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*Note: This sample is for general guideline use only; some sections may or may not apply to your local church setting. Your church policy should be written to address your local church and community safety issues.*

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# Larger Membership Congregations

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## Policies & Guidelines

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# Introduction

The General Conference of The United Methodist Church, in April 1996, adopted a resolution aimed at reducing the risk of child sexual abuse in the church. The following is a reflection on the adopted resolution. (*Book of Resolutions*, 2016 #3084)

A central tenet of the Christian faith is the inherent value and worth of all children, youth, and adults. Children, youth, and other vulnerable people are least able to protect themselves in our society and are particularly vulnerable to abuse and neglect. The United Methodist Church is eager to do all it can to protect the youth, children, and other vulnerable people who participate in the life of this congregation.

We believe implementing a policy and adopting procedures to protect our children, youth, and other vulnerable people recognizes that:

Our Christian faith calls us to offer both hospitality and protection to our children, youth, and other vulnerable people. The Social Principles of the United Methodist Church state, "...children must be protected from economic, physical and sexual exploitation and abuse." The Social Principles also state, "...all persons are individuals of sacred worth, created in the image of God."

Tragically, churches have not always been safe places for children, youth, and other vulnerable people. Neglect, sexual abuse, and exploitation occur in churches, both large and small, urban and rural. The problem cuts across economic, cultural, racial, and ethnic lines. God calls us to make our churches safe places and to protect children, youth, and other vulnerable people from abuse.

Abuse prevention and ministry protection policies and procedures are essential for congregations, not only for the protection and safety of our children, youth, and other vulnerable persons, but also for our volunteers and staff working with them.

The Gospel calls us to be engaged in ministry with children, youth, and other vulnerable persons (*Safe Sanctuaries: Reducing the Risk of Abuse in the Church for Children and Youth*, page 10).

Jesus taught that "Whoever welcomes one such child in my name welcomes me" (Mark 9:37 NRSV) and "If any of you put a stumbling block before one of these little ones...it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea" (Matthew 18:6 NRSV).

We should not allow possible risks to undermine or stop our ministry. Rather, we must:

- Acknowledge the risks and develop a practical plan to address these issues;
- Take steps to prevent harm to our children, youth, and other vulnerable persons; and
- Continue to answer the Gospel's imperative to be in ministry with children, youth, and other vulnerable persons, thus making a difference in their lives (adapted from *Safe Sanctuaries: Reducing the Risk of Abuse in the Church for Children and Youth*, page 10).

Safe Sanctuaries policies and implementation of practices that reflect those policies seek to fulfil this call for our church.

# Volunteer/Staff Selection Policies

All volunteer and paid staff who work with children, youth, and other vulnerable people at \_\_\_\_\_ (CHURCH NAME) UMC will be:

- At least 21 years old. Exceptions apply for approved youth helpers.
- At least five years older than the oldest child/youth they will be supervising.
- A regular attendee at \_\_\_\_\_ (CHURCH NAME) United Methodist Church for at least six months. *Rare exceptions may be made in consultation with the pastor in charge for special situations.*

All volunteer and paid staff (including clergy) who work with children, youth and other vulnerable people at \_\_\_\_\_ (CHURCH NAME) UMC will:

- Complete and sign an application and the related waivers giving permission to check references and background information.
- Provide the names and contact information of three personal references.
- Undergo a criminal background check if they have leadership responsibility for children/youth/other vulnerable people. Individuals who have been convicted of physical or sexual abuse or neglect may not work in any church-sponsored activity or program for preschoolers, children, youth, or other vulnerable people.
  - All applicants must be interviewed for suitability for the work they desire to do. Interviews will be conducted by the leader of the program in which the applicant will work, or by other people designated by the program leader. A team of interviewers may be used. Church policy and guidelines should be discussed during the interview.

# Training

Prior to working in the youth's or children's ministries (or any area including other vulnerable people), workers must undergo child protection safety training. A comprehensive training on issues of child sexual abuse in church settings shall be required for all clergy, paid staff, and volunteers (e.g., youth group leaders) who regularly supervise activities for children, youth, and other vulnerable people. This training should be offered at least annually. All other church employees must participate in this training as well. In addition, a summary of current minor/other vulnerable people abuse statutes and reporting requirements for your legal jurisdiction are to be made available to all clergy, paid staff, church council members, all other church employees, and volunteers who regularly supervise youth activities.

# Ministry Supervision Guidelines

Whenever supervising activities involving children and youth at \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC,

- At least two non-related adults (including at least one screened adult) will always be present.
- Children, youth, and other vulnerable people will be checked into and out of a church-sponsored activity by their parent or legal guardian or people authorized by the parent/legal guardian.
- Participants will have access to a telephone or cell phone when groups are at or away from the church facility.
- One-on-one interactions with children and youth will be with an open door and visibility to all. All interactions must be conducted in an environment that provides visibility by other adults. Another adult/church staff person is to be present in the building and have knowledge of staff members' whereabouts and with whom they are meeting. Children, youth, and other vulnerable people receiving individual counseling should be told they are free to discuss any aspects of the counseling process with a parent or other adult, especially if they are uncomfortable about anything that occurs in counseling. All incidents of suspected abuse and neglect revealed during the session will be reported according to the process outlined.
- Activities with children, youth and other vulnerable populations should be accessible. Anyone has the right to visit and observe the children's/youth's/other vulnerable person's activity, classroom, or church-sponsored program at any time, unannounced as long as the two-adult rule is being followed. Exceptions to this right may be issued at the discretion of church leadership.
- All classroom and office doors must have a window or means of visibility from the hallway, or they should remain open while occupied.
- Windows will be kept free from adornment.
- If the two-adult rule cannot be observed, a screened, designated roamer will regularly check on groups with only one adult.
- For overnight events at the church and church-sponsored off-premise activities, two or more screened adults must be present and must include at least one male and one female if the group is mixed-gender.

