

1940

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 4, 1943.

Negro

White Southerner

Name in full.. *Mozell C. Hill (Mrs.)*  
Present address .. *Box 133 Langston, Okla.*  
Permanent address .. *Box 133 Langston, Okla.*  
Present position (be specific) .. *Assistant Professor of Sociology*  
Institution or organization .. *Langston Univ.* Annual salary .. *\$2200.*  
Address .. *Langston Okla.*

Specific Field.. *Social Psychology*  
Concise statement of plan of work .. *This is a joint application with Thelma D. Ackis's request for a grant to complete a socio-psychological study of eleven all-Negro communities in the state of Oklahoma.*

Dates of period for which grant is desired .. *June 1, 1943 - June 1, 1944*

What is your estimate of the total duration of the proposed project? .. *12 months*

Will you return to your present position? .. *yes* If not, for what position do you seek further training? ..

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? ..  
Have you been admitted? .. For what degree will you work? ..  
Under whose supervision? .. Department of ..



**Personal History**

Place of birth.. *Anniston, Alabama* Date of birth *March 27, 1911*  
 Single, married, widowed, divorced... *married*  
 Name and address of wife or husband... *Marnesha Hill Langston, Okla.*  
 Occupation and salary of wife or husband... *none*  
 Number and ages of children... *Three, Ages 6 yrs, 4 yrs and 8 mos.*  
 Dependents... *4* To what extent *Totally* Relationship *Wife + Children*  
 Have you any constitutional disorder or physical disability?... *no*

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status .... *III A*

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<i>Sumner Jr. College</i>	<i>Sept 1929 - June 1930</i>	—
University	<i>University of Kansas</i>	<i>Sept 1930 - June 1933</i>	<i>A.B. June 1933</i>
	<i>University of Kansas</i>	<i>Sept 1933 - June 1934</i>	<i>M.A. June 1937</i>
	<i>University of Kansas</i>	<i>Sept 1940 - June 1941</i>	—
Professional or technical			
Special study	<i>Atlanta University</i>	<i>Oct 1941 - Dec 1941</i>	—
	<i>University of Chicago</i>	<i>July 1, to Aug 28, 1942</i>	—

Significant extra-curricular activities.....  
 .....



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
U.S. Resettlement Admin.	Indpls Indiana	Labor Relations	June 1934 - June 1937	\$ 800
Langston Univ.	Langston, Okla	Instructor	Sept 1937 -	\$ 2200

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member? *The American Sociological Society*

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

*Sociological Study of an All-Negro Community; Study of Social Attitudes in an all Negro Community; Coordinator of Materials for Health Survey conducted in Oklahoma by W.P.A. Director of Social Research at Langston Univ.*

3. Publications (Books and articles. Give title, date, and publisher.)

*Social Classes: A frame of Reference for the Study of Negro Society (Accepted for publication by Social Forces); Crime and Punishment, Opportunity Sept, 1939*  
*County-Type Analysis of Oklahoma in Terms of Socio-Economic Status of Negroes. (Published monogram 1942)*

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

*Atlanta University, Negro College Workshop, Oct 16 - Nov 20, 1941 - \$ 750.00*  
*University of Chicago, Human Development Workshop, July 1 - Oct 24, 1942 \$ 150.00 - Both by General Education Board.*



Budget Estimate - See Attached sheet.

Room and board ..... \$.....  
 Clothing .....  
 Insurance .....  
 Tuition .....  
 Transportation .....  
 Miscellaneous .....  
 ..... \$.....

Total amount needed \$ 2100.  
 Amount applicant can provide \$.....  
 Amount requested from Fund \$ 2100.

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

None

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<u>Dr. S. L. Harrison</u> ✓	<u>President</u>	<u>Langston University Langston, Okla.</u>
<u>Dean L. J. Moore</u> ✓	<u>Dean of College</u>	<u>Langston, Oklahoma</u>
<u>Dr. Mandel Sherman</u> ✓	<u>Prof. of Education</u>	<u>University of Chicago Chicago, Ill.</u>
<u>Dr. Mabel Elliott</u> ✓	<u>Prof. of Sociology</u>	<u>University of Kansas Lawrence, Kansas</u>
<u>Dr. Carroll D. Clark</u> ✓	<u>Captain U.S. Air Corp. Chairman Dept of Sociology - Univ. of Kans.</u>	<u>214 South Riverfront Monroe Louisiana</u>

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit seven copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

SIGNATURE Mozell C. Hill

