

First Presbyterian Church

AUGUSTA, GEORGIA

*COMMENDING THE GREATNESS OF GOD IN JESUS CHRIST
TO ALL PEOPLES AND ALL GENERATIONS*



The Lord's Day Morning Worship

August 10, 2025

8:30 & 11 a.m.

Welcome!

We are so glad you are worshipping with us today! We'd like to get to know you better, so please visit the Welcome Desk located in the Commons.



Scan the QR code to:

- Let us know you are a guest
- Find out more about First Pres
- Request prayer

*Preparation for Worship—O For a Thousand Tongues to Sing.....arr. M. K. Jackson
Tacy Fleury, vocalist

†Call to Worship from Psalm 133 & 134

Leader: Behold, how good and pleasant it is
when brothers dwell in unity!

All: **Come, bless the Lord, all you servants of the Lord
who stand by night in the house of the Lord!**

Leader: Lift up your hands to the holy place
and bless the Lord!

All: **May the Lord bless his people from Zion,
he who made heaven and earth!**

Leader: The Lord be with you.

All: **And with your spirit.**

Leader: Let us worship God!

*The one true God
graciously invites us into
his presence to worship
him in spirit and in truth,
and we eagerly respond
in faith. This begins
a dialogue which will
continue to the end of the
service as God initiates
with us, and we respond
to him.*

*†Hymn of Praise—Christ Is Made the Sure Foundation REGENT SQUARE, HYMN #342
Sung by all Stanzas #1, 3, 5

†Invocation

† Indicates the congregation standing. *Ushers may seat worshipers at this time.

Response

Leader: The grass withers, and the flower fades,

All: But the Word of our God stands forever.

Corporate Confession of Sin (please kneel if able to do so)

Lord Jesus, you taught us that your Kingdom is a community that is poor in spirit,
but we have been rich in pride.

You have taught us to be community that embraces lament,
but we have not known much sorrow for our sin.

You have taught us to be a community of meekness,
but we are self-centered by nature.

You have taught us to be a community that hungers and thirsts for righteousness,
but we are prone to evil and have little longing for your true goodness.

You have taught us to be a community of mercy,
but we are harsh and impatient.

You have taught us to be a community of pure hearts,
but we have impure hearts.

You have taught us to be a community of peacemakers,
but we have not sought reconciliation with each other or in our communities as we should.

Father, by your power and grace, account our sins to Jesus’ sacrificial death. Spirit, amend our ways by the power of his glorious resurrection. Through Christ we pray, Amen.

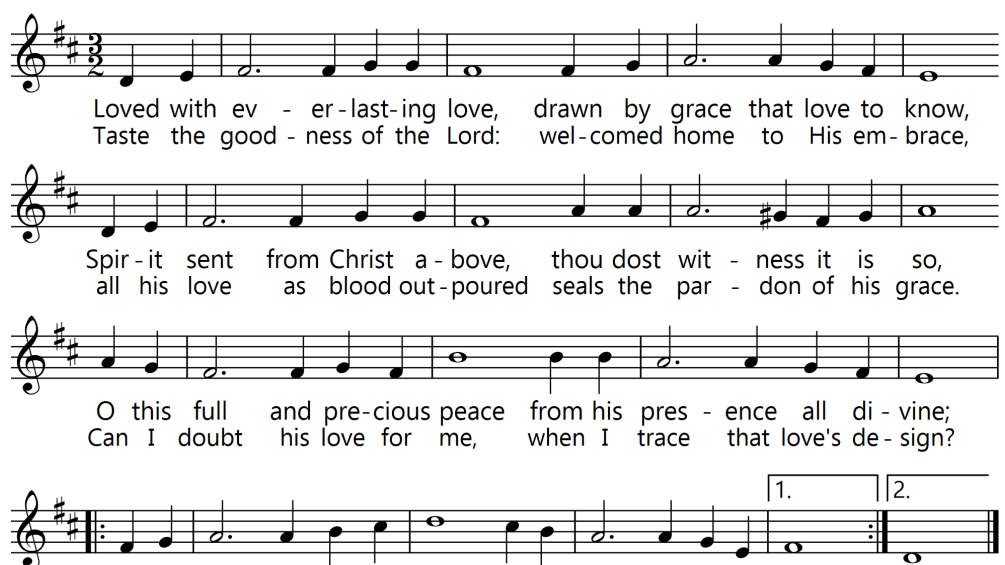
from Matthew 5:1–8

Personal Confession of Sin

Assurance of Pardoning GraceIsaiah 40:1–2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord’s hand double for all her sins.

Having confessed our sins, the minister declares a gospel promise assuring that God forgives us because Christ has fully atoned for all the sins of those who truly repent. Divine mercy frees us from our guilt and shame.



Loved with ev - er-last-ing love, drawn by grace that love to know,
Taste the good - ness of the Lord: wel-comed home to His em-brace,
Spir-it sent from Christ a - bove, thou dost wit - ness it is so,
all his love as blood out-poured seals the par - don of his grace.
O this full and pre-cious peace from his pres - ence all di - vine;
Can I doubt his love for me, when I trace that love's de - sign?
in a love that can-not cease, I am his and he is mine; mine.
By the cross of Cal-va - ry I am his and he is mine. mine.

