New England Fishery Management Council
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Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

MEETING NOTICE
GROUNDFISH COMMITTEE WEBINAR

Date: **Tuesday, November 22, 2022**
Time: **9:30 a.m.**

Agenda:
The Groundfish Committee will meet to discuss:

- Recommendations from the Groundfish Advisory Panel, Recreational Advisory Panel, and Groundfish Plan Development Team,
- **Framework Adjustment 65/Specifications & Management Measures** - discuss draft alternatives and draft impacts analysis, and make recommendations to the Council to include: status determination criteria, rebuilding plan for Gulf of Maine (GOM) cod, FY2023-FY2024 US/CA total allowable catches, FY2023-FY2024 specifications: Georges Bank (GB) yellowtail flounder and GB cod (including a catch target for the recreational fishery), FY2023-FY2025 specifications for 14 stocks, additional measures to promote stock rebuilding for GB cod and GOM cod, and revised acceptable biological catch (ABC) control rules, in consultation with the Scientific and Statistical Committee.
- **Atlantic Cod Management** - discuss the development of a draft white paper on potential approaches to allocate "Georges Bank cod" to the recreational fishery delivered in 2022 to inform the 2023 priorities discussion,
- **Possible 2023 Council Priorities** - make recommendations to the Council, as appropriate, and
- **Other business**, as necessary.

Online access: https://attendee.gotowebinar.com/register/3586121371946018064This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (415) 655-0060 / Access Code: 776-344-771. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Friday, November 18, 2022**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation: The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 22-215
cc: Council Members, Groundfish IPs, Advisors, RAP and PDT members
Notice date: Friday, October 28, 2022