

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

9-1/8

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1946.

Negro

White Southerner

Race Relations

Name in full. *Robert Bruce Kennon*

Present address. *1631 Stuart Street Berkeley California*

Permanent address. *1631 Stuart Street Berkeley California*

Present position (be specific) *Carpenter*

Institution or organization. *A.F. of L.* Annual salary. *2,000*

Address *Oakland California*

Specific Field *Economics*

Concise statement of plan of work. *A field trip to Ethiopia and London, England for purpose of gathering information to expand an M.A. thesis into a book on economic development of Ethiopia.*

Dates of period for which grant is desired *March to October 1946*

What is your estimate of the total duration of the proposed project? *seven months*

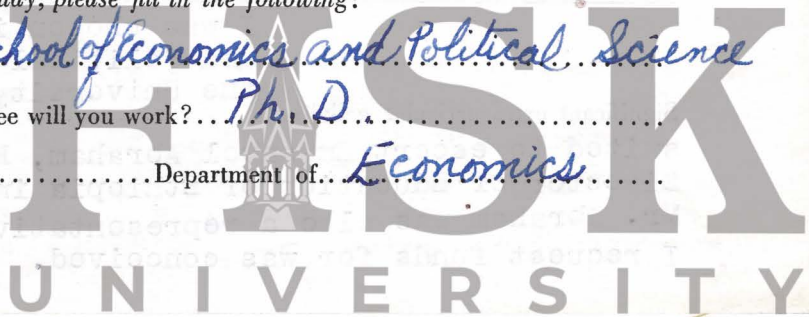
Will you return to your present position? *no*... If not, for what position do you seek further training? *PhD.* in the field of Economics for purposes of teaching, government service, or author.

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? *London School of Economics and Political Science*

Have you been admitted? *no*... For what degree will you work? *Ph.D.*

Under whose supervision? Department of *Economics*



Personal History

Place of birth... *Flatoria, Texas* Date of birth... *January 15, 1920*

Single, married, widowed, divorced... *single*

Name and address of wife or husband.....

Occupation and salary of wife or husband.....

Number and ages of children.....

Dependents... *one* To what extent? *fully* Relationship... *mother*

Have you any constitutional disorder or physical disability? *no*

(The Committee on Fellowships reserves the right to require a full physical examination.)

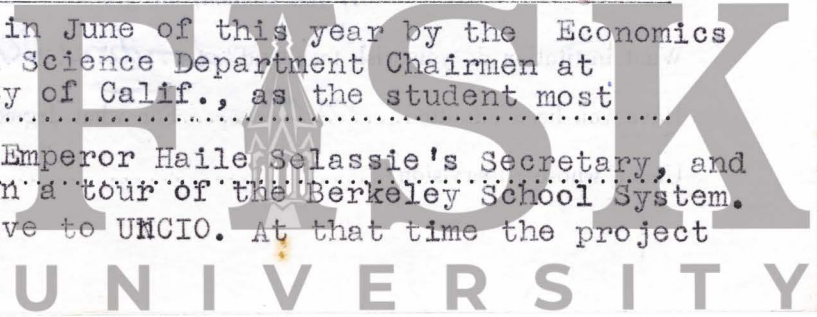
Draft status... *4F*

Education

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	San Francisco Jr. College	1937-1938	Junior Certificate 12/39
	University of Calif.(Berkeley)	1938-1944	A.B. Oct. 21, 1944
Graduate	University of Calif(Berkeley)	March-Oct. '45	M.A. Oct. 20, 1945
Professional or technical			
Special study	Economic & Political Development of Ethiopia	see point 2 under accomplishments	

Significant extracurricular activities.....
 I was chosen in June of this year by the Economics and Political Science Department Chairmen at the University of Calif., as the student most suited to escort Emmanuel Abraham, Emperor Haile Selassie's Secretary, and Director of Education of Ethiopia in a tour of the Berkeley School System. Mr. Abraham was also a representative to UNCIO. At that time the project I request funds for was conceived.



Experience

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
Carpenters Local #36 a member between University sessions A. F. L.	763 12 th St - Oakland Calif.	Carpenter	yrs 1942- 1945	\$ 2,000.00

Accomplishments

1. Of what learned, scientific, or artistic societies are you a member?.....

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)
 "A Population and Resource Survey and Suggestions of Projects for Economic Development of Ethiopia" (M.A. Thesis-University of Calif.-Berkeley-Oct. 1945).....
 "The Influence of Emperor Haile Selassie on Contemporary Political Thought" (Grad. Study-Political Science-U.C. Berk. June-Oct. 1945).....
 "A Survey of the Trading and Commercial Relations of Ethiopia from Antiquity to the Moslem Invasions"-Research assistant to Dr. J. Condliffe U.C. Spring Term 1945)

3. Publications (Books and articles. Give title, date, and publisher.).....

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.



Budget Estimate

Room and board.....	\$ 850.00
Clothing	240.00
Insurance	30.00
Tuition	35.00
Transportation	1135.00
Miscellaneous	210.00
.....	<u>\$ 2,500.00</u>

Total amount needed \$ 2,500.00

Amount applicant can provide \$ 500.00

Amount requested from Fund \$ 2,000.00

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

References

List references from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<i>Dr. Condliffe</i>	Professor of Economics	Dep't of Economics, University of Calif. Berkeley
<i>Emmanuel Abraham</i>	Director of Education of Ethiopia	Directory of Education, Addis Ababa, Ethiopia
<i>Dr. Frank Russel</i>	Chairman, Dep't of Political Science	Dep't of Political Science, University of Calif. Berkeley
<i>Dr. Melvin Knight</i>	Professor of Economics	Dep't of Economics, University of Calif.
<i>Dr. Alexander Gerschenkren</i>	Member of the Board of Governors, Fed. Reserve System.	Board of Governors of the Federal Reserve System, Washington 25, D.C.

Statement of Plan of Work

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit *eight copies* typed on 8 1/2 "x11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE *Robert Gannon*

