

JULIUS ROSENWALD FUND  
4901 ELLIS AVENUE  
CHICAGO 15

a/3

Application and accompanying documents should be filed as early as possible for the convenience of the Fellowship Committee, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 3, 1944.

Negro

White Southerner

Name in full... JAMES ALBERT GIBBS, JR.

Present address .. Box 152 - Fisk University, Nashville 8, Tennessee  
City State

Permanent address .. 230 West Jefferson Davis Ave., Montgomery 5, Alabama  
City State

Present position (be specific) .. Instructor in Chemistry,

Institution or organization .. Fisk University ..... Annual salary .. \$1800.00

Address .. Fisk University ..... Nashville 8, Tennessee  
City State

Specific Field .... Organic Chemistry

Concise statement of plan of work .... To engage in research in Chemotherapy.  
..... This research will be a study of drugs in order to isolate,  
..... purify, analyze, and synthesize them for use by the medical  
..... profession.

Dates of period for which grant is desired ... November 1944 to November 1945

What is your estimate of the total duration of the proposed project? .. Two to three years

Will you return to your present position? .. Yes .... If not, for what position do you seek further training?

*If you contemplate graduate study, please fill in the following:*

What institution do you wish to attend? ... Harvard University

Have you been admitted? .. Pending ..... For what degree will you work? .. Doctor of Philosophy

Under whose supervision? .. Dr. Louis F. Fieser ..... Department of Chemistry



**Personal History**

Place of birth... Montgomery, Alabama ..... Date of birth... October 1, 1917...

Single, married, widowed, divorced... Married .....

~~Until February 1, 1943 \* Hampton Institute Hampton Virginia~~  
 Name and address of wife or husband Bertha W. Gibbs - 2412 Jefferson St. Nash. 8, Tenn.  
 (after February 1, 1943)

Occupation and salary of wife or husband... ~~Reference Librarian, \$1500.00 (until 2/1/43)~~  
None

Number and ages of children... None .....  
 After 2/1/43

Dependents... One ..... To what extent? Complete ..... Relationship... Wife .....

Have you any constitutional disorder or physical disability? Systolic Murmur at the Base of the Heart.

(The Committee on Fellowships reserves the right to require a full physical examination.)

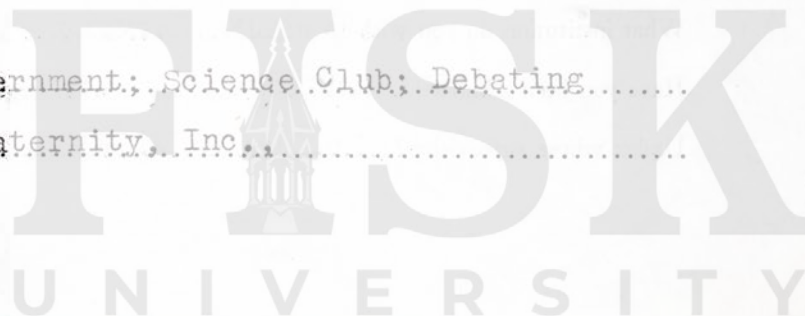
Draft status... IV - F .....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
College	<u>Ala. State Teachers</u>	<u>1934-1935</u> <u>Summer 1940</u>	<u>None</u>
University	<u>Fisk University</u>	<u>1935-1938</u>	<u>B. A. - 1938</u>
	<u>Fisk University</u>	<u>1938-1930</u>	<u>M. A. - 1940</u>
Professional or technical			
Special study	<u>Howard University</u>	<u>July - August 1941</u>	<u>Certificate August 1941</u>
	<u>Howard University</u>	<u>February-April 1943</u>	<u>Certificate April 1943</u>

Significant extra-curricular activities. Student Government; Science Club; Debating Society; and, Alpha Phi Alpha Fraternity, Inc.



## Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Fisk University.....	Nashville 8, Tenn....	Research Assistant	9/40 to 6/41	\$.450.00
U. S. Civil Service Commission.....	Washington 25, D. C.	Qualifications Analyst	6/42 to 10/43	2400.00
Fisk University.....	Nashville 8, Tenn....	Instructor in Chem.	9/43 to present	1800.00
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

## Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? .....

..... American Chemical Society .....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

..... Organic Research leading to the Master's Degree and compiled in an unpublished thesis, THE PYROLYSIS OF CASTOR OIL. ....

3. Publications (Books and articles. Give title, date, and publisher).....

..... None .....

4. List scholarships or fellowships you have previously held or now hold, stating in each case the places and periods of tenure, the studies pursued during your incumbency, and the amounts of the stipends.

..... None .....



## Budget Estimate

Room and board.....	\$ 775.00
Clothing .....	75.00
Insurance .....	209.24
Tuition .....	400.00
Transportation .....	75.00
Miscellaneous .....	350.00
.....	\$1884.24

Total amount needed	\$1884.24
Amount applicant can provide	\$ 400.00
Amount requested from Fund	\$1500.00

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If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible) state the facts regarding such application.

Harvard University -- (a) Non-Teaching Fellowship, (b) Teaching Fellowship

## References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. St. Elmo Brady.....	Prof. of Chemistry	Fisk University Nashville 8, Tennessee Howard University
✓ Dr. R. Percy Barnes.....	Prof. of Chemistry	Washington D.C. Fisk University
✓ Dr. A. A. Taylor.....	Dean of the College Instructor in Chem- istry, Fisk Univer- sity (on leave).....	Nashville 8, Tennessee 1835 No. Ninth St.
✓ Mr. V. H. Fields.....		Milwaukee, Wisconsin... Pupin Physics Laboratories
✓ Dr. J. Leon Shereshefsky.....	Research Chemist	1024 - 11th Floor Broadway at 120th St... New York 27, New York

## Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit seven copies typed on 8½"x11" paper. Your name should be on each sheet.

SIGNATURE .....

*James G. Gibbs Jr.*

FISK  
UNIVERSITY