

First Presbyterian Church

AUGUSTA, GEORGIA

COMMENDING THE GREATNESS OF GOD IN JESUS CHRIST
TO ALL PEOPLES AND ALL GENERATIONS



The Lord's Day Morning Worship

Trinity Sunday

Trinity. The term designating one God in three persons. Although not itself a biblical term, "the Trinity" has been found a convenient designation for the one God self-revealed in Scripture as the Father, Son, and Holy Spirit. It signifies that within the one essence of the Godhead we have to distinguish three "persons" who are neither three gods on the one side, nor three parts or modes of God on the other, but coequally and coeternally God.
(Evangelical Dictionary of Theology, Walter Elwell--Editor, p.1112)

June 15, 2025

8:30 & 11 a.m.

Welcome!

We are so glad you are worshiping with us today! We'd like to get to know you better, so please visit the Welcome Desk located in the Commons.



Scan the QR code to:

- Let us know you are a guest
- Find out more about First Pres
- Request prayer

Prelude— Fantasy and Variations on *Holy, Holy, Holy!*..... P. Post

***Preparation for Worship**—What Grace Is Mine..... arr. M. Ijames
Sophia Coleman, vocalist

What grace is mine that he who dwells in endless light
Called through the night to find my distant soul
And from his scars poured mercy that would plead for me
That I might live and in his name be known

So I will go wherever he is calling me
I lose my life to find my life in him
I give my all to gain the hope that never dies
I bow my heart take up my cross and follow him

What grace is mine to know his breath alive in me
Beneath his wings, my wakened soul may soar
All fear can flee for death's dark night is overcome
My Savior lives and reigns for evermore

†Call to Worship from 1 Peter 1:2; Revelation 13

Leader: We have been chosen according to the
foreknowledge of God the Father, through the
sanctifying work of the Spirit, for obedience to Jesus
Christ and sprinkling by his blood.

**All: With your blood you purchased men for God from
every tribe and language and people and nation**

Leader: To him who sits on the throne and to the Lamb

**All: be praise and honor and glory and power, forever
and ever!**

Leader: The Lord be with you.

All: And with your spirit.

Leader: Let us worship God!

The one true God
graciously invites us into
his presence to worship
him in spirit and in truth,
and we eagerly respond
in faith. This begins
a dialogue which will
continue to the end of the
service as God initiates
with us, and we respond
to him.

***†Hymn of Praise**—Holy, Holy, Holy!..... NICAEA, HYMN #100
Sung by all Stanzas #1, 2, 4

†Invocation

†Confession of Faith..... Westminster Larger Catechism Q. 8-10

Q. 8. Is there more than one God?

A. **There is only one, the living and true God.**

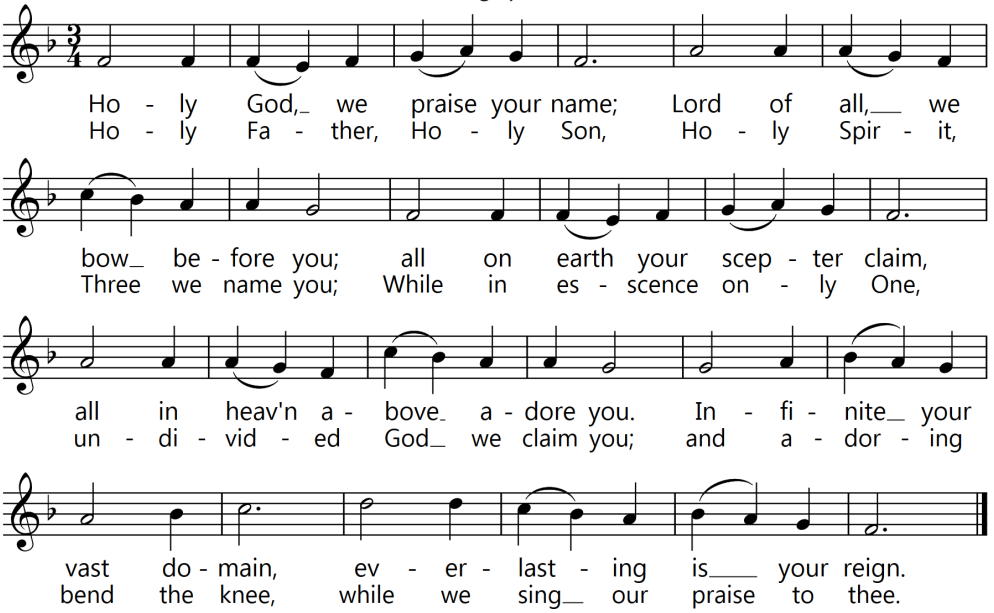
Q. 9. How many persons are in the one God?

