

The Way of Worship

Keep these ideas in mind as you study *Chapter 22*.

❖ The Third Commandment tells us to keep the Lord’s Day holy. This commandment guided the people of Israel to set aside the seventh day for rest, called the Sabbath. The word itself means “rest.”

PAGE 207

❖ Christians changed their Sabbath from Saturday to Sunday because it is the traditional day of the Resurrection and of Pentecost. Sunday is special. It is the Lord’s Day—a day to rest from work, be together with your family, and join with them in worshipping God.

PAGE 207

❖ Home is where we first hear the Word of God proclaimed. For this reason, we can call our family home the domestic church—a community of grace and prayer.

PAGE 208

❖ The Eucharist is the very heart of Catholic life and the greatest prayer we can offer God. Christ is with us during the Eucharist—in the people gathered in Christ’s name, in the priest who is offering the sacrifice, in the Word that is proclaimed, and in the bread and wine that we offer to the Father. The ritual of the Mass provides us with a structure and a rhythm that allow us to express praise and thanksgiving to God. It allows us to fully participate even when we celebrate in another language.

PAGE 208

❖ Sunday is the foundation of the liturgical year, which revolves around the life, Death, and Resurrection of Jesus Christ. The Church begins the liturgical year by preparing for the coming of Jesus in the season of Advent.

PAGE 210

❖ The holy days of obligation are decided by the bishops of each country, who may dispense with the obligation if circumstances call for it. The holy days of obligation in the United States are Solemnity of Mary, Ascension, Assumption, All Saints’ Day, Immaculate Conception, and Christmas.

PAGE 210

❖ Through the liturgy of the Eucharist and the Liturgy of the Hours, the Church is praising God somewhere in the world at all hours of the day and night.

PAGE 210

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