

First Presbyterian Church

AUGUSTA, GEORGIA

*COMMENDING THE GREATNESS OF GOD IN JESUS CHRIST
TO ALL PEOPLES AND ALL GENERATIONS*



The Lord's Day Morning Worship

March 23, 2025

8:30 & 11 a.m.

Welcome!

We are so glad you are worshiping with us today! We'd like to get to know you better, so please visit the Welcome Desk located in the Commons.



Scan the QR code to:

- Let us know you are a guest
- Find out more about First Pres
- Request prayer

Prelude—How Great Thou Art.....arr. D. Miller

*Preparation for Worship—Jesus Paid It AllM. Forman

Chancel Choir
See Hymn #308 to reflect on the text.

†Call to Worship Romans 4:25–5:2

Leader: Jesus was delivered over to death for our sins and was raised to life for our justification.

The one true God graciously invites us into his presence to worship him in spirit and in truth, and we eagerly respond in faith. This begins a dialogue which will continue to the end of the service as God initiates with us, and we respond to him.

All: **Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,**

Leader: through whom we have gained access by faith into this grace in which we now stand.

All: **And we rejoice in the hope of the glory of God.**

Leader: The Lord be with you.

All: **And with your spirit.**

Leader: Let us worship God!

*†Hymn of Praise—Immortal, Invisible, God Only Wise.....ST. DENIO, HYMN #38

Sung by all

†Invocation

†Confession of Faith

What do the Scriptures say concerning Jesus Christ, who being eternally God the Son, became man for us?

Though Jesus was in the form of God, he did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

from Philippians 2:6–11

† Indicates the congregation standing. *Ushers may seat worshipers at this time.

At the Name of Jesus
ev'ry knee shall bow,
every tongue confess him
King of Glory now.
'Tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty word.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour:
let his will enfold you
in its light and pow'r.

Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed.

Corporate Confession of Sin

(please kneel if able to do so)
Sung by all

1. For - give us, Lord! to thee we cry,
2. For - give thou us, as we for - give
3. For - give us, for our guilt is great,
4. For - give us, O thou bleed - ing Lamb!

For - give us through thy match - less grace.
the ills we suf - fer from our foes;
our wretch - ed souls no mer - it claim;
Thou ris - en, thou ex - alt - ed Lord!

On thee a - lone our souls re - ly,
re - store us, Lord! and bid us live;
for sov' - reign mer - cy still we wait,
Thou great High Priest! our souls re - deem,

Be thou our strength_ and right - eous - ness.
Oh! let us in_ and thine arms re - pose.
and ask but in_ the Sav - ior's name.
and speak the par - don - seal - ing word.

Personal Confession of Sin

Assurance of Pardoning Grace 2 Chronicles 7:14

If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

Having confessed our sins, the minister declares a gospel promise assuring that God forgives us because Christ has fully atoned for all the sins of those who truly repent. Divine mercy frees us from our guilt and shame.

†Doxology..... OLD HUNDREDTH

Praise God from whom all bless - ings flow. Praise him all crea-tures here be - low. Praise him a - bove, ye heav'n - ly host. Praise Fa - ther, Son and Ho - ly Ghost. A - - men.

The word "doxology," coined in the 17th century, is a combination of the words "glory" and "word." A doxology is a "word of glory," a hymn of praise to the Triune God (Father, Son, and Holy Spirit), who is one divine nature in three persons.

Missions Offering Video

Pastoral Prayer and The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

Additional Ways to Give

- Online via the app or QR code on the front of the bulletin
- Text "Give \$" followed by the gift amount to 706.550.6813
- Mail checks to 615 Telfair Street, Augusta, Georgia, 30901

With grateful hearts for God's extravagant mercy and blessing, we joyfully present our offerings to the Lord for the ministry of our church and community.

†Passing of The Peace

Leader: The peace of the Lord be with you always.

All: And also with you.

Having been reminded that we have peace with God through our Lord Jesus Christ, in response to God's grace, we gladly extend the peace of the gospel to one another.

Dismissal of Children:

- 8:30 a.m. Pre-K through 3rd grade exit.
- 11 a.m. Pre-K and kindergarten exit.

†Hymn of Preparation—There is One Gospel

Sung by all



1. There is one gos-pel on which I stand for all e - ter - ni - ty.
2. There is one gos-pel to which I cling, all else I count as loss;
3. There is one gos-pel where hope is found. The emp - ty tomb still speaks,
4. And in this gos-pel the church is one; we do not walk a - lone.



It is my sto - ry, my Fa - ther's plan; the Son has res - cued me.
for there where jus - tice and mer - cy meet, he saved me on the cross.
for death could not keep my Sav - ior down. He lives, and I am free.
We have his Spir - it as we press on to lead us safe - ly home.

9



Oh, what a gos - pel! Oh, what a peace, my high - est joy and my
No more I boast in what I can bring, no more I car - ry the
Now on my Sav - ior I fix my eyes. My life is his, and his
And when in glo - ry, still I will sing of this old sto - ry that

12



deep - est need. Now and for - ev - er he is my light.
weight of sin; for he has brought me from death to life.
hope is mine; for he has prom - ised I too will rise.
res - cued me. Praise to my Sav - ior, the King of life.



I stand in the gos - pel of Je - sus Christ.

©2022 CityAlight Music

New Testament Lesson John 13:31–38
page 1070 in the pew Bible

Response

Leader: This is the Word of God.

All: Thanks be to you, O God.

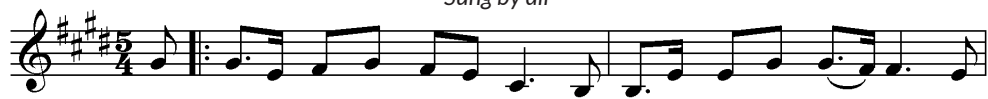
1. What is the Occasion for this New Commandment?

2. What is the Content of the New Commandment?

3. How do we Grow our Love for One Another?

†Hymn of Response— How Deep the Father’s Love for Us

Sung by all



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure that
2. Be - hold the man up - on a cross, my sin up - on His shoul - ders. A -
3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How
shamed I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held Him there un - til it was ac - com - plished; His
should I gain from His re - ward? I can - not give an an - swer. But



wounds which mar the cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life, I know that it is fin - ished.
this I know with all my heart: His wounds have paid my ran - som.

©1995 Kingsway's Thankyou Music | Stuart Townend

†Benediction

We invite you to join us for worship this evening at 6 p.m.