

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 5, 1940.

Negro

White Southerner

Name in full Thomas Nathaniel Roberts

Present address P. O. Box 91 Tuskegee Institute, Alabama

City State

Permanent address P. O. Box 91 Tuskegee Institute, Alabama

City State

Present position (be specific) Project Manager, LD AL 8, Soil Conservation Service - LU

Institution or organization U. S. Department of Agriculture Annual salary \$2600.00

Address P. O. Box 1431, Montgomery, Alabama

City State

Specific Field Land Utilization - (Land Economics).

Concise statement of plan of work To do further graduate work and research in the possibilities for the combination of the "Farm Forest Enterprise" in the Agricultural Economy of the Southeast; including a sounder utilization of submarginal lands and the adjustment of the peoples occupying these lands.

What institution do you wish to attend? University of Wisconsin.

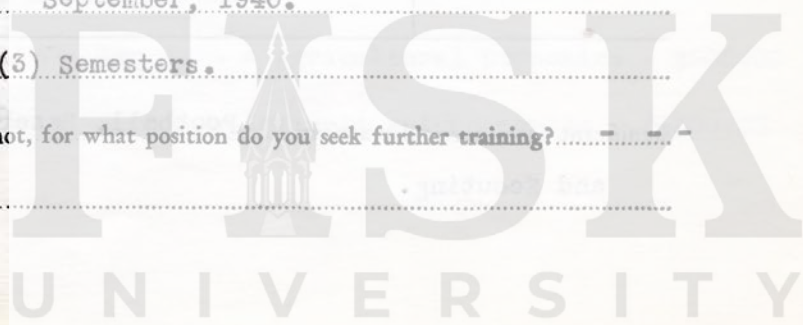
Have you been admitted? Yes For what degree will you work? Doctor of Philosophy.

Under whose supervision? Prof. Asher Hobson

When do you wish to begin the study or project proposed? September, 1940.

What is your estimate of its probable duration? Three (3) Semesters.

Will you return to your present position? Yes If not, for what position do you seek further training?



Personal History

Place of birth..... Savannah, Georgia..... Date of birth..... February 8, 1900

Single, married, widowed, divorced..... Married.....

Name and address of wife or husband..... P. O. Box 91
Mrs. Emma L. Roberts, Tuskegee Institute, Alabama

Occupation and salary of wife or husband..... Housewife - No salary.

Number and ages of children..... 1 - 10.

Dependents..... 5..... To what extent?..... wholly..... Relationship..... Wife, Daughter, Father,
Sister & Mother-in-law.

Have you any constitutional disorder or physical disability?..... No.

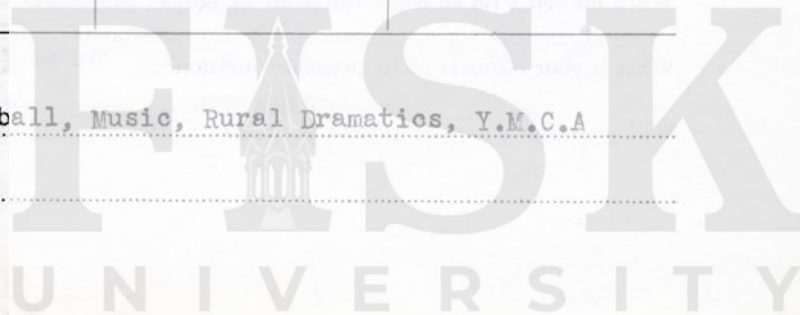
(The Committee on Fellowships reserves the right to require a full physical examination.)

Education

One official transcript of your college and university records together with four copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	Hampton Institute	1925-1927	BSA June, 1927
	University of Wisconsin	1927-1928	BSA June, 1928
University	University of Wisconsin	1931-1932	MS June, 1932
Professional or technical	None		
Special study	None		

Significant extra-curricular activities..... Football, Baseball, Music, Rural Dramatics, Y.M.C.A
and Scouting.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
See Attached Sheet.				

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? Southern Economic Association,
and American Farm Economic Association.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)
See Attached Sheet.

3. Publications None

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

- General Education Board - 1927-28 - Univ. of Wisconsin - Agricultural Economics - \$900.00
- Julius Rosenwald Fund - 1931-32 - Univ. of Wisconsin - Agricultural Economics - \$1200.00



Thomas N. Roberts

Experience:

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Camden County Board of Education -	Woodbine, Georgia	Principal-Teacher Vocational Agriculture	Oct. 1921 Dec. 1925	\$900.00
Georgia State Industrial College	Savannah, Georgia	Prof. Agricultural Educ. & Economics	July 1928 Feb. 1935*	\$1800.00
Land Policy Section AAA	Tuskegee, Inst. Ala.	Project Manager	Mar. 1935 Apr. 1935	\$2600.00
Resettlement Administration	Tuskegee Inst. Ala.	Project Manager	May 1935 Aug. 1937	\$2600.00
Farm Security Administration	Tuskegee Inst. Ala.	Project Manager	Sept. 1937 June 1938	\$2600.00
Bureau of Agricultural Economics	Tuskegee Inst. Ala.	Project Manager	July 1938 10-15-1938	\$2600.00
Soil Conservation Service - LU	Tuskegee Inst. Ala.	Project Manager	10-16-1938 To Date.	\$2600.00

* Was on leave, studying at University of Wisconsin, from September, 1931 through June, 1932.



