

Granted \$2500

Personal History

JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

a-1-5

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1945.

Negro

White Southerner

Name in full..... James Lewis Henderson

Present address.... 314 Ridge Road, Park Hill North Little Rock, Arkansas
City State

Permanent address..... same

Present position (be specific)..... Regional Information Specialist

Institution or organization..... Farm Security Adm., USDA

Annual salary... \$5428

Address Donaghey Trust Building Little Rock, Arkansas
City State

Economics
Specific Field. Study of exploitation of low-income farmers

Concise statement of plan of work... After several months of further study I plan to write a book-length manuscript exposing those forces which exploit the South's common man in agriculture and rob him of the benefits of democratic processes... I would supplement my present voluminous file of source material with additional local studies in worst problem areas... I would make strong case against Farm Bureau... Nat'l Cotton Council, Christian-American Association, planter groups, poll tax advocates, and illustrate how they operate controls over masses of people. Plan to have book published.

Dates of period for which grant is desired.... April 1, 1945 to March 31, 1946

What is your estimate of the total duration of the proposed project?..... 12 months

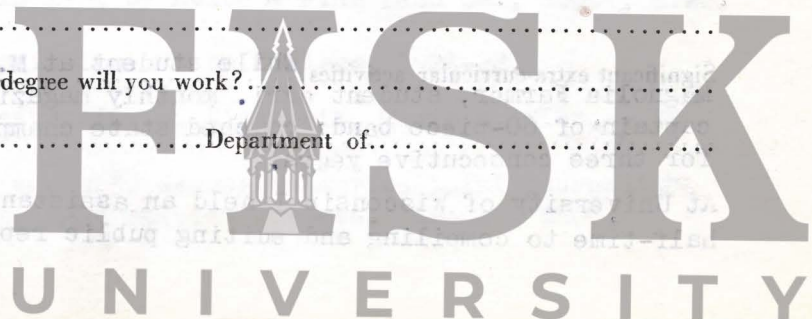
Will you return to your present position? **no**..... If not, for what position do you seek further training? **Expect to continue writing, perhaps affiliating with some progressive movement working for the improvement of conditions in the South.**

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.....

Have you been admitted?..... For what degree will you work?.....

Under whose supervision?..... Department of.....



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Cotton Oil Press	Cotton Exch Bldg., Memphis	office asst.	1928 (4 mo.)	1040
Agri. Extension Service	State College, Miss.	asst. editor	1929-30	1500
University of Wisconsin	Madison, Wisconsin	editorial	1930-31	960 (part-time)
Nut Products Co.	Madison, Wisconsin	partner	1931-33	2400
Farm Credit Adm.	New Orleans, La.	infor. agent	1933-34	2825
The Weekly Star	Starkville, Miss.	ed. & pub.	1934-35	earnings
Agri. Adjustment Adm.	Philadelphia, Miss.	adm. officer	1935-37	1800
Miss. Co-op. Cotton Assn.	Jackson, Miss.	editor	1937-39	3000-3900
Scott County Times	Forest, Miss.	ed. & pub.	1939-41	earnings
Farm Security Adm.	Little Rock, Ark.	inf. spec.	1941 to date	5428

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? Member of fortnightly discussion group, which I organized 16 months ago... composed of progressive-minded young men holding responsible positions with USDA agencies at Little Rock.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.) Have developed large personal file of evidence on the exploitation of Negroes and poor white farmers in the mid-south... have special collection showing background, activities and techniques of Farm Bureau fight against Farm Security Adm. during past three years. Most of my writings have been in the form of official and confidential reports, ghost-written press articles and radio scripts.

3. Publications (Books and articles. Give title, date, and publisher).....
Annual popular report of Wisconsin agricultural experiment stations, 1930.

Numerous short and feature-length articles for newspapers and farm magazines.

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

- (1) Saulsbury Scholarship of \$500, awarded in 1924 by Delta & Pine Land Co., Scott, Miss. toward 4-year agricultural course at Mississippi State College, 1924-28.
- (2) Assistship in College of Agriculture, University of Wisconsin, Madison, Wisc. - 10 months, 1930-31. Part-time work toward master's degree in agricultural journalism, and part-time compiling and editing experiment station reports. Amount, \$800.

Budget Estimate

Room and board.....	\$.....
Clothing
Insurance
Tuition
Transportation, lodging, meals	1,200...
*Miscellaneous	200...
Subsistence and family support.....	\$...3,600.....
Total amount needed	\$...5,000.....
Amount applicant can provide	\$.....
Amount requested from Fund	\$...5,000.....
*Stenographic help, communications, postage, etc.

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

..... none other

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>read</i> A. D. Stewart	Retired regional FSA director (Region VI)	Mendenhall, Mississippi
<i>read</i> James G. Patton	President, National Farmers Union	3501 East 46th Ave. Denver 16, Colorado
<i>read</i> C. B. Baldwin	Asst. Chairman, CIO Political Action Comm.	205 E. 42nd St. New York 17, N. Y.
<i>read</i> Wayne Darrow	Manager, FARM REPORTS, Inc.	215 Kellogg Bldg., N.W. Washington 4, D. C.
<i>read</i> Tarleton Collier	Editorial writer, Courier-Journal	% Louisville Courier-Journal Louisville, Kentucky
<i>read</i> Aubrey Williams	Dir. of Organization National Farmers Union	Munsey Building Washington, D. C.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectaton as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven copies* typed on 8 1/2" x 11" paper. Your name should be on each sheet.

SIGNATURE

