

The Church Is One

Keep these ideas in mind as you study **Unit 3, Session 11**.

PAGE 87

Saint Ignatius of Loyola founded the Society of Jesus, an order of priests and brothers also known as the Jesuits.

PAGE 87

During a time of spiritual growth, Ignatius developed a plan of meditation called the *Spiritual Exercises*.

PAGE 90

The pope, bishops, priests, and deacons receive the Sacrament of Holy Orders and form the clergy. Bishops and priests form the priesthood.

PAGE 90

The call to lead a religious life means to follow Jesus by living in a community and embracing its practices. People living in a religious community make promises called vows. For example, a vow of poverty is a promise to live simply.

PAGE 90

The laity consists of baptized members of the Church who have not received the Sacrament of Holy Orders or taken vows to lead a religious life.

PAGE 91

The pope is the successor of Saint Peter, whom Jesus chose to be the leader of the Church.

PAGE 91

The Stations of the Cross are a way to reflect upon Jesus' Passion and Crucifixion.

PAGE 91

Evangelization is spreading the news about Jesus.

PAGE 92

The Apostle Paul recognized both unity and diversity within the Church.

PAGE 94

Different traditions have been part of the Church from its beginning. Some of these differences were a result of the division of the Roman Empire into the West and the East.

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Called to Holy Orders

Keep these ideas in mind as you study **Unit 3, Session 12**.

PAGE 98

The two sacraments that enable people to devote themselves to the service of others are Holy Orders and Matrimony, the Sacraments at the Service of Communion.

PAGE 98

In Matrimony, the love between married couples is a reflection of the love of Christ for his Church.

PAGE 98

God calls married Catholics to keep their wedding vows for as long as they live.

PAGE 99

Men receive the Sacrament of Holy Orders in the Rite of Ordination. Through this rite these men receive a permanent spiritual mark, called a *character*.

PAGE 99

A bishop receives the fullness of the Sacrament of Holy Orders. Deacons help bishops and priests by serving the Church and assisting the priest at liturgies. Transitional deacons are studying to become priests, while permanent deacons are called to remain deacons for life.

PAGE 99

After a priest has been ordained, he is vested with a stole and chasuble, and his hands are anointed with Chrism.

PAGE 100

After Judas betrayed Jesus, the Apostles had to choose a replacement for Judas. The Lord led them to choose Matthias.

PAGE 102

When a stone carving of Mary mysteriously reappeared five times beside a footpath in Costa Rica, people built a shrine at that spot. The shrine is now a *basilica*, a church of historical significance.

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The Domestic Church

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PAGE 106

The family has traditionally been called the domestic church.

PAGE 106

The family forms a community where children practice living a holy life and loving one another.

PAGE 106

Luigi and Maria Beltrame Quattrocchi are examples of how to foster an atmosphere of faith in the home. They were the first couple to be named “blessed” together.

PAGE 106

Being named “blessed” is a step toward sainthood.

PAGE 107

God calls couples to a special vocation through the Sacrament of Matrimony to live a life of love for each other.

PAGE 108

Jesus’ family was faithful to the traditions of Judaism.

PAGE 108

After Joseph and Mary noticed Jesus was missing, they found him in the Temple.

PAGE 108

The ark of the covenant contained the Ten Commandments.

PAGE 110

In Matrimony the Holy Spirit gives a man and a woman the strength of enduring love.

PAGE 110

We form a community of prayer when we gather together to celebrate liturgy.

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God Calls Us

Keep these ideas in mind as you study **Unit 3, Session 14**.

PAGE 114

Church members have different gifts and roles. The greatest gift of all is love—a gift that everyone can put into action.

PAGE 114

God calls all Christians to a life of mission and service. Each vocation serves the People of God and God's kingdom.

PAGE 115

Mary was called to a special vocation. At the Annunciation, she was called to be the mother of Jesus.

PAGE 115

From the moment of her conception, Mary was preserved from Original Sin. This is called Mary's Immaculate Conception.

PAGE 115

By saying yes to God, Mary cooperated with God in the history of salvation. She was filled with the Holy Spirit.

PAGE 115

We ask Mary for help in prayers such as the Rosary or Hail Mary.

PAGE 115

When Mary's life on earth was completed, she was taken into heaven, body and soul. This is called Mary's Assumption.

PAGE 115

Mary, under the title of her Immaculate Conception, is the patroness of the United States.

PAGE 116

Every person is called to the vocation of holiness.

PAGE 116

The sculpture *Universal Call to Holiness* was possible because of the cooperation of people with diverse backgrounds and skills.

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Celebrating Christmas

Keep these ideas in mind as you study **Unit 3, Session 15**.

PAGE 121

A holy life is a life modeled after Jesus, God the Father's most precious gift to us.

PAGE 122

Christmas is a reminder that each of us is called to live a holy life.

PAGE 122

Christmas is a time of celebration. We rejoice in the birth of Jesus and reflect upon the wonderful gift of salvation that God the Father has shared with us.

PAGE 123

The Feast of the Holy Family is on the Sunday after Christmas. It honors Mary, Joseph, and Jesus and also celebrates our own families.

PAGE 123

The Christmas season's liturgical color is white.

PAGE 123

Nativity scenes, which depict the Holy Family, are displayed during Christmas.

PAGE 124

The Christmas season celebrates Jesus' birth, his Baptism, and his manifestation to the world.

PAGE 124

The Feast of the Epiphany marks the day when Jesus was visited by the Magi.

PAGE 124

The Magi journeyed a very great distance to see Jesus.

PAGE 124

The word *epiphany* means "a new understanding."

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