

JULIUS ROSENWALD FUND

4901 ELLIS AVENUE

CHICAGO 15

a m/a

Application and accompanying documents should be filed as early as possible for the convenience of the Committee on Fellowships, preferably during the early autumn. No application can be considered by the Committee unless the completely filled-out blank and all of the materials requested reach the Director for Fellowships by January 1, 1948.

Negro

White Southerner

Name in full... Eugene Pendleton BANKS .....

Present address... 220 S Cornell, Albuquerque, New Mexico .....  
City State

Permanent address... 633 Probart, Brevard, North Carolina .....  
City State

Present position (be specific) Graduate student and Fellow, Department of Anthropology

Institution or organization University of N.M. .... Annual salary \$600 .....

Address Albuquerque, New Mexico .....  
City State

Specific Field Anthropology .....

Concise statement of plan of work To complete course work for degree of .....

..doctor of philosophy.....

.....

.....

Dates of period for which grant is desired Sept. 1, 1948--Sept. 1, 1949 .....

What is your estimate of the total duration of the proposed project? Two years including thesis .....

Will you return to your present position? No. ... If not, for what position do you seek further training? .....

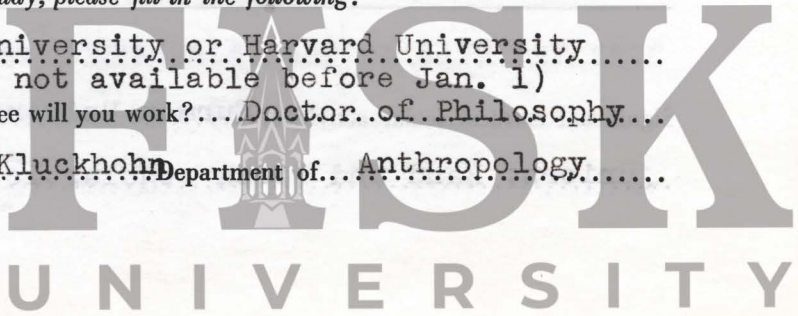
Teaching and research in a Southern institution .....

If you contemplate graduate study, please fill in the following:

What institution do you wish to attend? Columbia University or Harvard University .....  
(information required for decision not available before Jan. 1)

Have you been admitted? No. .... For what degree will you work? Doctor of Philosophy .....

Under whose supervision? R. Benedict or C. Kluckhohn Department of Anthropology .....



**Personal History**

Place of birth.. Florence, Florence Co., S.C. Date of birth.. November 5, 1923.  
 Single, married, widowed, divorced... Married  
 Name and address of wife or husband.. Mrs. Catherine Barber Banks, 220 S. Cornell, Albuquerque, N.M.  
 Occupation and salary of wife or husband.. laboratory technician; \$100 per month  
 Number and ages of children... none  
 Dependents... none To what extent? -- Relationship... --  
 Have you any constitutional disorder or physical disability?.. no

(The Committee on Fellowships reserves the right to require a full physical examination.)

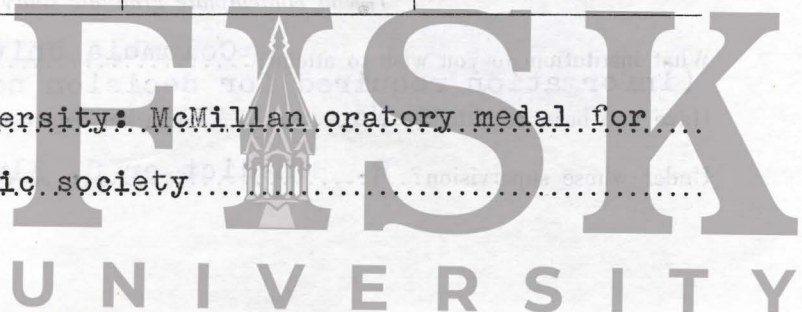
Draft status.. Lieutenant (j.g.), USNR (inact.)

**Education**

One official transcript of your college and university records together with five copies must be submitted with your application. (Copies may be typed by the applicant.)

	Name of Institution	Period of Study (Give dates)	Degrees, Diplomas, Certificates (Give dates)
Undergraduate	Brevard (N.C.) College	9-39--5-41	completed 5-41
	Furman University	9-41--5-43	B.A.mcl 5-43
Graduate	University of New Mexico	9-46--present	
Professional or technical			
Special study			

Significant extracurricular activities. Furman University: McMillan oratory medal for juniors; Hand and Torch scholastic society



**Experience**

Give record chronologically.

Institution or Organization	Address	Position	Inclusive Dates	Annual Salary
U.S. Navy		O-in-C landing craft	9-43--6-46	\$2000 appr.
University of N.M.	Albuquerque, N.M.	Fellow	9-47--present	\$600

**Accomplishments**

1. Of what learned, scientific, or artistic societies are you a member? American Anthropological Association; Alpha Psi Omega

2. What research or creative work have you done? (If in business or a profession, give evidence of standing and achievements.)

Research: 1. Investigation of Tewa language (in progress)  
2. Study of venereal disease as a problem in acculturation among Navaho and Pueblo Indians  
3. Study of effects of Los Alamos AEC project on three Tewa Pueblos

3. Publications (Books and articles. Give title, date, and publisher.)

4. List scholarships or fellowships you have previously held or now hold, stating in each case the place and period of tenure, the studies pursued during your incumbency, and the amount of the stipend.

1. Furman University: 9-41--5-43, undergraduate, approx \$120 per year  
2. University of N.M.: 9-47--5-48, graduate, \$600



**Budget Estimate**

Room and board..... \$..1800....  
 Clothing ..... 120.....  
 Insurance ..... 100.....  
 Tuition ..... 700.....  
 Transportation ..... 180.....  
 Miscellaneous ..... 780.....  
 ..... \$.....

(Are you eligible for GI Bill benefits?)  
 Yes...... No.....

Total amount needed \$..3680...  
 Amount applicant can provide through G.I. Bill \$..1780...  
 Amount requested from Fund \$..1900....

If you have applied or expect to apply elsewhere for any fellowship for the same period (which is, of course, permissible), state the facts regarding such application.

will apply at institution I attend.....

**References**

List references, preferably five, from whom confidential information may be obtained concerning your professional qualifications and from whom expert opinion may be obtained as to the value and practicability of your proposed plan of work.

Name of Reference	Position	Address
<input checked="" type="checkbox"/> Dr. Leslie Spier.....	Professor of Anthro.....	Univ of N.M., Albuquerque
<i>Recd</i> Dr. F.V. Scholes.....	Dean, Graduate School.....	ditto
<i>Recd</i> Dr. W.W. Hill.....	Prof. of Anthropology.....	ditto
<i>Recd</i> Dr. Florence Hawley.....	Ass't. Prof. of Anthro.....	ditto
<i>Recd</i> Judge John L. Plyler.....	President, Furman Univ.....	Greenville S.C.....

**Statement of Plan of Work**

Submit a statement giving detailed plans for your work during the tenure of your fellowship. This statement should include: (1) a full description of the project, including its character, scope, and significance; (2) the present state of the project (time of commencement, progress to date, etc.) and expectation as to completion; (3) the proposed university, institution of similar grade, or other place where work would be carried on, and the authorities with whom it would be done; (4) your expectation as to publication or use of the results of your study; (5) subsequent plans for your career.

Your plan of work should be carefully prepared. Submit <sup>ten</sup> ~~eight~~ copies typed on 8 1/2" x 11" paper. Your name should be on each sheet.

Please enclose with this application six passport-size photographs.

SIGNATURE ..... Eugene Kendall Banks .....

