

Granted \$1800

Personal History

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO 15

a-1-2

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1945.

Negro

White Southerner

Name in full.. Martin Randolph Sutler .....

Present address.. University Hospital, University of Michigan, Ann Arbor, Michigan .....

Permanent address... 6140 Langley Avenue, Chicago, Illinois .....

Present position (be specific) Resident in Surgery--Freedmen's Hospital .....

Institution or organization..... Annual salary... \$450 .....

Address Washington, D. C. ....

Specific Field..	Medicine.....
Concise statement of plan of work..	Specialty study in General Surgery.....
.....	.....
.....	.....

Dates of period for which grant is desired.. Two to three years, starting November, 1945.....

What is your estimate of the total duration of the proposed project?... Two to three years.....

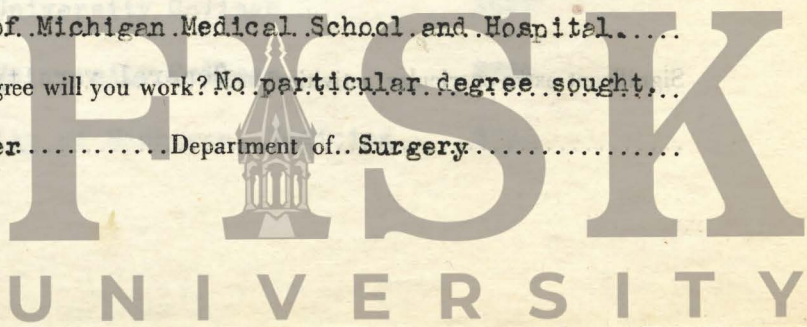
Will you return to your present position?.. <sup>Question-</sup>able... If not, for what position do you seek further training?.. To qualify for American Board of Surgery and be eligible for whatever position requires the same-- which is not certain.

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.. University of Michigan Medical School and Hospital.....

Have you been admitted?.. Yes..... For what degree will you work?.. No particular degree sought.....

Under whose supervision?.. Dr. Frederick A. Collier..... Department of Surgery.....



**Personal History**

Place of birth... Newport, Rhode Island ..... Date of birth November 4, 1913 .....

Single, married, widowed, divorced... Married .....

Name and address of wife or husband Eleanor Y. Sutler, 6140 Langley Avenue, Chicago, Illinois

Occupation and salary of wife or husband None .....

Number and ages of children... None at present, One expected in a month .....

Dependents... Two ..... To what extent? One--entire ..... Relationship Mother and wife .....  
Other--partial

Have you any constitutional disorder or physical disability? None .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status... 2-A (occupational deferment) .....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<u>Howard University</u>	<u>1931-35</u>	<u>B. S. 1935</u>
University	<u>University of Michigan</u>	<u>1937-41</u>	<u>M. D. 1941</u>
Professional or technical	<u>Surgery Staff--Freedmen's Hosp. Washington, D. C.</u>	<u>1941-43</u>	
	<u>Teaching Ass't., Pathology University of Michigan</u>	<u>1944-45</u>	
Special study	<u>Graduate--Biochemistry Howard University--College and Medical School</u>	<u>1936-37</u>	

Significant extra-curricular activities... General varsity sports--college .....



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Freedmen's Hospital	Washington, D. C.	Interne	1941-42	\$120
Freedmen's Hospital	Washington, D. C.	Ass't. Res. Surgery	1942-43	\$240
University of Michigan	Ann Arbor, Michigan	Teaching Ass't Surg. Path.	1943-44	\$1200
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member?.. **None**.....

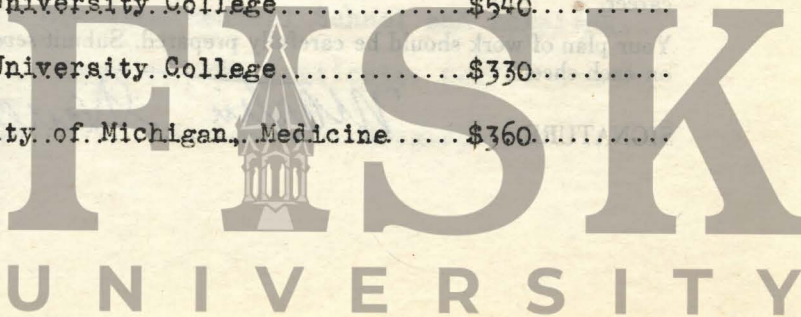
2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

..... **Pathology of Endometriosis**.....

3. Publications (Books and articles. Give title, date, and publisher)..... **Not in print yet**.....

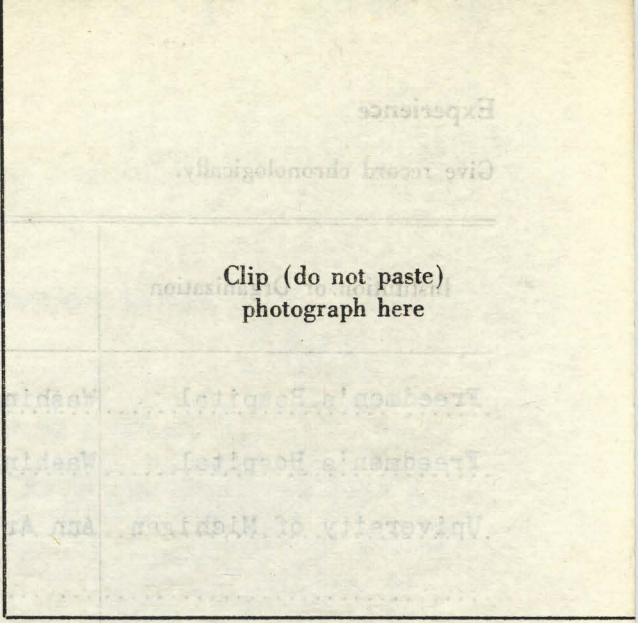
4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

- Darrah Fund Scholarship..... Howard University College..... \$540.....
- University Scholarship..... Howard University College..... \$330.....
- University Scholarship..... University of Michigan, Medicine..... \$360.....



**Budget Estimate**

Room and board.....	\$1800.....
Clothing .....	.200.....
Insurance .....	.200.....
Tuition .....	.0.....
Transportation .....	.100.....
Miscellaneous .....	.....
.....	\$1500.....
Total amount needed	\$3500.....
Amount applicant can provide	\$.500.....
Amount requested from Fund	\$1800.....



If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

Application to McGregor-Fund Committee, Detroit, Michigan, for this same study.....  
Stipend has not been itemized or requested as yet.

**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>recd</i> ✓ Carl V. Weller, M. D.....	Prof. of Pathology.....	University of Michigan..
<i>recd</i> ✓ Charles R. Drew, M. D.....	Prof. of Surgery.....	Howard University, Wash., D. C.
<i>recd</i> ✓ Cameron Haight, M. D.....	Assoc. Prof. of Surg.....	University of Michigan..
<i>recd</i> ✓ Reuben L. Kahn, Ph. D.....	Director of Laboratories.....	University of Michigan Hospital
<i>recd</i> ✓ H. L. Newburgh, M. D.....	Professor of Medicine.....	University of Michigan..

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven* copies typed on 8 1/2"x11" paper. Your name should be on each sheet.

SIGNATURE .....

*Martin Randolph Suttler*