A. **Three persons are in the one God: the Father, the Son, and the Holy Spirit. Although they are differentiated by their own individual, personal qualities, these three are one true, eternal God, the same in substance and equal in power and glory.**

Q. 10. What are the individual, personal qualities that belong to the three persons of the Godhead?

A. **From all eternity, the Father begets the Son; the Son is begotten by the Father, and the Holy Spirit proceeds from the Father and the Son.**

*†Response—Holy God, We Praise Thy Name..... GROSSER GOTT, HYMN #103
Sung by all



Ho - ly God, we praise your name; Lord of all, we
Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,
bow be - fore you; all on earth your scep - ter claim,
Three we name you; While in es - sence on - ly One,
all in heav'n a - bove a - dore you. In - fi - nite your
un - di - vid - ed God we claim you; and a - dor - ing
vast do - main, ev - er - last - ing is your reign.
bend the knee, while we sing our praise to thee.

Psalter Lesson Psalm 69:1-18
page 571 in the pew Bible

Response

Leader: The grass withers, and the flower fades,

All: **But the Word of our God stands forever.**

Covenant Prayer for Children..... 8:30 a.m.

The Sacrament of Baptism

11 a.m. Jonathan Paul Wilson
son of Riley and Jacob Wilson

Corporate Confession of Sin (please kneel if able to do so)

O God, the dreadful consequences of our sins are all around us, and we groan.
Our unfaithfulness incites your enemies and those who do not call on you
to mock you and your church.
Do not remember against us our former iniquities;
let your compassion come speedily to meet us,
for we are brought very low.
Help us, O God of our salvation,
for the glory of your name;
deliver us, and atone for our sins,
for your name's sake!
We your people, the sheep of your pasture,
will give thanks to you forever;
from generation to generation we will recount your praise.

from Psalm 79

Personal Confession of Sin

Assurance of Pardoning Grace 1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. (He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Having confessed our sins, the minister declares a gospel promise assuring that God forgives us because Christ has fully atoned for all the sins of those who truly repent. Divine mercy frees us from our guilt and shame.

Doxology LAAST UNS ENFREUEN

Musical notation for the Doxology in G major, 3/4 time. The lyrics are: Praise God from whom all blessings flow; praise him, all creatures here below: al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'n-ly host, praise Fa-ther, Son, and Ho-ly Ghost: al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The word "doxology," coined in the 17th century, is a combination of the words "glory" and "word." A doxology is a "word of glory," a hymn of praise to the Triune God (Father, Son, and Holy Spirit), who is one divine nature in three persons.

Pastoral Prayer and The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

Additional Ways to Give

- Online via the app or QR code on the front of the bulletin
- Text "Give \$" followed by the gift amount to 706.550.6813
- Mail checks to 615 Telfair Street, Augusta, Georgia, 30901

With grateful hearts for God's extravagant mercy and blessing, we joyfully present our offerings to the Lord for the ministry of our church and community.

†**Passing of The Peace**

Leader: The peace of the Lord be with you always.

All: And also with you.

Having been reminded that we have peace with God through our Lord Jesus Christ, in response to God's grace, we gladly extend the peace of the gospel to one another.

Dismissal of Children:

- Pre-K and Kindergarten exit. 1st through 3rd grades remain in the service.

†**Hymn of Preparation—The Lord Is My Salvation**

Sung by all



1. The grace of God has reached for_ me, and pulled me from the rag-ing
2. In times of wait-ing, times of_ need, when I know loss, when I am
3. And when I reach the fi - nal_ day, He will not leave me in the



sea. And I am safe on this sol - id ground: the Lord is my sal - va - tion.
weak. I know His grace will re - new these days: the Lord is my sal - va - tion.
grave. But I will rise, He will call me home: the Lord is my sal - va - tion.

CHORUS



Who is like the_ Lord our God? Strong to save, faith - ful in love. My



debt is paid and the vic - t'ry won: the Lord is my sal - va - tion.

BRIDGE



Glo-ry be to God, the Fa - ther, glo-ry be to God, the Son, glo-ry



be to God, the Spir - it; the Lord is our sal - va - tion. Glo-ry tion. the



Lord is our sal - va - tion, the Lord is our sal - va - tion.

Getty | Nockles | Myrin

New Testament Lesson John 15:18-16:4
page 1072 in the pew Bible

Response

Leader: This is the Word of God.

All: Thanks be to you, O God.

1. The Bad News
2. The Good News
3. Application for Today

†Hymn of Response—The Church’s One Foundation AURELIA, HYMN #347
Sung by all Stanzas #1, 3, 4, 5

†Benediction

Postlude—Fugue in E-Flat Major (ST. ANNE) J. S. Bach

We encourage you to join us again for corporate worship this evening at 6 p.m.!

Psalm 92 reminds us that it is good to declare God’s steadfast love in the morning, and his faithfulness by night. Bookending the Lord’s Day in morning and evening worship offers numerous benefits. It helps guard the entire day for spiritual refreshment and rest. Additionally, those who prioritize evening worship receive double the means of grace, joy and spiritual nourishment, including God’s Word, prayer, praise, fellowship, and feasting at the Lord’s table.