

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

1/2

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1948.

Negro

White Southerner

Name in full.....VIVIAN JONES BEAMON.....

Present address.....850 Rockdale Ave.....Cincinnati 29.....Ohio.....
City State

Permanent address...same as above.....Cincinnati.....Ohio.....
City State

Present position (be specific)....Principal of a six-grade Elementary School.....

Institution or organization..Jackson School.....Annual salary...5000.....

Address ..5th opp. Mound St.....Cincinnati, 29.....Ohio.....
City State

Specific Field.....Human Relationships Education.....

Concise statement of plan of work...To learn how the school can provide for basic human...
..needs that counteract internalized fears which determine behavior in persons...
..who know deep deprivations and complex conflicts.....

Dates of period for which grant is desired.....One year.....

What is your estimate of the total duration of the proposed project?.....One year.....

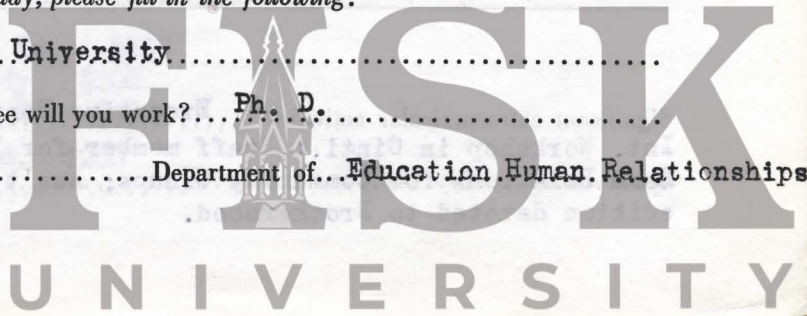
Will you return to your present position?..Yes....If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?.....New York University.....

Have you been admitted?..no.....For what degree will you work?.....Ph. D.....

Under whose supervision?...Dr. H. H. Giles.....Department of..Education Human Relationships.....



Personal History

Place of birth... Bath County, Kentucky.....Date of birth... March 15, 1902.....

Single, married, widowed, divorced.....Widowed.....

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children..... none.....

Dependents... one.....To what extent?... partial..... Relationship... aged aunt.....

Have you any constitutional disorder or physical disability?... no.....

(The Committee on Fellowships reserves the right to require a full physical examination.)

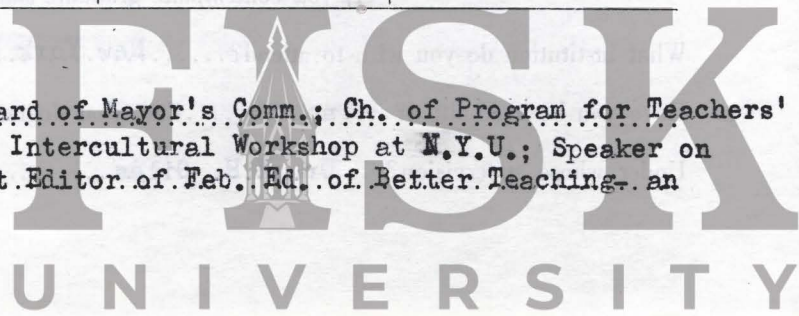
Draft status.....

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Ky. State College	1920-22	Normal Diploma, '22
	Univ. of Pennsylvania	1925-26	Certificate Dental Hygiene '26
	Univ. of Cincinnati	1927-29	B.S.-Education, '29
Graduate	Univ. of Cincinnati	1942-43	30 gd credits-Eq. to M.A.
	Univ. of Cincinnati	Summer, '43	
Professional or technical	Univ. of Columbia	Summer, '44	
	Univ. of Chicago	" '45	
	Univ. of Michigan	" '46	
	New York University	" '47	
Special study			

Significant extracurricular activities... Executive Board of Mayor's Comm.; Ch. of Program for Teachers' Int. Workshop in Cinti.; Staff member for Intercultural Workshop at N.Y.U.; Speaker on Race Relations for Community Groups; Ass't Editor of Feb. Ed. of Better Teaching, an edition devoted to Brotherhood.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Board of Education	Covington, Ky.	Teacher	1922-25	1,500
Community Chest	316 W. 9th St.	Health Ed.	1928-29	1,500
Jackson School	25th Pop. Mound St.	Teacher	1931-43	2,800
"	"	Ass't. Prin.	1943-44	3,200
"	"	Principal	1944-	5,000

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member?

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

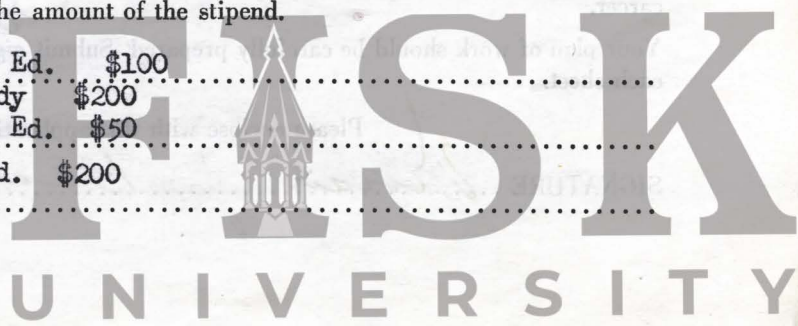
...Only school unit in Cinti. with faculty engaged in Child Study... Engaged in subsidy
 ...Feeding Program for 100 First Grade Pupils... Study: Nutrition & I.Q.; Physical Growth
 ...and Personalities; Physical and Social Maturity and Learning with Underprivileged pupils.

3. Publications (Books and articles. Give title, date, and publisher.)

...."Teacher, Open That Door"--Krinon, Phi. Delta Kappa National Sorority, Dec., 1946..

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

B.I.E. Columbia summer Intercultural Ed. \$100
 Gen. Ed. Bd. Chicago summer Child Study \$200
 Bi.I.E. Michigan summer Intercultural Ed. \$50
 B.I.E. N.Y.U. summer Intercultural Ed. \$200



Budget Estimate

Room and board..... \$1,500.....
 Clothing 200.....
 Insurance 180.....
 Tuition 500.....
 Transportation 120.....
 Miscellaneous 100.....
 \$2,600.....

(Are you eligible for GI Bill benefits?)
 Yes..... No.. **x**.....

Total amount needed (\$2,600.....)
 Amount applicant can provide (\$none.....)
 Amount requested from Fund (\$2,600.....)

partial home respon- sibility
With try for adjust- ments if stipend is granted.

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

References

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. Claude V. Courter	Superintendent of Schools	Cinti 216 E. 9th St., Cinti, 2
✓ Dr. George H. Beavis	Ass't Supt.	" " " " " " " "
✓ Miss Fannie J. Ragland	Supervisor	" " " " " " " "
✓ Dr. H. H. Giles	Director- B.I. Ed.	1697 Broadway, N.Y.C.
✗ Dr. Alice Keliher	Professor, N.Y.U.	361 W. 18th St., N.Y. 11, N.Y.
✓ Mr. Marshall Bragdon	Exec. Sec'y, Mayor's Comm.	City Hall, Cinti, Ohio

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit ^{ten} ~~eight~~ copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE

William J. Blanton

