

JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

a 17/31

Digest 1947

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1947.

Negro

White Southerner

Name in full..... Sadie Mae Yancey

Present address... 128 West Fifth Street..... Lexington..... Kentucky.....
City State

Permanent address... 128 West Fifth Street..... Lexington..... Kentucky.....
City State

Present position (be specific) High School Teacher of English and Guidance; Sect. to Principal

Institution or organization... Dunbar High School..... Annual salary.... \$ 2700.00

Address North Upper Street..... Lexington..... Kentucky.....
City State

Education

Specific Field... Guidance and Personnel Administration

Concise statement of plan of work. To work toward a Ph.D. degree in Guidance and Personnel Administration; To prepare a booklet for use in schools where there is no organized Guidance program and for use as supplementary material in schools where the work is organized... This booklet especially designed for Negro boys and girls on the secondary school level.

Dates of period for which grant is desired... September 1948 - June 1949

What is your estimate of the total duration of the proposed project?..... 1 year

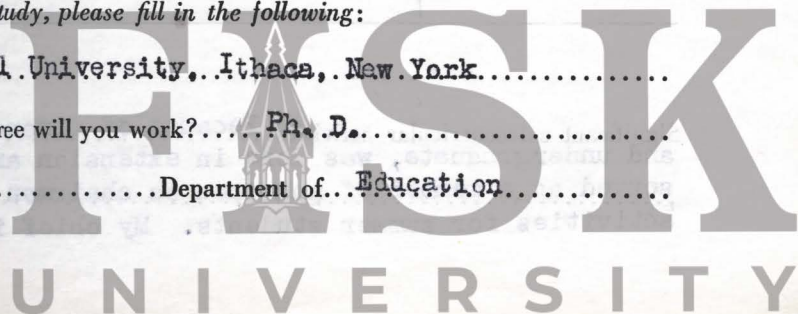
Will you return to your present position?... Yes... If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?..... Cornell University, Ithaca, New York

Have you been admitted?.... Yes..... For what degree will you work?.... Ph.D.

Under whose supervision?..... Dr. John E. King..... Department of... Education



Personal History

Place of birth..... Lexington, Kentucky..... Date of birth September 21, 1907.....

Single, married, widowed, divorced..... Divorced.....

Name and address of wife or husband..... - -

Occupation and salary of wife or husband..... - -

Number and ages of children..... - -

Dependents..... 1..... To what extent?..... Total..... Relationship..... Mother.....

Have you any constitutional disorder or physical disability?..... No.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

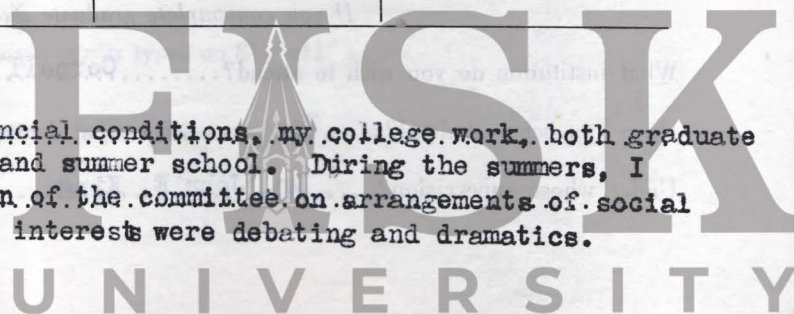
Draft status..... - -

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

| | Name of Institution | Period of Study (Give dates) | Degrees, Diplomas, Certificates (Give dates) |
|------------------------------|------------------------|---------------------------------|--|
| Undergraduate | Kentucky State College | 1931-35 | A.B. 1935 |
| Graduate | Univ. of Cincinnati | 1940-42 | M.E. 1942 |
| | Cornell University | Summer 1946 | - - |
| Professional or technical | | | |
| Special study | | | |

Significant extracurricular activities. Because of financial conditions, my college work, both graduate and undergraduate, was done in extension and summer school. During the summers, I served as a member of and then as chairman of the committee on arrangements of social activities for summer students. My chief interests were debating and dramatics.



Given Radio Tribute

Lexington Civic Worker Chosen 'Lady of the Day'

LEXINGTON, Ky.—Civic worker, clubwoman and educator, Miss Sadie M. Yancey, guidance director and secretary to the principal of Dunbar High School, was chosen "Lady of the Day" by radio station WLEX here on Nov. 21, and was honored on a broadcast by the station. She was the first member of her race so honored here.

Miss Yancey was informed of the honor and was given a beautiful orchid on the day of the program.

ENERGETIC AND ACTIVE

She is president of Chi Sigma Chapter of the Delta Sigma Theta Sorority, president of the local chapter of the Kentucky State College Alumni, secretary of the A and M. Realty Company, president of the Cinq Cent Club, member of St. Paul AME Church, the Phyllis Wheatley YWCA, and former secretary of the Board of Managers of the Colored Orphan Home.

