

**CONTRACT AMENDMENT NO. 1:
CONTRACT FOR MPATH Claims Processing and Management Services Module
CONTRACT NO: 21091790010**

This CONTRACT AMENDMENT No. 1 amends the above-referenced contract between the State of Montana, acting by and through the Department of Public Health and Human Services (the "Department"), whose address and phone number are 111 North Sanders, Helena MT 59604 and (406) 444-5622, and Client Network Services, LLC ("CNSI") now Acentra Health, LLC a Delaware Limited Liability Company.

This Contract is amended as follows:

- 1) Client Network Services, LLC is now Acentra Health, LLC.
- 2) Under the section entitled Compliance with Civil Rights Laws – 24.8, the parties mutually agree to add:

Nondiscrimination Against Firearms Entities/Trade Associations. Contractor shall not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association, and Contractor shall not discriminate during the term of the contract against a firearm entity or firearm trade association. This section shall be construed in accordance with 30-20-301, MCA.

Except as modified above, all other terms and conditions of Contract No. 21091790010 remain unchanged.

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STATE OF MONTANA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
111 North Sanders
Helena, MT 59604

BY: Charles Brereton, Director

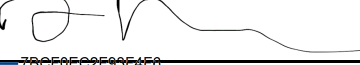
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(Signature)

DATE: 7/5/2024

Acentra Health, LLC
1600 Tysons Blvd., Suite 1000
McLean, Virginia 22102
FEDERAL ID # 52-1872098

BY: Meghan Harris, President

DocuSigned by:

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(Signature)

DATE: 6/29/2024

Legal Approval:

DocuSigned by:

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Legal Counsel 6/27/2024
(Date)

Approved as to Form:

DocuSigned by:

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Procurement Officer 6/28/2024
State Procurement Services Division (Date)

Chief Information Officer Approval:

Contractor is notified that, under the provisions of 2-17-514, MCA, the Department of Administration retains the right to cancel or modify any contract, project, or activity that is not in compliance with the Agency's Plan for Information Technology, the State Strategic Plan for Information Technology, or any statewide IT policy or standard.

DocuSigned by:

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Chief Information Officer 6/28/2024
Department of Administration (Date)