

First Presbyterian Church

AUGUSTA, GEORGIA

*COMMENDING THE GREATNESS OF GOD IN JESUS CHRIST
TO ALL PEOPLES AND ALL GENERATIONS*



The Lord's Day Morning Worship

June 29, 2025

8:30 & 11 a.m.

Welcome!

We are so glad you are worshipping with us today! We'd like to get to know you better, so please visit the Welcome Desk located in the Commons.



Scan the QR code to:

- Let us know you are a guest
- Find out more about First Pres
- Request prayer

Prelude—Aria..... P. Manz
Prelude on HYMN TO JOY..... arr. G. Sprunger

***Preparation for Worship—Like a River Glorious**.....arr. D. Ream
Mary Lipham, violin

†Call to Worship from Ephesians 3:14–18

Leader:	Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs.	<i>The one true God graciously invites us into his presence to worship him in spirit and in truth, and we eagerly respond in faith. This begins a dialogue which will continue to the end of the service as God initiates with us, and we respond to him.</i>
All:	Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.	
Leader:	Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.	
All:	For the LORD is good and his love endures forever, his faithfulness continues through all generations.	
Leader:	The Lord be with you.	
All:	And with your spirit.	
Leader:	Let us worship God!	

***†Hymn of Praise—God, All Nature Sings Thy Glory**.....ODE TO JOY, HYMN #122
Sung by all Stanzas #1, 3, 4

†Invocation

† Indicates the congregation standing. *Ushers may seat worshipers at this time.

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.

**universal*

And we believe in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Gloria Patri St. MICHAEL



All glo - ry be to God, the bles-sed Tri - ni - ty. Praise



Fa - ther, Son, and Ho - ly Ghost through all e - ter - ni - ty!

Old Testament Lesson Exodus 20:1-17
page 72 in the pew Bible

Response

Leader: The grass withers, and the flower fades,

All: But the Word of our God stands forever.

Corporate Confession of Sin (please kneel if able to do so)

I prayed to the Lord my God and confessed:
Oh Lord, the great and awesome God,
We have sinned and done wrong.
We have been wicked and have rebelled;
We have turned away from your commands and laws.
We have not turned from our sins nor given attention to your truth.
Lord, you are righteous, but this day we are covered with shame.
Now, our God, hear our prayers.
We do not make requests of you because we are righteous,
but because of your great mercy.
O Lord, listen! O Lord, forgive!

from Daniel 9

Personal Confession of Sin

Assurance of Pardoning Grace Jeremiah 31:33-34

“This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. For I will forgive their wickedness and will remember their sins no more.”

Having confessed our sins, the minister declares a gospel promise assuring that God forgives us because Christ has fully atoned for all the sins of those who truly repent. Divine mercy frees us from our guilt and shame.

†Response—Alleluia! Hearts to Heaven.....EBENEZER

Sung by all

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

voic - es raise; sing to God a hymn of glad - ness,
God on high; Al - le - lu - ia to the Sav - ior,

sing to God a hymn of praise: He who on the
Who has won the vic - to - ry; Al - le - lu - ia

cross a vic - tim for the world's sal - va - tion bled,
to the Spir - it, Fount of love and sanc - ti - ty;

Je - sus Christ, the King of glo - ry, now is ris - sen from the dead.
Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Pastoral Prayer and The Lord's Prayer

All: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

Offering

Additional Ways to Give

- Online via the app or QR code on the front of the bulletin
- Text "Give \$" followed by the gift amount to 706.550.6813
- Mail checks to 615 Telfair Street, Augusta, Georgia, 30901

With grateful hearts for God's extravagant mercy and blessing, we joyfully present our offerings to the Lord for the ministry of our church and community.

†**Passing of The Peace**

Leader: The peace of the Lord be with you always.

All: **And also with you.**

Having been reminded that we have peace with God through our Lord Jesus Christ, in response to God's grace, we gladly extend the peace of the gospel to one another.

Dismissal of Children:

- Pre-K and Kindergarten exit. 1st through 3rd grades remain in the service.

†**Hymn of Preparation—O Breath of Life**

Sung by all

1. O Breath of life, _____ come sweep - ing through _____ us, _____
2. O Wind of God, _____ come bend us, break _____ us, _____
3. O Breath of love, _____ come breathe with - in _____ us, _____
4. Re - vive us, Lord! _____ Is zeal a - bat - ing _____

re - vive your church _____ with life and pow'r; _____
till hum - bly we _____ con - fess our need; _____
re - new - ing thought _____ and will and heart; _____
while har - vest fields _____ are vast and white? _____

O Breath of life, come, cleanse, re - new _____ us, _____
then in your ten - der - ness, re - make _____ us, _____
come, Love of Christ, a - fresh to win _____ us, _____
Re - vive us, Lord, the world is wait - ing, _____

and fit your church _____ to meet this hour.
re - vive, re - store, _____ for this we plead.
re - vive your church _____ in ev - ery part.
e - quip your church _____ to spread the light.

Response

Leader: This is the Word of God.

All: Thanks be to you, O God.

Sermon—The Work of the Holy Spirit.....Rev. Chris Williams

1. The Work of the Spirit in Our Lives

2. The Work of the Spirit in Our Church

3. The Work of the Spirit in Our World

†Hymn of Response—Breathe on Me, Breath of GodTRENTHAM, HYMN #334
Sung by all

†Benediction

Postlude—Postlude on HYMN TO JOY..... G. Young

We encourage you to join us again for corporate worship this evening at 6 p.m.!

Psalm 92 reminds us that it is good to declare God’s steadfast love in the morning, and his faithfulness by night. Bookending the Lord’s Day in morning and evening worship offers numerous benefits. It helps guard the entire day for spiritual refreshment and rest. Additionally, those who prioritize evening worship receive double the means of grace, joy and spiritual nourishment, including God’s Word, prayer, praise, fellowship, and feasting at the Lord’s table.