—END JIM CROW IN WASHINGTON—

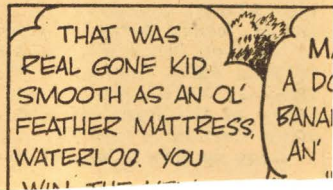
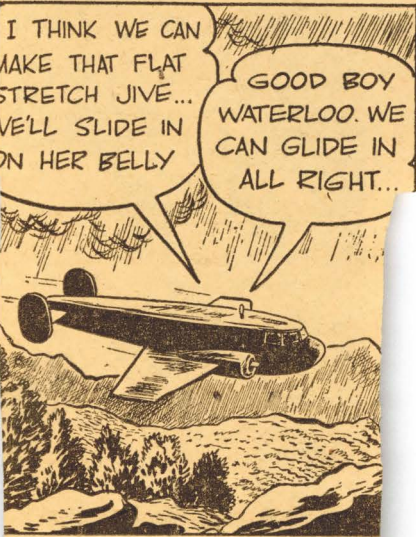


'LADY OF THE DAY'—Miss Sadie M. Yancey of Lexington, Ky., was the choice of Lexington's radio station WLEX as "Lady of the Day" on Nov. 21.—M. Strider Photo.

BUCKY—



JIVE GRAY—



se, prejudice and malnutrition rife. Chained to a one-crop economy, the natives find work for four to six months a year for the rest of the year they must starve. Even the so-called dependent countries like Haiti, Santo Domingo and Cuba are wallowing in poverty. In contrast, poverty-stricken Puerto Rico actually seems idyllic.



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Experience

Give record chronologically.

| Institution or Organization | Address | Position | Inclusive Dates | Annual Salary |
|---|--------------------------------------|----------|-----------------|---------------|
| Liberty Life Ins. Co. | Branch Office Lexington, Kentucky | Clerk | 1925-1928 | \$ 480.00 |
| Atlanta Life Ins. Co. | Branch Office Lexington, Kentucky | Clerk | 1928-1929 | 520.00 |
| Dunbar High School | Lexington, Kentucky | Clerk | 1929-1935 | 500 - 600 |
| Dunbar High School | Lexington, Kentucky | Teacher | 1935 - | 850 - 2700 |
| Summer work has included: Reporter, Colored Dept., Lexington Herald; Factory Inspector - Chicago, Illinois; Waitress - Les Cheneaux, Michigan; Director - Health Camp for Boys and Girls, Fayette County, Ky. | | | | |

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member?.... **None**

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

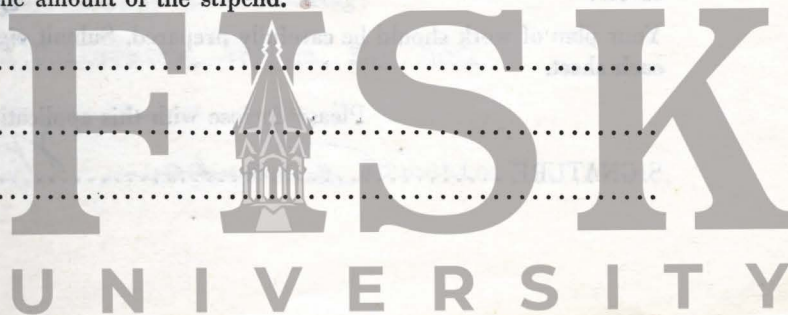
..... Thesis "A Follow-Up Study of Five Graduating Classes of the Paul Laurence Dunbar High School"

3. Publications (Books and articles. Give title, date, and publisher.)

..... Article... "What Education Has Meant to Me" - University of Cincinnati publication, May, 1947

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

..... **None**



Budget Estimate

Room and board..... \$.. 900.00..
 Clothing 200.00..
 Insurance 108.90..
 Tuition 300.00..
 Transportation 100.00..
 Miscellaneous **Health & Infirmary**..... .. 30.00..
Books, Library, Willard Straight, Laundry \$.. 175.00..
Expense attached to project 300.00

(Are you eligible for GI Bill benefits?)

Yes..... No.. ..

Total amount needed \$.. 2113.90..

Amount applicant can provide \$.....

Amount requested from Fund \$.. 2000.00..

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

| Name of Reference | Position | Address |
|--------------------------|--|--|
| ✓ Dr. R. B. Atwood..... | President..... | Kentucky State College Frankfort, Kentucky..... |
| Dr. Carter V. Good..... | Dean Teachers College..... | University of Cincinnati Cincinnati, Ohio..... |
| ✓ Mr. P. L. Guthrie..... | Principal Dunbar High School..... | North Upper Street Lexington, Kentucky..... |
| Dr. Henry H. Hill..... | President..... | George Peabody College for Teachers Nashville, Tenn..... |
| ✓ Dr. John E. King..... | Director of Educational Services..... | School of Education Cornell University..... Ithaca, New York |

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE *Jodie Mae Gansley*

