desired... September, 1948-June, 1949.

What is your estimate of the total duration of the proposed project? From six months to a year.

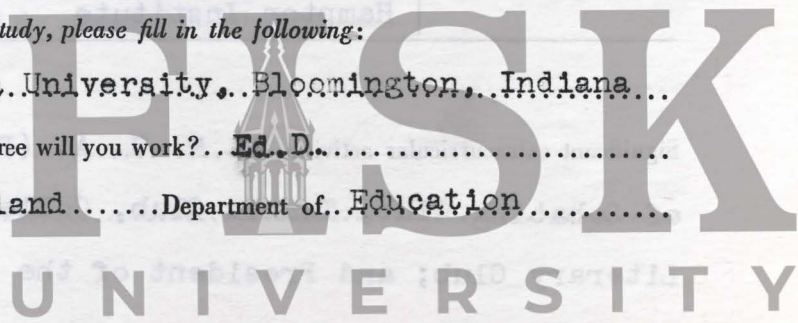
Will you return to your present position? Yes... If not, for what position do you seek further training?

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? Indiana University, Bloomington, Indiana

Have you been admitted? Yes... For what degree will you work? Ed. D.

Under whose supervision? Dr. Ruth G. Strickland... Department of Education



Personal History

Place of birth... Colt., Arkansas Date of birth. January 19, 1911 ..

Single, married, widowed, divorced... Single

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents... 1 To what extent? Half-support Relationship... Mother

Have you any constitutional disorder or physical disability?... No

(The Committee on Fellowships reserves the right to require a full physical examination.)

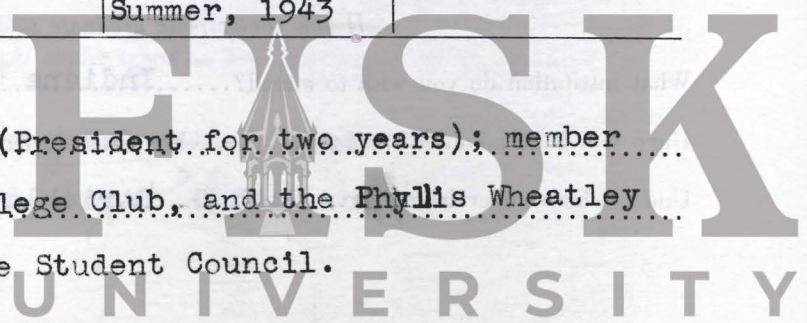
Draft status.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Mississippi Ind. College	1927-1931	A. B.
Graduate	Atlanta University	Summers '36, '37, '39, '44	M. Ed.
	Indiana University	Sep't., '45-Feb. '47	
Professional or technical			
Special study	North Carolina College	Summer, 1943	
	Hampton Institute	Summer, 1943	

Significant extracurricular activities. Y. M. C. A. (President for two years); member of Debating Club, Tennis Club, College Club, and the Phyllis Wheatley Literary Club; and President of the Student Council.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
County Bd. of Ed.	Wynne, Arkansas	Jeanes Supervisor	Sep't, '31 June, '35	\$1025..
County Bd. of Ed.	Valdosta, Georgia	Jeanes Supervisor	Sep't '35- June, '44	1260..
Ft. Valley State Col.	Ft. Valley, Ga.	Instructor of Ed.	Summers '38, '40, '41, '42
Albany State College	Albany, Georgia	Director
State Dep't of Ed.	Atlanta, Georgia	Student Tea	1944-45	1800..
Atlanta University	Atlanta, Georgia	Acting	Feb-Sep't
Georgia State Col.	Savannah, Georgia	Consultant	1947	1575..
		Instructor	Sum. 1947	500
		Asso. Prof.	Sep't, 1947-	3800

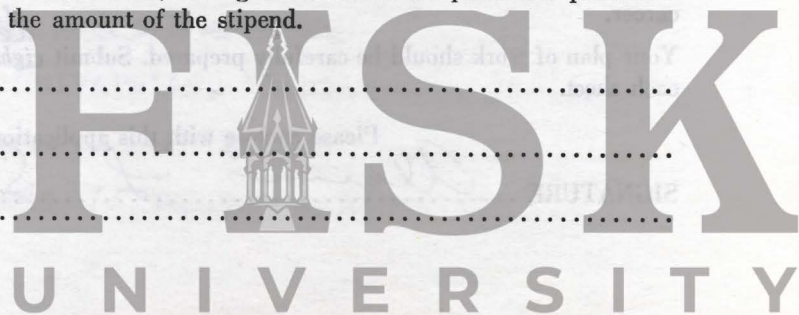
Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? **American Teachers Association; Georgia Teachers and Educational Association; Pi Lambda Theta; and Alpha Kappa Delta.**

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

3. Publications (Books and articles. Give title, date, and publisher.)

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.



Budget Estimate

Room and board..... \$..750.00.
 Clothing300.00.
 Insurance288.92.
 Tuition330.00. (App.)
 Transportation80.00.
 Miscellaneous560.00.
 \$.....

(Are you eligible for GI Bill benefits?)
 Yes..... No.....

Total amount needed \$2308.92.
 Amount applicant can provide \$.400.00.
 Amount requested from Fund \$1908.92..

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

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References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Dr. Ruth G. Strickland	Ass't. Prof. of Ed.	Indiana University
Dr. W. W. Wright	Head, School of Education	Indiana University, Bloomington, Indiana
Mr. Robert L. Cousins	Director, Division of Negro Education	State Department of Ed., Atlanta 3, Georgia
Mr. James A. Colston	President	Georgia State College, Savannah, Georgia
Dr. Alfonso Elder	Director, School of Education	North Carolina College, Durham, North Carolina

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit ^{ten} ~~eight~~ copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE

Alma L. Stegall

