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JULIUS ROSENWALD FUND
4901 ELLIS AVENUE
CHICAGO 15

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 3, 1944.

Negro

White Southerner

Name in full.....MADIE BELLE WARD.....

Present addressBOX #28,TROYALABAMA.....
City State

Permanent addressMONTEVALLO, ALABAMA.....
City State

Present position (be specific).....TEACHER OF LANGUAGES, STATE TEACHERS COLLEGE.....

Institution or organization STATE TEACHERS COLLEGE..... Annual salary. \$1800.....

AddressTROYALABAMA.....
City State

Specific Field ..COMPARATIVE LINGUISTICS: SOUTHERN REGIONAL DIALECT.....

Concise statement of plan of work. I PROPOSE TO CONTINUE GRADUATE WORK AT CHAPEL HILL, N.C., TO RESULT IN THE COMPLETION OF MY STUDY OF THREE PHASES OF SOUTHERN DIALECT IN SOUTHEASTERN ALABAMA SPEECH, WHICH IS AN INVESTIGATION OF THE PHONOLOGY, VOCABULARY AND SYNTAX UNDERLYING VARIATION IN AMERICAN SPEECH IN THIS LOCALITY.....

Dates of period for which grant is desired. SEPTEMBER 1944 - MARCH 1945.....

What is your estimate of the total duration of the proposed project? APPROXIMATELY SIX MONTHS (2 quarters)

Will you return to your present position? Perhaps If not, for what position do you seek further training?.....

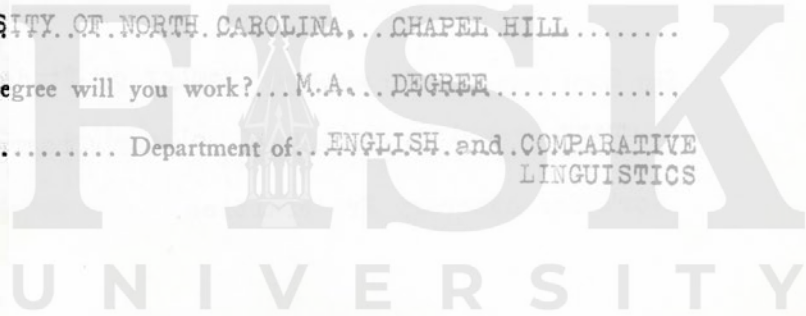
THIS OR ANOTHER COLLEGE TEACHING POSITION; AT PRESENT, I HOLD THE POSITION OF A PROFESSOR ON MILITARY LEAVE FOR THE DURATION OF THE WAR.

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? THE UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL.....

Have you been admitted? YES For what degree will you work? M.A. DEGREE.....

Under whose supervision? DR. E.E. ERICSON Department of ENGLISH and COMPARATIVE LINGUISTICS



Personal History

Place of birth... STEPHENVILLE, TEXAS Date of birth... JUNE 3, 1920

Single, married, widowed, divorced... single

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents..... To what extent?..... Relationship.....

Have you any constitutional disorder or physical disability?... NO

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<u>ALABAMA COLLEGE (State College for Women)</u>	<u>1936 - 1940</u>	<u>A.B. 1940</u>
University	<u>UNIVERSITY OF NORTH CAROLINA</u>	<u>Summers, 1940, 1941</u>	<u>Work toward M.A.</u>
Professional or technical			
Special study			

Significant extra-curricular activities... Member of Student Senate, Staff of Newspaper, Editor of
Literary Magazine, Writer of College Programs, Dramatic Productions, Organizational

Work for Honorary Fraternities.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
... OPP. CITY SCHOOLS OPP. ALABAMA TEACHER 1940 - 1943 \$1000 ...
... STATE TEACHERS COLLEGE TROY, ALABAMA TEACHER 1943 - \$1800 ...
.....
.....

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? KAPPA DELTA PI (Educational Fraternity)

... DELTA PHI ALPHA (German Fraternity); PI DELTA PHI (French Fraternity) ALPHA CHI ..

... ALPHA (Journalism Fraternity); LAMBDA SIGMA PI (Mortar Board) ..
MEMBERSHIP TO "DIALECT SOCIETY OF AMERICA" HAS BEEN PROPOSED.

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

... Research for U.S. Government Bulletin (Given below)

... Literary Studies: The Humanitarianism of Victor Hugo

... Marcel Proust: His Literary Criticism

3. Publications (Books and articles. Give title, date, and publisher).....

... Appendix to--I.T. Sanders' "A Study of Chilton County", U.S. Department of

... Agriculture Bulletin, 1940. (My work was the compiling of the

... historical material for the study of this Alabama county, as well

... as some of the mapwork)

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

... College Graduates Scholarship to the University of Chicago, 1940 (Could not accept) ..

Budget Estimate

Room and board.....\$. 385.00...
 Clothing75.00...
 Insurance60.00...
 Tuition200.00...
 Transportation50.00...
 Miscellaneous50.00...
\$.....

Total amount needed \$. 820.00...
 Amount applicant can provide \$.....
 Amount requested from Fund \$. 650.00...

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

I have applied to the Graduate School of the University of North Carolina. The Dean knows of my intention to apply to your fund as well.....

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. E.E. Ericson	Graduate Professor and Adviser to me	University of North Carolina Chapel Hill, N.C.
✓ Dr. W.W. Pierson	Dean of the Graduate School, Chapel Hill	" " " "
✓ Dr. T.H. Napier	Dean, Alabama College	Alabama College, Montevallo, Alabama
✓ Dr. Leah Dennis	Professor of English	" "
✓ Dr. A. W. Vaughan	Head of Department of English	" "
✓ Dr. Lorraine Pierson	Head of Department of Foreign Languages	" "

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *seven copies* typed on 8 1/2" x 11" paper. Your name should be on each sheet.

SIGNATURE *Madie Belle Ward*

