



# EXHIBIT A-2 – BIDDER’S PROFILE

|                               |                                  |
|-------------------------------|----------------------------------|
| Competitive Solicitation No.: | 00318                            |
| Bidder:                       | Sabre Communications Corporation |

| BIDDER INFORMATION                                                                                                                                                                       |                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Legal name and address of Bidder:</p> <p>Note: This must match information from Business License</p>                                                                                  | <p><u>Sabre Communications Corporation</u><br/>Business Name</p> <p><u>7101 Southbridge Drive</u><br/>Address</p> <p><u>Sioux City, IA 51111</u><br/>City, State, Zip Code</p>                                           |
| <p>Washington State Department of Revenue Registration Number:</p> <p>Note: This is the Unified Business Identifier (UBI)</p>                                                            | <p><u>602-111-632</u></p>                                                                                                                                                                                                |
| <p>Federal Tax ID No. (TIN):</p> <p>Note: Do not provide a Social Security number in whole or in part.</p>                                                                               | <p><u>084621382</u></p>                                                                                                                                                                                                  |
| <p>Is your firm certified as a minority or woman owned business with the Washington State Office of Minority &amp; Women’s Business Enterprises (OMWBE)?</p>                             | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If yes, provide MWBE certification no.<br/>_____</p>                                                                                       |
| <p>Is your firm a self-certified Washington State small business?</p> <p>Note: See definitions of ‘microbusiness,’ ‘minibusiness,’ and ‘small business,’ set forth in RCW 39.26.010.</p> | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If yes, what is your business size?</p> <p>Small <input type="checkbox"/> Mini <input type="checkbox"/> Micro <input type="checkbox"/></p> |
| <p>Is your firm certified as Veteran Owned with the Washington State Department of Veteran Affairs?</p>                                                                                  | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If yes, provide WSDVA certification no.<br/>_____.</p>                                                                                     |

| CONTRACT MANAGEMENT POINTS OF CONTACT (MASTER AGREEMENT ONLY)                                                                               |                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Authorized Representative<br>Name: <u>Heath Perterson</u><br>Email: <u>hgperterson@sabreindustries.com</u><br>Phone: <u>(712) 224 -1610</u> | Contract Administrator<br>Name: <u>Phillip Haigler</u><br>Email: <u>plhaigler@sabreindustries.com</u><br>Phone: <u>(850) 225 - 9614</u>    |
| Sales Reporting Representative<br>Name: <u>Amanda Verros</u><br>Email: <u>amverros@sabreindustries.com</u><br>Phone: <u>712-224-1582</u>    | Sales Reporting Alternate<br>Name: <u>Stephanie Theeler</u><br>Email : <u>satheeler@sabreindustries.com</u><br>Phone: <u>712-224-1626</u>  |
| Management Fee Representative<br>Name: <u>Phillip Haigler</u><br>Email: <u>plhaigler@sabreindustries.com</u><br>Phone: <u>850-225-9614</u>  | Management Fee Contact Alternate<br>Name: <u>Heath Peterson</u><br>Email: <u>hgperterson@sabreindustries</u><br>Phone: <u>712-224-1610</u> |

[NASPO@Sabreindustries.com](mailto:NASPO@Sabreindustries.com) will send an email to our entire group.

#### **PURCHASE CARDS (I.E., CREDIT CARDS)**

Please indicate which types of purchasing (credit) cards are accepted (note: any card fees must be included in the unit price of the bid):

☒ Visa ☒ Master Card ☒ American Express ☒ Discover ☐ Other: \_\_\_\_\_

Return this Bidder's Profile to Procurement Coordinator 00318 at:

[DESContractsTeamCypress@des.wa.gov](mailto:DESContractsTeamCypress@des.wa.gov)