

Name Richard Edgar Hickman Field: Public Health
 Director Health Education - Negro Program
 Los Angeles County Tuberculosis and Health Association

Plan of Work To do advanced study in the field of public health. Wishes to enter the School of Public Health, University of California or Michigan University to work for the degree of Master of Public Health.

Requests grant for one year beginning September 1947.

Personal Data Born, Murfreesboro, Tennessee, August 1917 Age: 30
 Married, two dependents Draft Status: 4F

Undergraduate Work Fisk University, B.A., 1940
 Technical: War Training Course - Job Analysis, certificate, 1942
 Professional: TB Ass'n. Institute for TB Workers, Occidental College, Los Angeles, 1945, certificate
 Graduate Work University of Michigan, 1941-42; 1945
 University of Southern California at Los Angeles, 1944-45

Experience Research assistant, Department of Social Science, Fisk University, 1935-40, varied salary; health project supervisor, Michigan NYA, 1940-41, \$1500; I.B.M. Oper. Stock Control, Lockheed Aircraft Corporation, Burbank, Cal., 1941-43, \$3000; Dir. Health Education-Negro Program, Los Angeles County TB & Health Ass'n., 1943, \$2700; part-time clerk, Globe Department Store, Los Angeles, 1946- , \$520.

Accomplishments U. S. - Mexico Border Public Health Ass'n., Western Branch American Public Health Association.

Publications: Article - "Los Angeles East Area Health Program", April 1944, National Negro Health News, U.S.P.H.S., U.S. Govt. Printing Office, Washington, D. C.

Scholarship: National Tuberculosis Association Fellowship for study at Michigan University, July - September 1945, \$600.

References

Horace M. Bond, President, Lincoln University, Pa.
 Norman O. Houston, President, Golden State Mutual Life Ins., Los Angeles
 W. Roderick Brown, Physician, Pittsburgh, Pa.
 Glenn V. Armstrong, Exec. Sec., Los Angeles TB and Health Ass'n.
 Hamilton T. Boswell, Minister, Los Angeles

Budget Summary

Total Amount Needed \$2910
 From Applicant
 From Fund \$2910

AMOUNT GRANTED

Sent to Committee

