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JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1946.

Negro

White Southerner

Race Relations

Name in full..... James Sylvester Braxton .....

Present address..... 31 Divinity Hall, Harvard University, Cambridge 38, Mass. ....  
City State

Permanent address..... 54 Fremont Street, Jersey City 4, New Jersey ....  
City State

Present position (be specific) Graduate Student, Department of Regional Planning, Graduate School of Design .....

Institution or organization.. Harvard University ..... Annual salary.....

Address .. Robinson Hall ..... Cambridge 38 ..... Mass. ....  
City State

Specific Field. ~~Regional Planning~~ Public Administration  
Concise statement of plan of work. I plan to pursue study at Harvard University, leading to the degree of Doctor of Philosophy in Regional Planning. During this next year, which will be my second at Harvard, I plan a four-month period of study with the Ministry of Town and Country Planning, London, England.

Dates of period for which grant is desired... June 1, 1946 to June 1, 1947 .....

What is your estimate of the total duration of the proposed project?... Three years .....

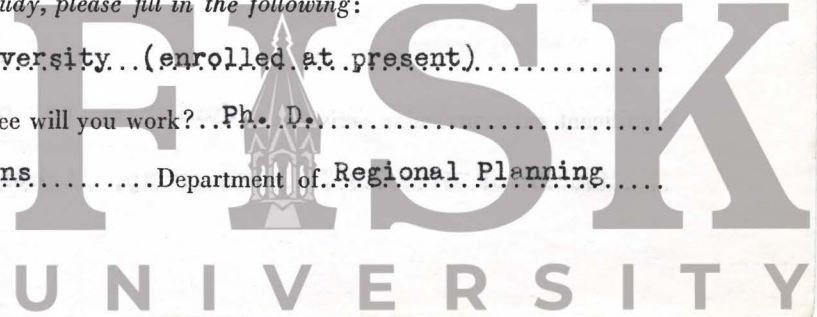
Will you return to your present position? ..... If not, for what position do you seek further training? .. that ... of consultant on municipal, state, or national levels in housing, city planning, regional planning

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend?... Harvard University (enrolled at present) .....

Have you been admitted?... Yes ..... For what degree will you work?... Ph. D. ....

Under whose supervision?... Prof. G. Holmes Perkins ..... Department of Regional Planning .....



**Personal History**

Place of birth..... **Waukesha, Wisconsin** ..... Date of birth **July 21, 1914** .....

Single, married, widowed, divorced... **Single** .....

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents... **Two** ..... To what extent?... **Partial** ..... Relationship... **Father & Mother** .....

Have you any constitutional disorder or physical disability?... **No** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status... **4A** .....

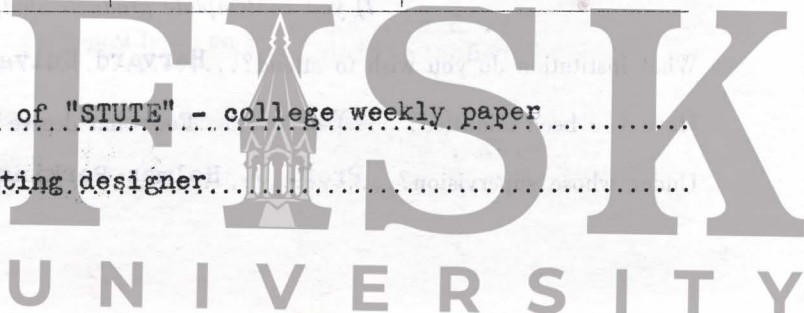
**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	.....	.....	.....
Graduate	.....	.....	.....
Professional or technical	<b>Stevens Institute of Technology</b>	<b>1933 - 1937</b>	<b>M. E., June 1937</b>
Special study	.....	.....	.....

Significant extracurricular activities... **Junior Editor of "STUTE" - college weekly paper** .....

.... **Member of STEVENS THEATRE group, lighting designer** .....



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Atlanta University	223 Chestnut St., N.W. Atlanta, Ga.	Asst. Engineer	Nov. 1937 July 1941	\$1500
Samuel Plato	2505 W. Walnut St. Louisville, Ky.	Chief Engineer	July 1941 May 1943	\$4100
Howard University	Washington, D. C.	Instructor	Sept. 1943 Dec. 1944	\$2300*
Hilyard R. Robinson Architect & Town Planner	1927 Eleventh St., N.W. Washington, D. C.	Engineer Consultant	Dec. 1944 June 1945	\$4000**

\* Plus salary for teaching Engineering, Science, Management & War Training classes

\*\* Plus traveling expenses, board and room while in Liberia

**Accomplishments**

- Of what learned, scientific, or artistic societies are you a member?
  - ... Tau Beta Pi - National honorary engineering society
  - ... National Technical Association

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Under the employment of Samuel Plato, I had responsible charge of all engineering on three war housing projects totaling over \$3,000,000 in cost, and supervision of an engineering corps of twelve men.

In Liberia, West Africa, while working with Hilyard R. Robinson, Architect and Town Planner, I made extensive engineering surveys and topographic maps of the site for the proposed new Liberian Government Center.

3. Publications (Books and articles. Give title, date, and publisher.)

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

- Edgar B. Bacon Scholarship - Stevens Institute of Technology 1933-1937  
Undergraduate studies in engineering. Stipend \$1200 (Won by competitive examination)
- Endowment Participation Scholarships - Stevens Institute of Technology 1934-1937, Undergraduate studies in engineering, Stipend \$600 (Won by relative rank in class)



Budget Estimate	At Harvard	In England
Room and board.....	\$. 700.00...	1,000.00
Clothing .....	200.00...	
Insurance .....	103.00...	
Tuition .....	400.00...	
Transportation .....	75.00...	300.00
Miscellaneous .....	200.00...	
.....	\$.....	

Total amount needed	\$. 2978.00...
Amount applicant can provide	\$. 500.00...
Amount requested from Fund	\$. 2478.00...

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

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### References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. Harvey N. Davis.....	President..... Executive Director	Stevens Institute of Technology Hoboken, N. J.....
✓ William J. Trent, Jr.....	United Negro College Fund..... Dean	38 E. 57th Street New York 22, N. Y.....
✓ Lewis K. Downing.....	School of Engineering Howard University.....	Howard University Washington, D. C.....
✓ G. Holmes Perkins.....	Chairman, Department of Regional Planning Graduate School of Design..... Director, Summer, Night	Harvard University Cambridge 38, Mass.....
✓ Dr. Frank M. Snowden.....	School - Asst. Dean Howard University.....	Howard University Washington, D. C.....

### Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8½"x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE ... *James D. Braxton* .....

