

FORM 4

UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

| OMB APPROVAL                                    |           |
|-------------------------------------------------|-----------|
| OMB Number:                                     | 3235-0287 |
| Estimated average burden<br>hours per response: | 0.5       |

☐

Check this box if no longer subject to Section 16.  
Form 4 or Form 5 obligations may continue. *See*  
Instruction 1(b).

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934  
or Section 30(h) of the Investment Company Act of 1940

☐

Check this box to indicate that a transaction was  
made pursuant to a contract, instruction or written  
plan for the purchase or sale of equity securities  
of the issuer that is intended to satisfy the  
affirmative defense conditions of Rule 10b5-1(c)  
*See* Instruction 10.

|                                                                                                                                                 |                                                        |                                         |                                                                                |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|--------------------------------|---|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|
| 1. Name and Address of Reporting Person*                                                                                                        |                                                        |                                         | 2. Issuer Name <b>and</b> Ticker or Trading Symbol                             |                                |   |                                                                                           | 5. Relationship of Reporting Person(s) to Issuer<br>(Check all applicable) |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| <a href="#">Lindgren Douglas A</a>                                                                                                              |                                                        |                                         | <a href="#">JLL Income Property Trust, Inc.</a> [ 1314152 ]                    |                                |   |                                                                                           | <input checked="" type="checkbox"/> Director 10% Owner                     |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| (Last) (First) (Middle)                                                                                                                         |                                                        |                                         | 2a. Foreign Trading Symbol                                                     |                                |   |                                                                                           | Officer (give title below) Other (specify below)                           |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| <a href="#">333 W. WACKER DRIVE</a>                                                                                                             |                                                        |                                         | 3. Date of Earliest Transaction (Month/Day/Year)<br><a href="#">08/24/2026</a> |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| (Street)                                                                                                                                        |                                                        |                                         | 4. If Amendment, Date of Original Filed (Month/Day/Year)                       |                                |   |                                                                                           | 6. Individual or Joint/Group Filing (Check Applicable Line)                |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| <a href="#">CHICAGO</a> <a href="#">IL</a> <a href="#">60606</a>                                                                                |                                                        |                                         |                                                                                |                                |   |                                                                                           | <input checked="" type="checkbox"/> Form filed by One Reporting Person     |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| (City) (State) (Zip)                                                                                                                            |                                                        |                                         |                                                                                |                                |   |                                                                                           | Form filed by More than One Reporting Person                               |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| <a href="#">United States</a>                                                                                                                   |                                                        |                                         |                                                                                |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| (Country)                                                                                                                                       |                                                        |                                         |                                                                                |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned                                                                |                                                        |                                         |                                                                                |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| 1. Title of Security (Instr. 3)                                                                                                                 |                                                        | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deemed Execution Date, if any<br>(Month/Day/Year)                          | 3. Transaction Code (Instr. 8) |   | 4. Securities Acquired (A) or Disposed Of (D) (Instr. 3, 4 and 5)                         |                                                                            |                                                             | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4)                             | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |                                               |                                                                                                       |                                                              |                                                           |
|                                                                                                                                                 |                                                        |                                         |                                                                                | Code                           | V | Amount                                                                                    | (A) or (D)                                                                 | Price                                                       |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| Class M-I Common Stock                                                                                                                          |                                                        | 08/24/2026                              |                                                                                | J                              |   | 115.343                                                                                   | (1)                                                                        | A                                                           | \$ 11.24                                                                                         | 24,809.855                                                                           | D                                                     |                                               |                                                                                                       |                                                              |                                                           |
| Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned<br>(e.g., puts, calls, warrants, options, convertible securities) |                                                        |                                         |                                                                                |                                |   |                                                                                           |                                                                            |                                                             |                                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| 1. Title of Derivative Security (Instr. 3)                                                                                                      | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed Execution Date, if any<br>(Month/Day/Year)                          | 4. Transaction Code (Instr. 8) |   | 5. Number of Derivative Securities Acquired (A) or Disposed of (D)<br>(Instr. 3, 4 and 5) |                                                                            | 6. Date Exercisable and Expiration Date<br>(Month/Day/Year) |                                                                                                  | 7. Title and Amount of Securities Underlying Derivative Security<br>(Instr. 3 and 4) |                                                       | 8. Price of Derivative Security<br>(Instr. 5) | 9. Number of derivative Securities Beneficially Owned Following Reported Transaction(s)<br>(Instr. 4) | 10. Ownership Form: Direct (D) or Indirect (I)<br>(Instr. 4) | 11. Nature of Indirect Beneficial Ownership<br>(Instr. 4) |
|                                                                                                                                                 |                                                        |                                         |                                                                                | Code                           | V | (A)                                                                                       | (D)                                                                        | Date Exercisable                                            | Expiration Date                                                                                  |                                                                                      |                                                       |                                               |                                                                                                       |                                                              |                                                           |
| Deferred Stock Unit                                                                                                                             | (2)                                                    | 08/24/2026                              |                                                                                | J                              |   | 31.218                                                                                    | (1)                                                                        | (3)                                                         | (3)                                                                                              | Class I Common Stock                                                                 | 31.218                                                | \$ 11.26                                      | 6,726.665                                                                                             | D                                                            |                                                           |

Explanation of Responses:

1. Shares acquired pursuant to the Jones Lang LaSalle Income Property Trust, Inc. Amended and Restated Distribution Reinvestment Plan on August 24, 2026.
2. Each DSU is economically equivalent to one share of Class I common stock.
3. The DSUs credited under the Amended and Restated Independent Directors Compensation Plan are generally payable in the form elected or provided under the Amended and Restated Independent Directors Compensation Plan on the earlier of:  
(i) a separation from service, (ii) a specified date, or (iii) a change in control.

Remarks:

/s/ Gordon G. Repp, attorney-in-fact for  
Douglas A. Lindgren

08/26/2026

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

\* If the form is filed by more than one reporting person, *see* Instruction 4 (b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.