Thomas N. Roberts.

Accomplishments:

2. What Research or creative work have you done? (If in business or a profession, give evidence of standing, and achievements.)

a - Conducted research and wrote report on - "The Probable Effect of British Empire Preference Upon the Agriculture of This Country".

Copy on file - Department of Agricultural Economics
University of Wisconsin, Madison, Wisconsin, -
Office of Dr. Asher Hobson.

b - Conducted research and wrote report on - "Economic Difficulties of Governmental Taxation of Prices".

Copy on file - Department of Economics, University of
Wisconsin, Madison, Wisconsin, Office of Dr. William
H. Kiekhofer.

c - Conducted research and wrote report on - "Possibility of Reducing Marketing Costs by Cooperation Associations".

Thesis submitted for Degree of Master of Science.
Copy on file - Library, University of Wisconsin,
Madison, Wisconsin.

d - Made "Analysis of Social, Economic, Public Finance, Health Farm Management and Land-Use Problems incident to the purchase and development of Submarginal Lands in the Problem Area of the Tuskegee Development Project".

Copy on file - Land Utilization Division, Soil Conservation
Service, Washington, D.C.

e - Study of Economic and Social Status of Land-Use Clients who have moved from the Tuskegee Development Project.

Study now in process.



Budget Estimate (if not for academic year state period) **3 Semesters**

Room and board.....	\$ 720.00
Clothing	300.00
Insurance	500.00
Tuition	375.00
Transportation	500.00
Miscellaneous	500.00
.....	\$
Total amount needed	\$ 2895.00
Amount applicant can provide	\$ - 0-
Amount requested from Fund	\$ 2895.00

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is permissible) state the facts regarding such application.

..... Have made no other applications.

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

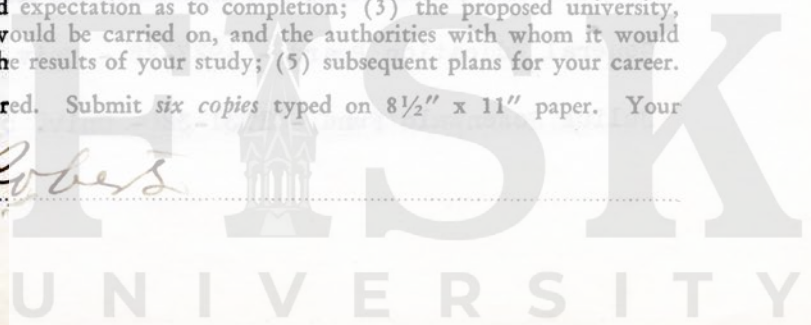
Name of Reference	Position	Address
Dr. William A. Hartman	Regional Director, USDA Bureau Ag. Economics	249 Peachtree Street Atlanta, Georgia
Mr. Robert W. Hudgens	Assistant Administrator Farm Security Admin.	Washington, D.C.
Mr. L. J. Leffelman	Chief, Reg. Land Manage- ment Div. S.C.S.	249 Peachtree Street Atlanta, Georgia
Dr. F. D. Patterson	President, Tuskegee Institute	Tuskegee Institute, Alabama.
Dr. Asher Hobson	Chairman, Dept. Agri- cultural Economics	University of Wisconsin Madison, Wisconsin

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where the work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be complete and carefully prepared. Submit six copies typed on 8½" x 11" paper. Your name should be on each sheet.

SIGNATURE *Thomas N. Roberts*
.....
Thomas N. Roberts.



JULIUS ROSENWALD FUND

Application for reappointment should be filed by February 15, 1941. Please attach six copies of a report of your progress under your present grant, and of your plan of work for the coming year.

Name Thomas N. Roberts

Present address 549 Conklin Place, Madison, Wisconsin

Permanent address P. O. Box 91, Tuskegee Institute, Alabama

Field Land Utilization (Land Economics)

Concise statement of plan of work To continue graduate study and research in Land Economics with special reference to the "Multiple-Land Use" approach as applied to the Southeastern United States; Also the adjustment of occupants on the land in relation to new land uses..

If fellowship is renewed, where and how do you propose to spend your time?

Part of the time will be spent here at the University of Wisconsin in study and research: Some time will be devoted to field work and investigation necessary to the completion of a thesis.

Under whose supervision? Dr. George S. Wehrwein

For what period are you requesting a renewal? July 1, 1941 - June 30, 1942

Present status of work toward degree Work to date satisfactory; will be ready for the preliminary examination for the Ph. D. by fall of 1941.

List as references persons under whom you have worked during your present fellowship

Dr. George S. Wehrwein, College of Agriculture, University of Wisconsin

Dr. Asher Hobson, College of Agriculture, University of Wisconsin

Professor A. R. Whitson, College of Agr., University of Wisconsin

(all of Madison, Wis.)

Amount requested from the Fund \$2,000.00

Publications, if any, since you were awarded a fellowship No

Are you applying elsewhere for a fellowship? If so, where? No

Do you plan to return to your former position? Yes

