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# AMENDMENT NO. 03 TO MASTER AGREEMENT CONTRACT NO. 264789, L-336(5)

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration ("State"), in cooperation with NASPO ValuePoint and Federal Signal Corporation, 1333 Butterfield Road, Suite 500, Downers Grove, IL 60515 ("Contractor").

**WHEREAS**, the State has a Contract with the Contractor identified as Master Agreement Contract No. 264789, March 13, 2025, through February 28, 2027 ("Contract"), to provide Public Safety Vehicle Lights, Sirens and Accessories; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE,** it is agreed by the parties to amend the Contract as follows:

1. That Contract No. 264789 is extended through February 29, 2028, at the same prices, terms, and conditions.

This Amendment is effective beginning October 14, 2026, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

## 1. FEDERAL SIGNAL CORPORATION

The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: DocuSigned by: Kim Horvat (EAE4DAE51A96400...)
Signature

Kim Horvat
Printed Name

Title: Inside Sales Manager

Date: 10/19/2026

By: _____
Signature

_____
Printed Name

Title: _____

Date: _____

## 2. OFFICE OF STATE PROCUREMENT

In accordance with Minn. Stat. § 16C.03, subd. 3.

By: Signed by: Paul Thomas (75968921D3A74C8...)

Title: Acquisition Management Specialist / Buyer

Date: 11/9/2026

## 3. COMMISSIONER OF ADMINISTRATION

Or delegated representative.

By: DocuSigned by: Jack Moore (4BAEE1897F11403...)

Date: 11/9/2026