1. 2.

G. Robinson | J. Mountain

Pastoral Prayer and The Lord's Prayer

All: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

Offering

- Additional Ways to Give**
- Online via the app or QR code on the front of the bulletin
 - Text "Give \$" followed by the gift amount to 706.550.6813
 - Mail checks to 615 Telfair Street, Augusta, Georgia, 30901

With grateful hearts for God's extravagant mercy and blessing, we joyfully present our offerings to the Lord for the ministry of our church and community.

†Passing of The Peace

Leader: The peace of the Lord be with you always.

All: **And also with you.**

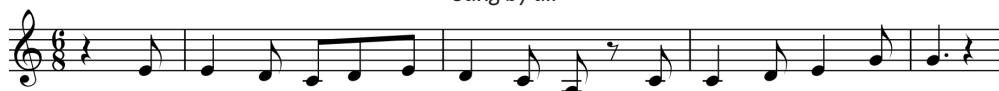
Having been reminded that we have peace with God through our Lord Jesus Christ, in response to God's grace, we gladly extend the peace of the gospel to one another.

Dismissal of Children:

- 8:30 Pre-K through 3rd grades exit. 4th and 5th grades remain in the service.
- 11 a.m. Pre-K through K exit. 1st through 5th grades remain in the service.

†Hymn of Preparation—There Is One Gospel

Sung by all



1. There is one gos-pel on which I stand for all e - ter - ni - ty.
2. There is one gos-pel to which I cling, all else I count as loss;
3. There is one gos-pel where hope is found. The emp - ty tomb still speaks,
4. And in this gos-pel the church is one; we do not walk a - lone.



It is my sto - ry, my Fa - ther's plan; the Son has res - cued me.
for there where jus - tice and mer - cy meet, he saved me on the cross.
for death could not keep my Sav - ior down. He lives, and I am free.
We have his Spir - it as we press on to lead us safe - ly home.



Oh, what a gos - pel! Oh, what a peace, my high - est joy and my
No more I boast in what I can bring, no more I car - ry the
Now on my Sav - ior I fix my eyes. My life is his, and his
And when in glo - ry, still I will sing of this old sto - ry that



deep - est need. Now and for - ev - er he is my light.
weight of sin; for he has brought me from death to life.
hope is mine; for he has prom - ised I too will rise.
res - cued me. Praise to my Sav - ior, the King of life.



I stand in the gos - pel of Je - sus Christ.

R. Thompson | J. Robinson

New Testament Lesson John 17:20–26
page 1073 in the pew Bible

Response

Leader: This is the Word of God.

All: Thanks be to you, O God.

1. What does Jesus desire for his church?

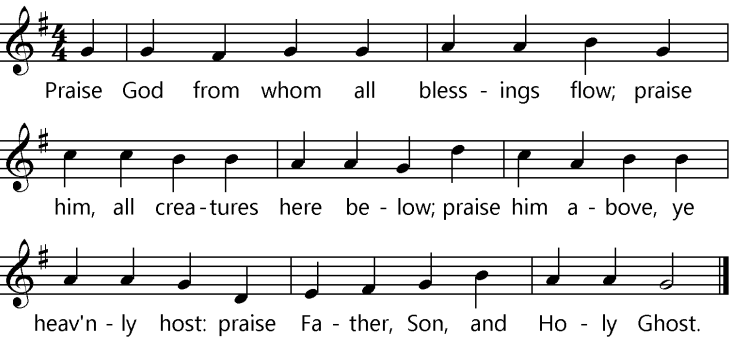
2. Why does Jesus desire these things?

†Hymn of Response—The Church’s One Foundation.....AURELIA, HYMN #347
Sung by allStanzas #1, 2, 5

The Lord’s Supper

(In keeping with Paul’s instructions in 1 Corinthians 11, our elders will gladly admit a child to the Lord’s Supper when he or she is able to express an age-appropriate confession of faith in Jesus Christ and understanding of the purpose and meaning of Communion. When parents believe their child is ready to be admitted to the Lord’s Table, they are encouraged to contact their parish elders to schedule an interview for their child.)

DoxologyTALLIS' CANON



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The word “doxology,” coined in the 17th century, is a combination of the words “glory” and “word.” A doxology is a “word of glory,” a hymn of praise to the Triune God (Father, Son, and Holy Spirit), who is one divine nature in three persons.

†Benediction

Postlude—Toccata Brevis.....D. Gawthrop

We encourage you to join us again for corporate worship this evening at 6 p.m.!

Psalm 92 reminds us that it is good to declare God’s steadfast love in the morning, and his faithfulness by night. Bookending the Lord’s Day in morning and evening worship offers numerous benefits. It helps guard the entire day for spiritual refreshment and rest. Additionally, those who prioritize evening worship receive double the means of grace, joy and spiritual nourishment, including God’s Word, prayer, praise, fellowship, and feasting at the Lord’s table.