

# JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 5, 1941.

Negro

White Southerner

Name in full Mrs. Edmonia White Grant

Present address 1105-18th Avenue North Nashville, Tennessee

City State

Permanent address 1105-18th Avenue North Nashville, Tennessee

City State

Present position (be specific) Principal of Peebles School

Institution or organization Nashville City Schools Annual salary \$1150

Address 2134-15th Avenue North Nashville, Tennessee

City State

Specific Field Negro Adult Education

Concise statement of plan of work I plan to develop reading materials for the use of adult, low-literate Negroes in the process of acculturation and to test my manuscript, "Discover Negro America". This should include testing the achievement of experimental and control groups for effectiveness of materials.

What institution do you wish to attend? New York University

Have you been admitted? NO For what degree will you work? Toward Ph D

Under whose supervision? Professor Harold Fields Department of Education

Dates of period for which grant is desired June 1941 to June 1942

What is your estimate of the total duration of the proposed project? Twelve months

Will you return to your present position? NO If not, for what position do you seek further training?

Director of Adult Education in a Negro community

**Personal History**

Place of birth... **Nashville, Tennessee USA** ..... Date of birth. **July 20, 1903** .....

Single, married, widowed, divorced... **Widowed** .....

Name and address of wife or husband .....

Occupation and salary of wife or husband .....

Number and ages of children... **One daughter 13 years old** .....

Dependents... **1** ..... To what extent? **Total** ..... Relationship **Daughter** .....

Have you any constitutional disorder or physical disability? **No** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

**Education**

One official transcript of your college and university records together with *four copies* must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<b>Fisk University</b>	<b>Sept 1920-June 1922</b>	<b>none</b>
	<b>Howard University</b>	<b>Sept 1922-June 1924</b>	<b>AB June 1924</b>
University	<b>Hunter College</b>	<b>Jan 1927-Aug 1927</b>	<b>none</b>
	<b>Fisk University</b>	<b>June 1932-Mar 1933</b>	<b>MA June 1933</b>
Professional or technical			
Special study			

Significant extra-curricular activities .....

**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Nashville City Schools	Tenn Hume-Fogg Sch Nashville	Teacher Principal	Sept 1938-now	\$1150
Dept. of Social Science	Fisk U Nashville, Tenn Masonic Bldg	Ass't District	Jan 1937-Sept 1938	\$1500
WPA Adult Ed of N C	Raleigh, N C	Supervisor	Sept 1936-Jan 1937	\$1500
State Normal School	Fayetteville, N C	Professor	Sept 1935-S1936	\$1250
Fisk U Dept Social Science	Nashville, Tenn	Social Science Research Ass't	Jan 1934-Sept 1935	\$1500

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member? .....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Research work on the following studies: " Cotton Tenancy", " Negro in America "  
" Growing Up In The Black Belt", some statistical work on the " Compendium of  
the South".

3. Publications (Books and articles. Give title, date, and publisher.) To date I have published .....

nothing except my master's thesis, " Some Conditioning Factors Affecting the  
School Achievement of Negro Elementary Children." In preparation for publication  
I have a 1940 alumni directory for Fisk University .

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

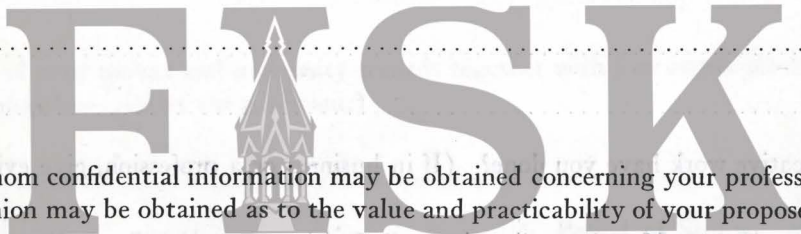
None

**Budget Estimate**

Room and board..... \$ 700.00  
 Clothing ..... 150.00  
 Insurance ..... 52.00  
 Tuition ..... 373.00  
 Transportation ..... 150.00  
 Miscellaneous ..... 75.00  
**Laboratory Materials** ..... \$ 300.00  
 Total amount needed \$ 1800.00  
 Amount applicant can provide \$ none  
 Amount requested from Fund \$ 1800.00

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is permissible) state the facts regarding such application.



**References**

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
Dr Horace Mann Bond	President, Fort Valley Inst	Fort Valley, Georgia Washington, D C
Mr. Sterling Brown	Professor of English	Howard U. 1222 Kearny N E
Dr. Arthur Raper	Consultant Bureau Agriculture Ec.	US Dept. Ag Greensboro, Ga Box 267
Mr. Doxey Wilkerson	Professor of Education	Howard U Washington D.C.
Mr. Allison Davis	Professor University of Chicago	Chicago, Ill.

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be complete and carefully prepared. Submit six copies typed on 8½" x 11" paper. Your name should be on each sheet.

SIGNATURE *Mrs. Edmonia White Grant*