

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

a 12/30  
Digest 1942

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1947.

Negro

White Southerner

Name in full..... James Allen Tower .....

Present address Birmingham-Southern College..... Birmingham 4, Alabama.....  
City State

Permanent address..... as above .....

Present position (be specific).. Associate Professor of Geography.....

Institution or organization Birmingham-Southern College Annual salary.. \$3200.....

Address ..... Birmingham 4, Alabama.....  
City State

Specific Field... Geography of Alabama.....

Concise statement of plan of work... To Complete the statistical analysis and mapping of Census data; complete the library research on economic developments in the State; make field studies in each of Alabama's thirteen regions; and write a geography of Alabama.....

Dates of period for which grant is desired... ~~14~~ September 1947-~~14~~ September 1948.....

What is your estimate of the total duration of the proposed project? Approximately 24 months.....

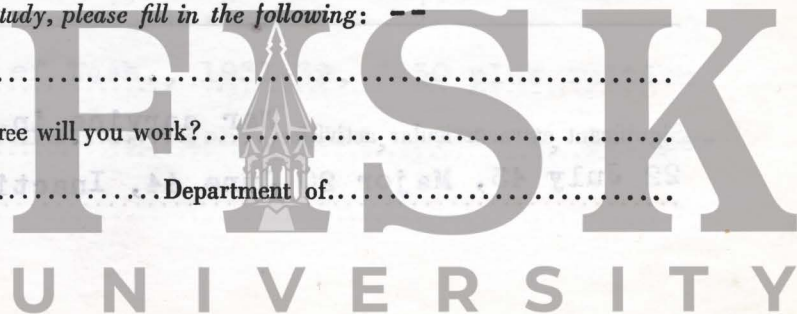
Will you return to your present position? yes..... If not, for what position do you seek further training?.....

If you contemplate graduate study, please fill in the following: --

What institution do you wish to attend?.....

Have you been admitted?..... For what degree will you work?.....

Under whose supervision?..... Department of.....



**Personal History**

Place of birth... **Northport, Washington** ..... Date of birth... **3 June 1905** .....

Single, married, widowed, divorced... **Single** .....

Name and address of wife or husband... **None** .....

Occupation and salary of wife or husband... **None** .....

Number and ages of children... **None** .....

Dependents.....To what extent?..... Relationship.....

Have you any constitutional disorder or physical disability?... **I wear glasses** .....

(The Committee on Fellowships reserves the right to require a full physical examination.)

Draft status... **Major, Air Corps Reserve** .....

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.) **The transcripts are being sent directly to you by the University of Washington.**

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	University of Washington	1924-28	A.B. 1928
Graduate	University of Washington	1931-36	M.S. 1933, Ph.D. 1936
Professional or technical			
Special study			

Significant extracurricular activities... **War service in Hq AAF: 1st Lt. 27 Nov 42, Captain 22 July 43, Major 20 June 44, Inactive 14 Feb 46** .....



## Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
American Univ. of Beirut	Beirut, Lebanon	Instructor	1928-31	\$600 plus board & room
Birmingham-Southern College	Birmingham 4, Ala.	Ass't. Prof.	1936-41	\$2100
		Assoc. Prof.	1941-42	2300
			1945-summer	3200
University of Wash.	Seattle 5, Wash.	Visiting Prof.	1939 summer	\$300 for 3 term
			1947 summer	\$450 for 3 term
George Peabody College for Teachers	Nashville, Tenn.	Visiting Prof.	summer 1946	\$800

## Accomplishments

1. Of what learned, scientific, or artistic societies are you a member? Phi. Beta. Kappa, Sigma Xi, AAAS, American Geographical Society, American Society for Professional Geographers, National Council of Geography Teachers, Assn. of Pacific Coast Geographers, American Meteorological Society, Agricultural History Society, Academy of Political Science, Inter-American Society of Anthropology & Geography, Southern Assn of Science & Industry, Ala. Academy of Science, Ala. Council of Geography Teachers, Ala. Policy Committee

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

For research, see 3 below. For professional standing: National Council of Geography Teachers (member, Executive Committee 1943-, Nominations Committee 1946), Alabama Council of Geography Teachers (State Director 1940-42, 1946)

Alabama Academy of Science (vice-president, Section IV, 1940-41)

3. Publications (Books and articles. Give title, date, and publisher.)

The Oasis of Damascus (American University of Beirut, Lebanon, 1935)

The South Today (Assn of American Colleges Bulletin, December 1941)

The South: an Old and a New Frontier (Education, January 1943)

Ethnic Groups in Cullman County, Alabama (with W. Wolf) (The Geographical Review, April 1943)

Alabama Cotton and its Future (Journal, Ala. Academy of Science, to appear 1947)  
Revised articles on Syria, Lebanon, Transjordan for Encyclopedia Britannica

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend. 1943

Teaching Fellow in Geography, Univ. of Wash., 1931-32, \$450 plus tuition

Laboratory Assistant in Geography, Univ. of Wash., 1934, 1935-36, \$90 per quarter plus tuition.

**Budget Estimate**

Room and board..... \$1800.00.  
~~Clothing~~ Professional dues..... 100.00.  
 Insurance & annuities..... 720.18.  
~~Tuition~~ Income tax..... 462.00.  
 Transportation ..... 120.00.  
 Miscellaneous .....  
 ..... \$3202.18.

(Are you eligible for GI Bill benefits?)

Yes.  ..... No.....

Total amount needed ..... \$3200.00.  
 Amount applicant can provide ..... \$1600.00.  
 Amount requested from Fund ..... \$1600.00.

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

To finance technical assistance (statistical, drafting and secretarial),  
 I plan to apply for funds from the college research fund established in  
 cooperation with the Carnegie Foundation for the Advancement of Teaching.

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
✓ Dr. H. H. Martin	Chairman, Dept. of Geography	University of Wash. Seattle 5, Wash.
✓ Dr. J. Russell Whitaker	Prof. of Geography	George Peabody College for Teachers, Nashville, Tenn.
✓ Dean R. S. Poor	Dean of Graduate Studies	Alabama Polytechnic Insti- tute, Auburn, Ala.
✓ Dr. George R. Stuart Jr	President	Birmingham-Southern College Birmingham 4, Ala.
✓ Dr. W.A. Whiting	Chairman, Division of (Natural Science)	Birmingham-Southern College Birmingham 4, Ala.

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2 "x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE .....

*J. Allen Love*