Whenever \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC transports children, youth, or other vulnerable people away from the church campus,

- No youth should drive to/from events.
- An adult should never transport a child/youth/other vulnerable person alone.
- Drivers of church vehicles should be approved and covered by the church's insurance company.
- Drivers should go through the same screening process as all other paid/volunteer staff.

The use of electronics or media communications may be useful tools in supporting ministries with children, youth, and other vulnerable people. However, in such circumstances, the following requirements shall be met:

- The volunteer or staff person shall never initiate a connection (friending, following, etc.) on social media.
- If a student initiates a connection, the child, youth, or vulnerable person's parent or guardian as well as the volunteer or staff member's supervisor shall be notified.
- If an adult leader receives a private text from a child, youth, or vulnerable person that seems to be questionable, the adult should immediately end the conversation in the virtual space and offer opportunities to have the conversation in person and in compliance with the earlier guidelines for one-on-one conversations. The ministry supervisor and/or parent/guardian should be made aware of the incident immediately.

*Note: If an in-person meeting is not possible, those involved will determine the most reasonable alternative in compliance with the earlier guidelines for one-on-one conversations.*

- Adult leaders should post photos on social network sites only with prior written permission granted by a parent/guardian. When posted, PHOTOS MUST NOT BE TAGGED with names or location indicators. All photos must be appropriate and in keeping with the spirit of the ministry event.
- All in-person protection policies apply to online platform meetings like Zoom, Skype, Messenger, and so on. (For example, two unrelated adults should be present in the virtual room just as in a physical room).
- All online activities should use the official church account, not a personal account.
- Communication about online meetings should be shared with parents/guardians as well as with children, youth, and other vulnerable people.
- Adult leaders and participants should use their real names as usernames.
- Attendance of online meetings should be documented.
- All electronic communications shall be documented and retained.

Whenever \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC hosts an activity involving children, youth, or other vulnerable people from another church or community organization,

- Groups using the church facility will follow \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC's Child, Youth, and Other Vulnerable People Protection Policies and procedures.

\_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC volunteer and paid staff, including clergy, will be given the opportunity for training about Safe Sanctuaries policies, procedures, and child abuse issues on a regular basis. They will be rescreened every three years.

If a suspected incident of child abuse or neglect occurs or is revealed to a volunteer/paid staff person at a \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_ UMC-sponsored activity, the adult in charge of the activity will:

- Ensure the safety of the child, youth, or other vulnerable person.
- Call the ministry supervisor, pastor in charge, or designee.
- Call the appropriate county/state hotline.

# Congregational Covenant and Adoption

\_\_\_\_\_ (CHURCH NAME) United Methodist Church's purpose for establishing this Child, Youth, and Vulnerable Person Protection Policy and accompanying procedures is to demonstrate our total and unwavering commitment to the physical wellbeing, emotional safety, and spiritual growth of all our children, youth, and vulnerable people.

We adopt this policy in accordance with the statement we as a congregation make at each baptism— that we will “nurture children and youth in the Christian faith and life and include them in our care.” With this policy, we renew our baptismal pledge to “live according to the example of Christ” and surround children, youth, and other vulnerable people with a “community of love and forgiveness, that they may grow in their trust of God, and be thus confirmed and strengthened in the way that leads to life eternal.” (Baptismal Covenant II, *United Methodist Book of Worship*, p.96).

This policy coordinates and supersedes the previous policies used by \_\_\_\_\_ (CHURCH NAME) UMC.

As a Christian community of faith and a United Methodist congregation, we are committed to conduct the ministry of the gospel in ways that assure the safety and spiritual growth of all our children, youth, and vulnerable people, as well as all of the workers with the children, youth, and vulnerable people. By this policy and its accompanying procedures, we implement prudent operational procedures in all programs and events.

- a. Training: We will conduct training on this policy and its procedures to assure that adults involved in activities with children, youth, and vulnerable people are aware of these standards and will abide by them.
- b. Screening: All adults and minors above the age of fourteen who have a direct involvement with activities covered by this policy and its procedures will be screened in accordance with \_\_\_\_\_ (ANNUAL CONFERENCE NAME) Annual Conference policy. All people who are subject to this policy will be rescreened every three (3) years. Any person who was screened but, for whatever reason, has been absent from the \_\_\_\_\_ (CHURCH NAME) UMC community for more than one (1) year and thereafter returns, will be rescreened.
- c. Supervision: All activities covered by this policy and its procedures will be supervised by the appropriate number of screened adults.



## Conclusion

In all our ministries with children, youth, and vulnerable people, \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_  
United Methodist Church is committed to demonstrating the love of Jesus Christ so that each of God’s children  
here will be “surrounded by steadfast love, established in the faith, and confirmed and strengthened in the way  
that leads to life eternal.” (“Baptismal Covenant 11,” *United Methodist Hymnal*, p.44.)

This Child, Youth, and Other Vulnerable People Protection Policy is adopted by action of the  
\_\_\_\_\_ of the \_\_\_\_\_ (CHURCH NAME) \_\_\_\_\_

United Methodist Church this \_\_\_\_\_ (DAY) day of \_\_\_\_\_ (MONTH) \_\_\_\_\_, \_\_\_\_\_ (YEAR) .

Appointed clergy and/or supply pastor(s): \_\_\_\_\_

Chair, Staff Parish Relations Committee: \_\_\_\_\_

Chair, Church Council: \_\_\_\_\_